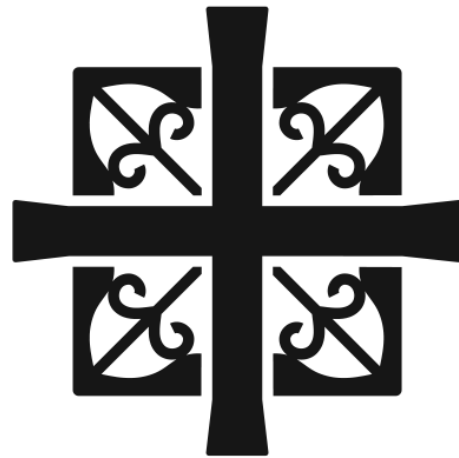


The Seventh Sunday of Easter  
Holy Eucharist Rite II



**GRACE**  
**EPISCOPAL CHURCH**

May 21, 2023  
10:30 a.m.

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.*

### TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so.) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

*Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (the church gathering space downstairs) during Coffee Hour. Peace and welcome!*

*Grace Church is currently a mask optional facility. Should transmission rates in Montgomery County rise to “moderate”, we will return to a mask mandate at Grace Church. We use CO2 monitors to track airflow. We deploy air filters as needed. The Vestry and staff appreciate your support in keeping Grace Church a safe place to worship.*

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### IMPORTANT DATES FOR YOUR CALENDAR

*Please see the Announcements section of this bulletin for detailed information regarding upcoming events.*

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- May 21: Haydn’s Creation Concert 5:00 pm. Chancel Choir of Grace Episcopal & Sam Bonds Chorale
- May 28: Pentecost – Wear Red to celebrate the Holy Spirit!
- June 3: Young Adult Game Night
- June 4: Welcome the Rev. Deacon Yaa Addison
- June 11: Ministry Recognition Sunday

**PRELUDE**

*That Easter Day with Joy was Bright*

Tune: Puer Nobis  
Arr. Cathy Moglebust

**WELCOME BY THE CLERGY**

*Please stand, as you are able.*

**OPENING HYMN**

*Hail the day that sees Him rise*

Hymnal 214

**The Word of God**

*Presider* May the Light of the Spirit fill our lives.  
*All* **Awaken us to the fullness of life.**  
**Awaken us to the Divine Life.**  
**Awaken us to who we really are.**

*Presider* May the Light of the Spirit fill our world.  
*All* **Shine for us as a light.**  
**Shine in the dark places.**  
**Shine in our lives.**

*Presider* The Light of the World is here!  
*All* **Amen.**

# GLORIA



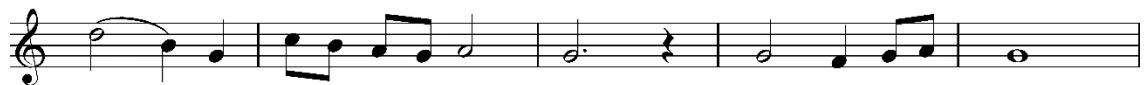
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



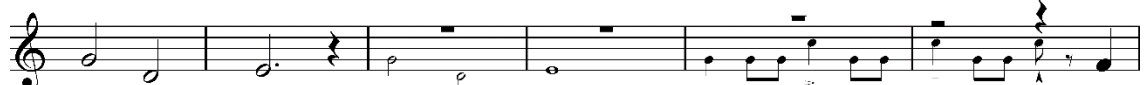
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## THE COLLECT

*Presider* The Lord be with you  
*All* **And also with you**  
*Presider* Let us pray

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated for the Lessons.*

## THE FIRST LESSON

Acts 1: 6-14

*Lector* A Reading from the book of Acts

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Lector* The Word of the Lord  
*All* **Thanks be to God**

**PSALM 68: 1-5, 33-36**

Exsurgat Deus

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, \*  
God in his holy habitation!
- 33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.
- 36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

**THE SECOND LESSON**

1 Peter 4: 12-14; 5: 6-11

*Lector* A Reading From First Peter

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Lector* The word of the Lord.  
*People* **Thanks be to God.**

*Please stand, as you are able.*

**SEQUENCE HYMN**

*Alleluia! Sing to Jesus!*  
*(V.s. 1, 2 before & vs 3 after)*

Hymnal 460

## THE GOSPEL

John 17: 1-11

*Reader* The Holy Gospel of our Lord, Jesus Christ, according to John.

*People* **Glory, to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Andrew Ogletree

*Please stand, as you are able.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Standing or kneeling as you prefer*

## THE PRAYERS OF THE PEOPLE

*Intervessor* United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence is observed*

God of harmony, as you drew your son to your side, you draw us to you and unite us with the planet and one another. Weave your church together in a web of mutual love for the sake of the world. Hear us, O God.

*All* **Your mercy is great.**

*Intervessor* As your Spirit hovered over the waters of creation, so your Spirit hovers over all that you have made. Bless the water that sustains the planet and grant wisdom to use it wisely. Hear us, O God.

*All* **Your mercy is great.**

*Intervessor* You empower your people with the fire of your Spirit. Challenge activists and organizers, teachers and politicians, and all in leadership to speak a message of peace and justice. Hear us, O God.

*All* **Your mercy is great.**

*Intervessor* You care for all your children. Show your steadfast love to those suffering isolation, especially exiles, refugees, or prisoners. Break the chains of all held fast by systemic oppression of any kind. Comfort all who are afraid or suffering from illness. Hear us, O God.

*All* **Your mercy is great.**

*Intervessor* We give thanks that humankind serves as your body in the world, stewarding your abundant gifts. Guide this congregation's leaders as they seek your will especially the Tending our Soil Committee. We pray for our staff and vestry. Hear us, O God.

*All* **Your mercy is great.**

*Intervessor* You raise your saints to new life in Christ. We give you thanks for all your saints who have given us glimpses of your redeeming love. Hear us, O God.

*All* **Your mercy is great.**

*Intervessor* Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

*All* **Amen.**

*Please stand, as you are able.*

## THE PEACE

*Presider* Together in Christ, let us celebrate the unity we share. As many grains are gathered to make bread, and much fruit is mixed to make wine, so we who are many, and come from many places, are one in the Divine Life. May the peace of Christ be with you.

*People* **And also with you.**



## THE OFFERTORY

*Please place your offering in the baskets as the Usbers arrive at your pen,  
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

## OFFERTORY HYMN

*My God, thy table now is spread*

Hymnal 321

## HYMN AT THE PRESENTATION

*Lasst uns Erfreuen*

*Praise God from whom all blessings flow; Praise God all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

## EUCCHARISTIC PRAYER

*Presider*

The Lord is here

*All*

**God in us and in all creation**

*Presider*

We celebrate the Sacred Presence

*All*

**The Presence here, the Presence now.**

*Presider*

We offer thanks and praise to you, Living God, and our hearts lifted high in the communion of your love. We find your life among us and we find our life in you.

Therefore with all that is around us, your gifts of creation, and all that is within us: our lives, our joy, and our tears, our hopes and our dreams.

*All*

**We praise you, O God.**

*Presider*

With the holy angels of light who guide and protect us, and with the whole company of heaven, with your blessed ones who have gone before us, and those who shall come after,

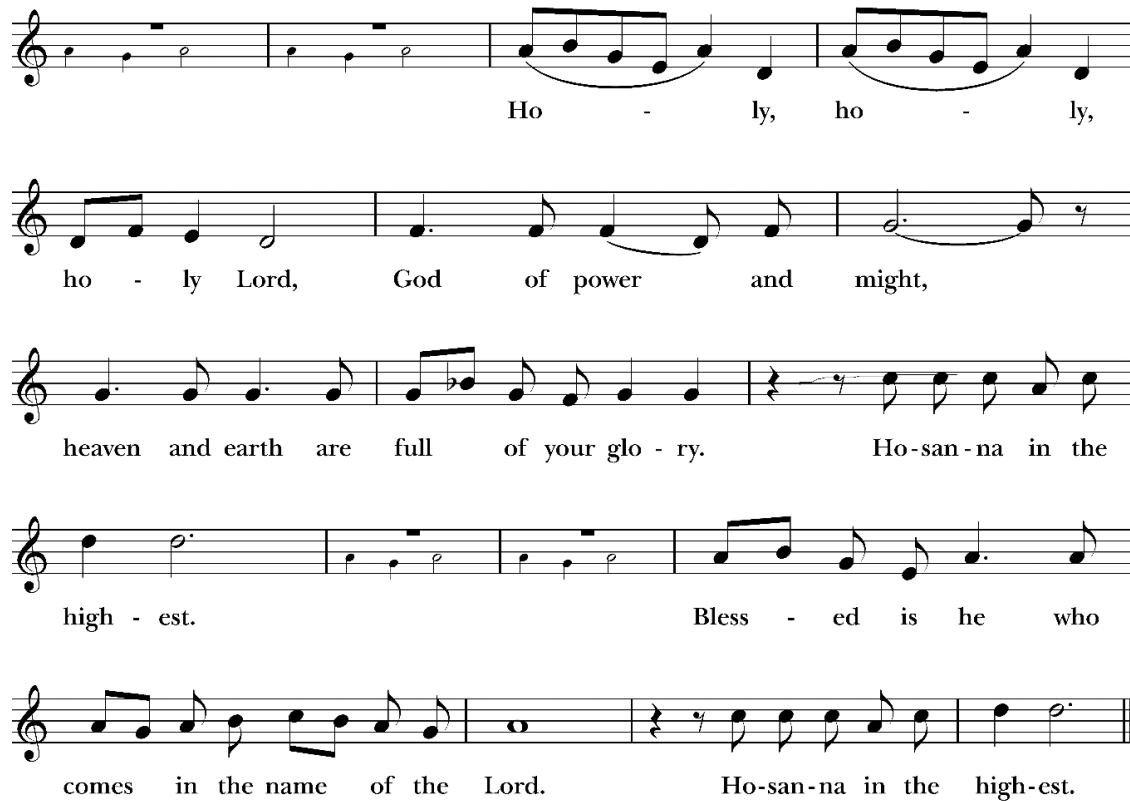
*All*

**We praise you, O God.**

*Presider*

With our siblings, East and West, North and South, and with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending glory:

## SANCTUS



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Presider*

Living God, giver of all holiness, source of all love, fountain of all wisdom, you dry our tears, and turn our pain into joy. You fill the empty places of our hearts and bring your light into our darkness. You take the broken pieces of our lives and restore us to wholeness. You bring order out of our chaos, saving us by love: The love shown by the cross, the love which is with us now, the love which carries us through death to resurrection.

*All*

**You are the fullness of our being.  
You are the mystery of our salvation.  
You are the goal of our existence.**

*Presider*

So now we pray:

For the gift of yourself  
Through this bread which we break in your name,  
That by the power of your Holy Spirit  
It may be for us and all creation  
The Bread of Heaven, the Body of Christ.  
Which feeds us with your holy presence and unites us in yourself.

Jesus broke the bread and gave it to his friends, saying:  
“Take this, all of you, and eat it. This is my body, which is given for you.”

For the gift of yourself through this cup which is set before us,  
That by the power of your Holy Spirit it may be for us and all creation  
The Cup of Salvation, The Blood of Christ,  
Poured out to give us new life, to overcome darkness,  
And restore creation to yourself.

Jesus gave the cup to his friends, saying: "Take this, all of you,  
And drink from it: This is my blood of the new covenant, which  
is poured out for all. Do this in memory of me."

As we celebrate these holy mysteries, may we and all for whom  
we pray, be open to the glory of your presence, the beauty of your  
song, and the healing of your love, for without you we are as  
nothing, and our lives are empty and dead.

*All*            **By the power of this holy sacrament  
Turn us, that we turn to you,  
Revive us, that we live your life on Earth,  
Inspire us, that we show your glory  
In thankfulness and praise  
Now and forever. Amen.**

## **THE LORD'S PRAYER**

*Presider*        Let us now join with the Church of all of the ages and all parts of the world as we say together

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on  
earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Presider*        The Life of Christ is offered for the life of the world.  
Here is the Presence of Christ in bread and wine.  
The gifts of God for the people of God.

*All*                **The gifts of life,  
The gifts which make us whole.**

## FRACTION ANTHEM



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Presider* Behold what you are. Become what you receive.

## HOLY COMMUNION

*All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. At this time, we are permitted to offer wine from the common cup (sipping only). Receiving bread alone is as beneficial as receiving both. If you choose not to receive wine, you may pause in front of the chalice bearer to hear the words of distribution, or pass behind the wine station and return to your seat. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!*

**COMMUNION VOLUNTARY** *Now the Silence*

Music by Carl F. Schalk

Arr. Cathy Moglebust

*Khvalite imya Gospodne (Praise the Name of the Lord)* Music Alexandr Kastalsky (1856-1926)

Arr. David Kitzmiller

**COMMUNION ANTHEM** *Love Bade Me Welcome*

David Hurd (b. 1950)

*Standing, or kneeling, as you prefer.*

## **POSTCOMMUNION PRAYER**

*Presider* For the blessings of this celebration, let us offer thanks.

*All* **The gifts of the Universe have been given to us, the gift of the Presence of God. The gifts of life have been given to us, the gift of the Love of God. Praise and honor, glory, and power, be unto our God, now and forever. May we go forward on our journey in the strength of your Spirit, as we offer ourselves to You and to each other, and allow Your love to lead us to Eternal Life. Amen.**

*Please stand, as you are able.*

## **BLESSING**

## **CLOSING HYMN**

*Hail thee, festival day*

Hymnal 216

## **THE DISMISSAL**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

## **POSTLUDE**

*I Was Glad*

Charles H. H. Parry (1848-1918)

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*Eucharistic Liturgy is adapted from The Grail Liturgy, Church of England, published by Grail Retreat.*

## ANNOUNCEMENTS

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### TONIGHT:

**May 21, 5:00 pm – Haydn’s Creation Concert,** The Chancel Choir of Grace Episcopal Church and The Sam Bond Chorale perform The Creation by Franz Joseph Haydn at Grace Episcopal Church. Tickets are \$20 Use this QR code to purchase tickets. Tickets are also available at the door.



**We need your help for Juneteenth!** Does your family have a special way of recognizing Juneteenth? Do you have fond memories of celebrating Juneteenth? Do you have knowledge and/or stories about Juneteenth you'd like to share? Juneteenth is the federal holiday marking the end of slavery in the U.S. and commemorating African-American freedom. Bishop Michael Curry said of the holiday, “Today, the observance of Juneteenth might be a subtle awakening to the truth that even painful truths, once told, do not further enslave us to the past; rather, if we learn from them, they set us free to live a new present and a new future.”

Grace’s racial justice ministry, Wade in the Water, is asking Grace members to help us create a special event honoring Juneteenth by sharing your holiday-related stories, knowledge, songs, and/or artifacts. We’ll be shaping this event around your content, so please share generously!

If you have something you’d like to offer related to Juneteenth for this event, please get in touch with Lanita Whitehurst at [Lanita.Whitehurst@gmail.com](mailto:Lanita.Whitehurst@gmail.com) by Sunday, May 28. Thank you!

### **Clothing Drive – Migrant Solidarity Mutual Aid Network/DMV congregations**

With the lifting of Title 42, faith communities across the DMV are joining forces to collect clothing for the hundreds of migrants expected to arrive weekly in DC. The goal is to collect 3,000 pairs of men's underwear and 1,000 pairs of men's pants by June 30! Let's do our part by donating 200 pairs of men's underwear and 50 pairs of men's jeans (sizes 28 - 32) by June 30. Items can be purchased from an Amazon wish list and delivered to a pre-populated address. (See QR Code below). If you would like to purchase items from another retailer, please drop them off in the collection boxes at church. Thank you in advance for your support! (If you purchase off the wish list and have a minute to do so, please email Carrie Beaudreau at [carriellenc@gmail.com](mailto:carriellenc@gmail.com) so that we can keep track of our progress.)



**Need Service Hours?** Once our new garden, built by Eagle Scout Nik Carlson, is complete, it will require consistent watering and weeding for the first growing season. We are asking for volunteers from the parish to help me with this task. Additional details will be forthcoming. If you have any questions or would like to express interest, please let me know by email at [nacarlson0@icloud.com](mailto:nacarlson0@icloud.com).

**Saturday June 3, at 7:00 pm – Young Adults Game Night.** After a successful Sligo Creek cleanup project in April, the Grace Church Young Adults are meeting for a board game night on Saturday. Bring your favorite group game, plus drinks or snacks to share. Contact Chris Francica with questions [chrisfrancica@gmail.com](mailto:chrisfrancica@gmail.com)

### **On-going Action Items at Grace**

#### **Grace’s Little Food Pantry**

Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Christy and Gerry Joria, together with a dedicated group of volunteers from Grace, take turns purchasing food and filling it up with what donations we get. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at [cljoria@gmail.com](mailto:cljoria@gmail.com).

## Altar Flower Dedications

Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: [fernmjohnson@hotmail.com](mailto:fernmjohnson@hotmail.com). The cost of flowers starts at \$50. Altar flower dedications will resume on Sunday, April 15.

## Two Cents from the Organ Bench

It's been a while since I've written a Music Ministry update for the bulletin. I'm pleased to report that it's been a busy season; we have experienced growth in all our volunteer ensembles, both in membership and in musical skill.

I hope you'll join us this afternoon for the final Music of Grace concert of our 2022-23 season: The Sam Bonds Chorale and Grace Church Chancel Choir join forces with chamber orchestra to present Franz Joseph Haydn's majestic oratorio, *The Creation* TODAY at 5:00pm.

Tickets are \$20 and can be purchased via the link in your bulletin or at the door. This concert is *not* to be missed. If you have been alert, you have noticed singers from the Sam Bonds Chorale sharing their gifts throughout the year as the ensemble concludes its first year of residency with the Music of Grace Concert Series. The mission of The Sam Bonds Chorale is to increase the accessibility of choral music and to remind our community of the power of great choral literature. With your continued support, we look forward to hearing what varied and vibrant music these musicians will bring forth next under the leadership of their visionary founder and director, Andrew Smith.

I'm glad I'll have a colossal classical masterwork to keep my hands and mind busy this afternoon so I don't spiral into endless woe at the departure of our much beloved Rev. Andrew Ogletree. Over the past year, Andrew has been a tremendous support to so many ministries at Grace Church. (Due to his own upbringing as a chorister, Andrew is knowledgeable of our treasury of sacred music, which is why I asked him to pick the hymns for today's services.)

I am especially grateful for Rev. Andrew's energetic presence at choir camp last summer, his thoughtful and gentle shepherding of our choristers on Thursday evenings during *Ask-A-Priest*, and the many times we were privileged to add his beautiful trained voice to our Chancel Choir's tenor section. St. Patrick's is going to love their new rector. I'm not crying. *You're* crying!

I remain grateful for the vibrancy of this parish, your curiosity about a multitude of musical styles, and your support of musical culture in and around your community. *Molto crescendo* to the end of the program year!

*Rejoice, give thanks, and sing!*

Heather Adelsberger  
Director of Music Ministries

P.S. We are glad to have Grace's Handbell Choir in attendance this morning. Under the direction of Kristian Amundson, they will present several musical offerings, including a special piece arranged by bell choir member David Kitzmiller. Of that piece, ХВАЛИТЕ ИМЯ ГОСПОДНЕ, David writes,

*Today's handbell prelude is a transcription of a Russian Orthodox choral work, "Praise the Name of the Lord" (Хвалите имя Господне: Kvalite imya Gospodne). The original piece, based on Kievan chant, was composed in the early 20th century by Alexandr Kastalsky, director of the Moscow Synodal Choir. This transcription is for 14 handbells in the treble range.*

## **PASTORAL CARE**

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email [communications@graceepiscopalchurch.org](mailto:communications@graceepiscopalchurch.org). Names remain on the Friends of Grace prayer list for four weeks.

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: [dok@graceepiscopalchurch.org](mailto:dok@graceepiscopalchurch.org).

Please join us by holding these people in your hearts and prayers.

## **GRACE CHURCH PRAYER LIST**

Roberta Kiawu, Melanie Wyne, Roderick Harrison, Joan Christopher, Gib and Linda Baily, Judy Biagas, Belva Burney, Denise Brown-Collie, Louise and Michael Clark, Wayne Clarke, Kennita Collard, Don Giles, Maria Jenkins, Elfrida O'Reily-Campbell, Geri Twitty, Fay Webber, Clyde Wheeler, Helen Wheeler, Bill Stroker, Alfred Ekuban, Sylvia Singleton, Kala and Thomas Fowler, Marti Tarkington, Roy Lykes and family, Josephine Khan, Jewell Little, Geraldine Twitty and family.

## **FRIENDS OF GRACE**

Jeremy Morgan, Rick Gehrenbeck, John Rowe, Olivia Engler, The Bennett family, The Jacius family, Elsie Hurt, Stephanie Kalvinek and Sheryl Davis, Martha C. Batchelder, Tommy Burkhart, Georgean and Don Vorwek, Sherry and Robert Helms, Terry Long, Armar, Jedu, and Coby Armar, Caroline Fukuda, Helen Gehrenbeck, Jeffrey Hubschman, Ed Ruhr, Tracy and Toni, Karen and Patrick Mitchell, Laura Frye, Eileen Parker, Jan Stovall, Laura Keuler, Barbara Ames, Nikki Collard, Audrey Peterson, Sandra Friedman, Polly Hundertmark, Ann Gray, Sherry Morrison, Marsha and Bob Fisher, Selena Rodriguez and her family Courtney, Pablo, Soliel, Rebecca and Meghan, Lane and Norman Mitterling, Enid Johns, Martha Batchelder, Sandy Iauco, Marsha Fisher and Tom Sonnabend, Dr. Earl Flanagan and Janice W. Hunter, Jennifer Khan, Marsha and Kenny Dobin, Omrao Brown, Annette Louise Alvidres Grable, Mary Ellen Stewart Hutt, Pat Scott, Mulugeta Wodajo and Woudnesh Ewhetu, Ena Johnson, Fatema, Phebe Kemmer, Kathy Hoover and Edmund Kent Friedman.



## **COMPOSTING COMES TO GRACE**

*Composting is Good for Our Planet!*

*The EPA estimates that more food waste reaches landfills than any other material in everyday trash, about 20 percent of all municipal solid waste. In landfills, organic waste produces methane, a dangerous greenhouse gas. By composting our food waste we can lower emissions, and create a product that benefits the soil.*

Our Creation Cares Committee recently proposed that the parish contract with Compost Crew, a locally owned organics recycling business that offers simple, clean and convenient composting to countless businesses, organizations, and residences throughout the area. The Vestry has approved this sustainable approach to waste management that cares for God's creation. Each week on Tuesday a team of professionals will pick up our collected food scraps and other compostable materials. Once in the spring and once in the fall they will deliver compost for our gardens.

A list of what can and cannot be composted is posted around the kitchen and will be available on-line. This is an exciting opportunity to decrease the waste generated at all church events (such as Sunday coffee hour and Thurs pizza nights after kids' choir). In addition, parishioners are invited to contribute their compostable waste from home if they would like by placing it in one of the bins on the concrete slab at the top of the stairs leading to the undercroft.

Everyone is asked to participate while at church by using the bins which will be strategically placed during parish events for:

- paper towels (yes, these are compostable!) in the parish bathrooms
- all food scraps (bones, pits, shells, everything!)
- garden/flower debris
- paper napkins
- tooth picks
- BPI-certified paper products and packaging

We are working to ensure that all service items from events such as Sunday coffee hour are compostable so that we can put plates and cups in as well. This is a project in process that will be adjusted and refined as we learn together how to be a faith community intent on caring for the creation.

## SERVICE PARTICIPANTS

### PRESIDER

The Rev. Sarah D. Odderstol

### PREACHER

The Rev. Andrew Ogletree

### ASSISTING

The Rev. Amy Molina-Moore

### MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries  
Kristian Amundson, Assistant Director of Music  
The Grace Church Chancel Choir & Handbell Choir

### LECTORS/LEMS

YOUTH  
Kevin Patti  
Cherisse Robles  
Stephanie Gray

### USHERS

Keith Allen  
Jay Dayhill  
Bruce Seaman  
Bridgette Kaiser

### ACOLYTES

Malcolm McKenzie  
Peter McWright  
Ellie Lettau  
Adam Lettau  
Logan Kelley  
Malcolm Smith

### ALTAR GUILD

Fern Johnson-Clarke  
Alison  
Aughinbaugh  
Jewell Little  
Zaida Jocson

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.*

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### CLERGY & STAFF

The Rev. Sarah D. Odderstol, <i>Rector</i>	<a href="mailto:pastorsarah@graceepiscopalchurch.org">pastorsarah@graceepiscopalchurch.org</a>
The Rev. Anna Broadbent-Evelyn, <i>Assoc. Rector</i>	<a href="mailto:anna@graceepiscopalchurch.org">anna@graceepiscopalchurch.org</a>
The Rev. Amy Molina-Moore, <i>Intentional Supply</i>	<a href="mailto:amy@graceepiscopalchurch.org">amy@graceepiscopalchurch.org</a>
The Rev. Andrew Ogletree, <i>Deacon</i>	<a href="mailto:andrew@graceepiscopalchurch.org">andrew@graceepiscopalchurch.org</a>
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Kristian Amundson, <i>Assistant Director of Music</i>	<a href="mailto:kamundson@graceepiscopalchurch.org">kamundson@graceepiscopalchurch.org</a>
Jennifer Danish, <i>Head of School, Grace Episcopal Day School</i>	<a href="mailto:jdaniel@geds.org">jdaniel@geds.org</a>
James Sullivan, <i>Parish Administrator/ Director of Communications</i>	<a href="mailto:communications@graceepiscopalchurch.org">communications@graceepiscopalchurch.org</a>

### WARDENS & VESTRY

Paul Purnell, <i>Senior Warden</i> (2027)	<a href="mailto:srwarden@graceepiscopalchurch.org">srwarden@graceepiscopalchurch.org</a>
Chris Bedal, <i>Junior Warden</i> (2024)	<a href="mailto:jrwarden@graceepiscopalchurch.org">jrwarden@graceepiscopalchurch.org</a>

**Class of 2024**  
Roger Brown  
Metty Scarlett-Jones  
Jen Ray

**Class of 2025**  
Mike Bader  
Linda Baily  
Stephanie Gray

**Class of 2026**  
Uchenna Alexander  
Angela Austin  
William Turner