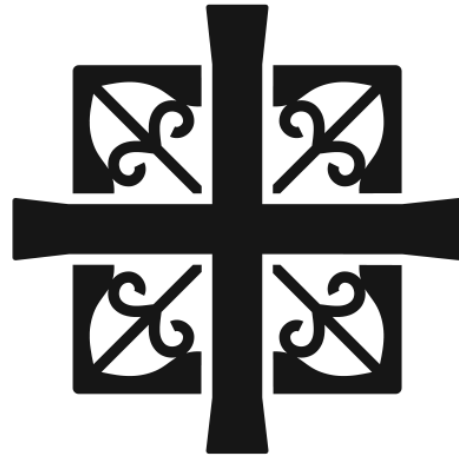


The Day of Pentecost
Holy Eucharist Rite II



GRACE
EPISCOPAL CHURCH

May 28, 2023
10:30 a.m.

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.

TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so.) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (the church gathering space downstairs) during Coffee Hour. Peace and welcome!

Grace Church is currently a mask optional facility. Should transmission rates in Montgomery County rise to “moderate”, we will return to a mask mandate at Grace Church. We use CO2 monitors to track airflow. We deploy air filters as needed. The Vestry and staff appreciate your support in keeping Grace Church a safe place to worship.

IMPORTANT DATES FOR YOUR CALENDAR

Please see the Announcements section of this bulletin for detailed information regarding upcoming events.

- June 3: *Young Adult Game Night*
- June 4: *Welcome the Rev. Yaa Addison*
- June 11: *Ministry Recognition Sunday*

PRELUDE

Every Time I Feel the Spirit

William Dawson (1899-1900)

WELCOME BY THE CLERGY

Please stand, as you are able.

OPENING HYMN

Come, Holy Ghost

LEVAS 112

The Word of God

Presider Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**

Presider There is one Body and one Spirit;
All **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
All **One God and Father of all.**

GLORIA



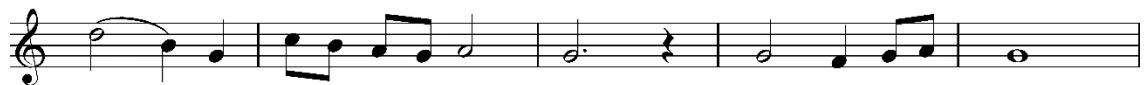
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



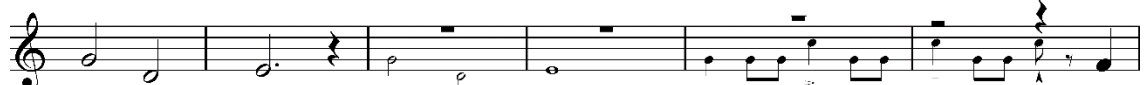
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT

Presider The Lord be with you
All **And also with you**
Presider Let us pray

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

THE FIRST LESSON

Acts 2: 1-21

Lector A Reading from the book of Acts

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved! "

Lector The Word of the Lord
All **Thanks be to God**

PSALM 104: 25, 26, 28-32, 35

LEVAS 275

*Assembly refrain: **Lord, send out your spirit, and renew the face of the earth.***

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great. **refrain**
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things. **refrain**
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth. **refrain**
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 35 May these words of mine please him; *
I will rejoice in the LORD. **refrain**

THE SECOND LESSON

1 Corinthians 12: 3b-13

Lector A Reading From Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN

*Come down, O Love divine
(V.s. 1, 2 before & vs 3 after)*

Hymnal 516

THE GOSPEL

John 20: 19-23

Reader The Holy Gospel of our Lord, Jesus Christ, according to John.

People **Glory, to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jewish Authorities, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Anna Broadbent-Evelyn

PROCESSION TO THE FONT

Baptized in water, sealed with the Spirit

LEVAS 121
Tune: Bunessan

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Presider The candidate for Holy Baptism will now be presented.

Sponsor I present Khaé Leigh Skyy Kenner to receive the Sacrament of Baptism.

When the Candidate has been presented, the Presider asks the parents and godparents:

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents I will, with God's help.

✠

Godparents

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents I will, with God's help.

✠

Godparents

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the candidates.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Presider Will you who witness these vows do all in your power to support this person in her life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT *Please stand, as you are able. The congregation joins, responding with the bolded text.*

Presider Do you believe in God the Father?

***People* I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

***People* I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

***People* I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People* I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People* I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

***People* I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People* I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People* I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Let us now pray for this child who is to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Intercessor Open their hearts to your grace and truth.

People Lord, hear our prayer.

Intercessor Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Intercessor Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Intercessor Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Intercessor Send them into the world in witness to your love.

People Lord, hear our prayer.

Intercessor Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The congregation may be seated. The baptismal candidates, their parents, and their sponsors remain standing. The Presider blesses the water, saying:

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God

People It is right to give our thanks and praise.

The Presider continues,

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM *Each candidate is presented by name to the clergy who says:*

We baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

After the Baptism, a candle lighted from the Paschal Candle, is given to each of the newly baptized or their families by the clergy who says:

Presider Receive the Light of Christ and take it with you into the world. **Amen.**

After all candidates have been baptized the Presider continues, saying:

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized.

People & Presider:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Please stand, as you are able.

THE PEACE

Presider Together in Christ, let us celebrate the unity we share. As many grains are gathered to make bread, and much fruit is mixed to make wine, so we who are many, and come from many places, are one in the Divine Life. May the peace of Christ be with you.

People **And also with you.**

THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pew,
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

OFFERTORY ANTHEM

King Jesus Hath a Garden

Carol by Charles Wood (1866-1926)
Arr. Richard Shephard(1949-2021)

Refrain:

*There naught is heard but Paradise bird,
Harp, dulcimer, lute,
With cymbal, trump and tymbal,
And the tender, soothing flute.*

1. *King Jesus hath a garden, full of divers flowers, Where I
rejoice with great delight, all times and hours.*
2. *The Lily, white in blossom fair, is Chastity:
The Violet, with sweet perfume, Humility.*
3. *The bonny Damask-rose is known as Patience:
The blithe and thrifty Marygold, Obedience.*
4. *The Crown Imperial bloometh too in yonder place
Tis Charity, of stock divine, the flower of grace.*
5. *Yet, 'mid the brave, the bravest prize may claim
The Star of Bethlehem - Jesus -bless'd be his Name!*
6. *Ab! Jesu Lord, my heal and weal,
my bliss complete
Make thou my heart thy garden-plot,
fair, trim & neat.*

HYMN AT THE PRESENTATION

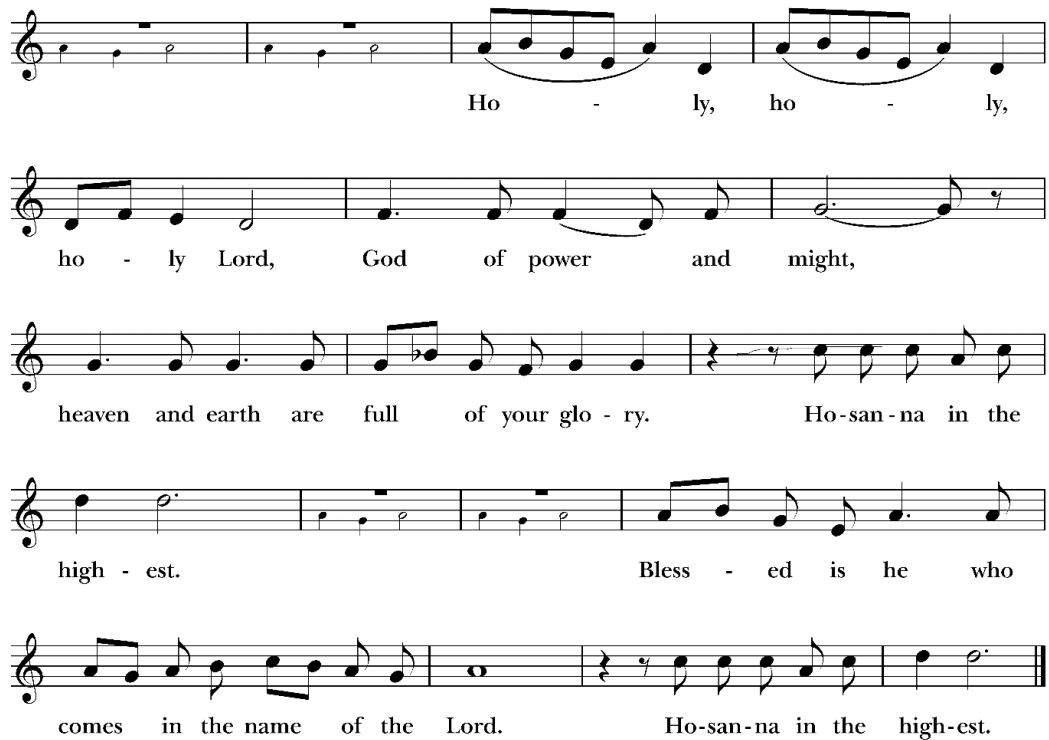
Tune: Lasst uns Erfreuen

*Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

EUCHARISTIC PRAYER

- Presider* The Lord is here
All **God in us and in all creation**
- Presider* We celebrate the Sacred Presence
All **The Presence here, the Presence now.**
- Presider* We offer thanks and praise to you, Living God, and our hearts lifted high in the communion of your love. We find your life among us and we find our life in you.
- Therefore with all that is around us, your gifts of creation, and all that is within us: our lives, our joy, and our tears, our hopes and our dreams.
- All* **We praise you, O God.**
- Presider* With the holy angels of light who guide and protect us, and with the whole company of heaven, with your blessed ones who have gone before us, and those who shall come after,
- All* **We praise you, O God.**
- Presider* With our siblings, East and West, North and South, and with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending glory:

SANCTUS



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Presider

Living God, giver of all holiness, source of all love, fountain of all wisdom, you dry our tears, and turn our pain into joy. You fill the empty places of our hearts and bring your light into our darkness. You take the broken pieces of our lives and restore us to wholeness. You bring order out of our chaos, saving us by love: The love shown by the cross, the love which is with us now, the love which carries us through death to resurrection.

All

**You are the fullness of our being.
You are the mystery of our salvation.
You are the goal of our existence.**

Presider

So now we pray:

For the gift of yourself
Through this bread which we break in your name,
That by the power of your Holy Spirit
It may be for us and all creation
The Bread of Heaven, the Body of Christ.
Which feeds us with your holy presence and unites us in yourself.

Jesus broke the bread and gave it to his friends, saying:
“Take this, all of you, and eat it. This is my body, which is
given for you.”

For the gift of yourself through this cup which is set before us,
That by the power of your Holy Spirit it may be for us and all creation
The Cup of Salvation, The Blood of Christ,
Poured out to give us new life, to overcome darkness,
And restore creation to yourself.

Jesus gave the cup to his friends, saying: "Take this, all of you, And drink from it: This is my blood of the new covenant, which is poured out for all. Do this in memory of me."

As we celebrate these holy mysteries, may we and all for whom we pray, be open to the glory of your presence, the beauty of your song, and the healing of your love, for without you we are as nothing, and our lives are empty and dead.

All
**By the power of this holy sacrament
Turn us, that we turn to you,
Revive us, that we live your life on Earth,
Inspire us, that we show your glory
In thankfulness and praise
Now and forever. Amen.**

THE LORD'S PRAYER

Presider Let us now join with the Church of all of the ages and all parts of the world as we say together
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider The Life of Christ is offered for the life of the world.
Here is the Presence of Christ in bread and wine.
The gifts of God for the people of God.

All
**The gifts of life,
The gifts which make us whole.**

FRACTION ANTHEM



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Presider Behold what you are. Become what you receive.

HOLY COMMUNION

All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. At this time, we are permitted to offer wine from the common cup (sipping only). Receiving bread alone is as beneficial as receiving both. If you choose not to receive wine, you may pause in front of the chalice bearer to hear the words of distribution, or pass behind the wine station and return to your seat. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!

COMMUNION VOLUNTARY

Standing, or kneeling, as you prefer.

POSTCOMMUNION PRAYER

Presider For the blessings of this celebration, let us offer thanks.

All **The gifts of the Universe have been given to us, the gift of the Presence of God. The gifts of life have been given to us, the gift of the Love of God. Praise and honor, glory, and power, be unto our God, now and forever. May we go forward on our journey in the strength of your Spirit, as we offer ourselves to You and to each other, and allow Your love to lead us to Eternal Life. Amen.**

Please stand, as you are able.

BLESSING

CLOSING HYMN

There's a sweet, sweet Spirit in this place

LEVAS 120

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Flowers for today's service were provided by Lynn Hutcheson in memory of James Hutcheson, Joshua Hutcheson and John Carter

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Eucharistic Liturgy is adapted from The Grail Liturgy, Church of England, published by Grail Retreat

ANNOUNCEMENTS

TODAY: We regret there is no coffee hour today. No volunteer = no coffee hour. If this opportunity for snacks and conversation is important to you, please consider offering your time to our hospitality ministries.

We need your help for Juneteenth! Does your family have a special way of recognizing Juneteenth? Do you have fond memories of celebrating Juneteenth? Do you have knowledge and/or stories about Juneteenth you'd like to share? Juneteenth is the federal holiday marking the end of slavery in the U.S. and commemorating African-American freedom. Bishop Michael Curry said of the holiday, "Today, the observance of Juneteenth might be a subtle awakening to the truth that even painful truths, once told, do not further enslave us to the past; rather, if we learn from them, they set us free to live a new present and a new future."

Grace's racial justice ministry, Wade in the Water, is asking Grace members to help us create a special event honoring Juneteenth by sharing your holiday-related stories, knowledge, songs, and/or artifacts. We'll be shaping this event around your content, so please share generously!

If you have something you'd like to offer related to Juneteenth for this event, please get in touch with Lanita Whitehurst at Lanita.Whitehurst@gmail.com by Sunday, May 28. Thank you!

Clothing Drive – Migrant Solidarity Mutual Aid Network/DMV congregations

With the lifting of Title 42, faith communities across the DMV are joining forces to collect clothing for the hundreds of migrants expected to arrive weekly in DC. The goal is to collect 3,000 pairs of men's underwear and 1,000 pairs of men's pants by June 30! Let's do our part by donating 200 pairs of men's underwear and 50 pairs of men's jeans (sizes 28 - 32) by June 30. Items can be purchased from an Amazon wish list and delivered to a pre-populated address. (See QR Code below). If you would like to purchase items from another retailer, please drop them off in the collection boxes at church. Thank you in advance for your support! (If you purchase off the wish list and have a minute to do so, please email Carrie Beaudreau at carriellenc@gmail.com so that we can keep track of our progress.)



Need Service Hours? Once our new garden, built by Eagle Scout Nik Carlson, is complete, it will require consistent watering and weeding for the first growing season. We are asking for volunteers from the parish to help me with this task. Additional details will be forthcoming. If you have any questions or would like to express interest, please let me know by email at nacarolson0@icloud.com.

Saturday June 3, at 7:00 pm – Young Adults Game Night. After a successful Sligo Creek cleanup project in April, the Grace Church Young Adults are meeting for a board game night on Saturday. Bring your favorite group game, plus drinks or snacks to share. Contact Chris Francica with questions chrisfrancica@gmail.com

On-going Action Items at Grace

Grace's Little Food Pantry

Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Christy and Gerry Joria, together with a dedicated group of volunteers from Grace, take turns purchasing food and filling it up with what donations we get. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at cljoria@gmail.com.

Altar Flower Dedications

Requests for altar flowers dedication should be directed to Fern Johnson-Clarke:
fernmjohnson@hotmail.com. The cost of flowers starts at \$50. Altar flower dedications will resume on Sunday, April 15.

PASTORAL CARE

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email communications@graceepiscopalchurch.org. Names remain on the Friends of Grace prayer list for four weeks.

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: dok@graceepiscopalchurch.org.

Please join us by holding these people in your hearts and prayers.

GRACE CHURCH PRAYER LIST

Roberta Kiawu, Melanie Wyne, Roderick Harrison, Joan Christopher, Gib and Linda Baily, Judy Biagas, Belva Burney, Denise Brown-Collie, Louise and Michael Clark, Wayne Clarke, Kennita Collard, Don Giles, Maria Jenkins, Elfrida O'Reily-Campbell, Geri Twitty, Fay Webber, Clyde Wheeler, Helen Wheeler, Bill Stroker, Alfred Ekuban, Sylvia Singleton, Kala and Thomas Fowler, Marti Tarkington, Roy Lykes and family, Josephine Khan, the Forney Family, Caroline Sparks and Jewell Little.

FRIENDS OF GRACE

Jeremy Morgan, Rick Gehrenbeck, John Rowe, Olivia Engler, The Bennett family, The Jacius family, Elsie Hurt, Stephanie Kalvinek and Sheryl Davis, Martha C. Batchelder, Tommy Burkhart, Georgean and Don Vorwek, Sherry and Robert Helms, Terry Long, Armar, Jedu, and Coby Armar, Caroline Fukuda, Helen Gehrenbeck, Jeffrey Hubschman, Ed Ruhr, Tracy and Toni, Karen and Patrick Mitchell, Laura Frye, Eileen Parker, Jan Stovall, Laura Keuler, Barbara Ames, Nikki Collard, Audrey Peterson, Sandra Friedman, Polly Hundertmark, Ann Gray, Sherry Morrison, Marsha and Bob Fisher, Selena Rodriguez and her family Courtney, Pablo, Soliel, Rebecca and Meghan, Lane and Norman Mitterling, Enid Johns, Martha Batchelder, Sandy Iauco, Marsha Fisher and Tom Sonnabend, Dr. Earl Flanagan and Janice W. Hunter, Jennifer Khan, Marsha and Kenny Dobin, Omrao Brown, Annette Louise Alvidres Grable, Mary Ellen Stewart Hutt, Pat Scott, Mulugeta Wodajo and Woudnesh Ewhetu, Ena Johnson, Fatema, Phebe Kemmer, Kathy Hoover and Edmund Kent Friedman, and Laneisha Williams and Family.

COMPOSTING COMES TO GRACE

Composting is Good for Our Planet!

The EPA estimates that more food waste reaches landfills than any other material in everyday trash, about 20 percent of all municipal solid waste. In landfills, organic waste produces methane, a dangerous greenhouse gas. By composting our food waste we can lower emissions, and create a product that benefits the soil.

Our Creation Cares Committee recently proposed that the parish contract with Compost Crew, a locally owned organics recycling business that offers simple, clean and convenient composting to countless businesses, organizations, and residences throughout the area. The Vestry has approved this sustainable approach to waste management that cares for God's creation. Each week on Tuesday a team of professionals will pick up our collected food scraps and other compostable materials. Once in the spring and once in the fall they will deliver compost for our gardens.

A list of what can and cannot be composted is posted around the kitchen and will be available on-line. This is an exciting opportunity to decrease the waste generated at all church events (such as Sunday coffee hour and Thurs pizza nights after kids' choir). In addition, parishioners are invited to contribute their compostable waste from home if they would like by placing it in one of the bins on the concrete slab at the top of the stairs leading to the undercroft.

Everyone is asked to participate while at church by using the bins which will be strategically placed during parish events for:

- paper towels (yes, these are compostable!) in the parish bathrooms
- all food scraps (bones, pits, shells, everything!)
- garden/flower debris
- paper napkins
- tooth picks
- BPI-certified paper products and packaging

We are working to ensure that all service items from events such as Sunday coffee hour are compostable so that we can put plates and cups in as well. This is a project in process that will be adjusted and refined as we learn together how to be a faith community intent on caring for the creation.

SERVICE PARTICIPANT

PRESIDER

The Rev. Sarah D. Odderstol

PREACHER

The Rev. Anna Broadbent-Evelyn

ASSISTING

The Rev. Amy Molina-Moore

MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries
Kristian Amundson, Assistant Director of Music
The Grace Church Chancel Choir & Treble Choir

LECTORS/LEMS

Terri Musto
Susan Schulken
Rachel Hardwick
Anne Sheldon

USHERS

Keith Allen
Jay Dayhill
Bruce Seaman
Bridgette Kaiser

ACOLYTES

Sophia VanLowe
Ben Simpson
Dylan Bennett
Harry Turner
Thomas Delfino
Chesca Bader

ALTAR GUILD

Aileen Moodie
Traci Thompson
Karen Brown
Stephanie Gray

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.

CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

The Rev. Anna Broadbent-Evelyn, *Assoc. Rector*

The Rev. Amy Molina-Moore, *Intentional Supply*

Heather Adelsberger, *Director of Music Ministries*

Kristian Amundson, *Assistant Director of Music*

Jennifer Danish, *Head of School, Grace Episcopal Day School*

James Sullivan, *Parish Administrator/ Director of Communications*

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WARDENS & VESTRY

Paul Purnell, *Senior Warden (2027)*

Chris Bedal, *Junior Warden (2024)*

srwarden@graceepiscopalchurch.org

jrwarden@graceepiscopalchurch.org

Class of 2024

Roger Brown
Metty Scarlett-Jones
Jen Ray

Class of 2025

Mike Bader
Linda Baily
Stephanie Gray

Class of 2026

Uchenna Alexander
Angela Austin
William Turner