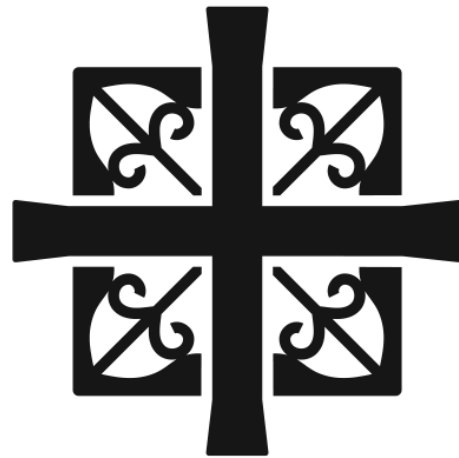


Sixteenth Sunday after Pentecost  
Enriching Our Worship Prayer II



**GRACE**  
**EPISCOPAL CHURCH**

September 17, 2023  
10:30 a.m.

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.*

### TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so.) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

*Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (the church gathering space downstairs) during Coffee Hour. Peace and welcome!*

### IMPORTANT DATES FOR YOUR CALENDAR

*Please see the Announcements section of this bulletin for detailed information regarding upcoming events.*

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- *TODAY, 4:00 pm “We Only Just Begun” Music of Grace Kickoff concert with Sam Bonds Chorale*
- *September 20, 7:00 pm – Rev. Dr. Robert Phillips Book Launch *A Space for Grace: Charting Your Pathway from Brokenness to Beauty*.*
- *September 21, 7:00 pm Eucharist in the chapel followed by a bible study*
- *October 4- 7:00pm – Book Study *Being Mortal* by Atul Gawande*

**CHORAL PRELUDE**

*Go Down, Moses*

arr. H.T. Burleigh (1866-1949)

*Please stand, as you are able.*

**OPENING HYMN**

*Guide me, O thou great Jehovah*

Hymnal 690

*Presider*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

*All*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; Through Christ our Lord. Amen.**

**HYMN OF PRAISE**

*Gloria in excelsis*

S. 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings*

## THE FIRST LESSON

Exodus 14: 19-31

*Lector* A Reading from the book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry

ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Lector*            The word of the Lord.  
**People**            **Thanks be to God.**

**EXODUS 15**        *Assembly sings bolded refrain*

Text adapted from Exodus 15  
Additional text and music by Niamh O'Kelly-Fischer

**Let us sing to the Lord who is covered in wondrous glory.**

I will sing to the Lord, in glory triumphant; horse and rider are thrown to the sea.  
God of strength, of song, of salvation, God of mine, hear these praises.

**Let us sing to the Lord who is covered in wondrous glory.**

My God is a warrior whose name is "The Lord." Pharaoh's army is thrown to the sea.  
Your right hand is magnificent in power, your right hand has crushed the enemy.

**Let us sing to the Lord who is covered in wondrous glory.**

In your mercy you led the people you redeemed. You brought them to your sacred home.  
There you will plant them on the mountain that is yours. The Lord shall reign forever!

**Let us sing to the Lord who is covered in wondrous glory.**

## **THE SECOND LESSON**

Romans 14: 1-12

*Lector*            A Reading From Romans

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*Lector*           The word of the Lord.

*People*           **Thanks be to God.**

*Please stand, as you are able.*

### SEQUENCE HYMN

*Lord, make us servants of your peace  
(V.s. 1-3 before & 4,5 after Gospel)*

Hymnal 593

### THE GOSPEL

Matthew 18: 21-35

*Gospeller*       The Holy Gospel of our Lord Jesus Christ according to Matthew

*People*           **Glory to you, Lord Christ**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Gospeller*       The Gospel of the Lord.

*People*           **Praise to you, Lord Christ**

### THE SERMON

The Rev. Yaa Addison

*Please stand, as you are able.*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Standing or kneeling as you prefer*

*Intervessor:* Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

*A brief silence*

We pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Merciful God,

***People:* receive our prayer.**

*Intervessor:* We pray for creation. Send rain to lands experiencing drought and healing to rivers clogged with pollution. Enrich the soil for trees and plants. Protect the crops needed to feed those who hunger. Merciful God,

***People:* receive our prayer.**

*Intervessor:* We pray for all who govern. Encourage those in positions of power to lead with empathy, practice forgiveness, and care for those who struggle. Merciful God,

***People:* receive our prayer.**

*Intervessor:* We pray for our neighbors who face illness of any kind. For those strained financially; for all living with chronic pain, mental illness, the disease of addiction, or otherwise afraid or in harm's way. Protect all who cry out for mercy especially Gerald, Gavin, Susan and those on the Grace Church prayer list. Merciful God,

***People:* receive our prayer.**

*Intervessor:* We pray for this congregation. We give thanks for the birth of Asher Jones, son of Alicia Bravo and Gerald Jones and for the birth of Wovoka Bluedog-Crow, nephew of Anna Broadbent-Evelyn. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Merciful God,

***People:* receive our prayer.**

*Intervessor:* We give thanks for the saints who died in faith. Show us how to live faithfully, creatively, and lovingly in your church and world. Merciful God,

***People:* receive our prayer.**

*Intervessor:* Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ. **Amen.**

## CONFESSION OF SIN

*Presider:* Let us confess our sins to God.

*People & Presider:*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The Peace of the Lord be always with you.

***People* And also with you.**

*Please greet one another with God's Peace.*



## THE OFFERTORY

*Please place your offering in the baskets as the Usbers arrive at your pew,  
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

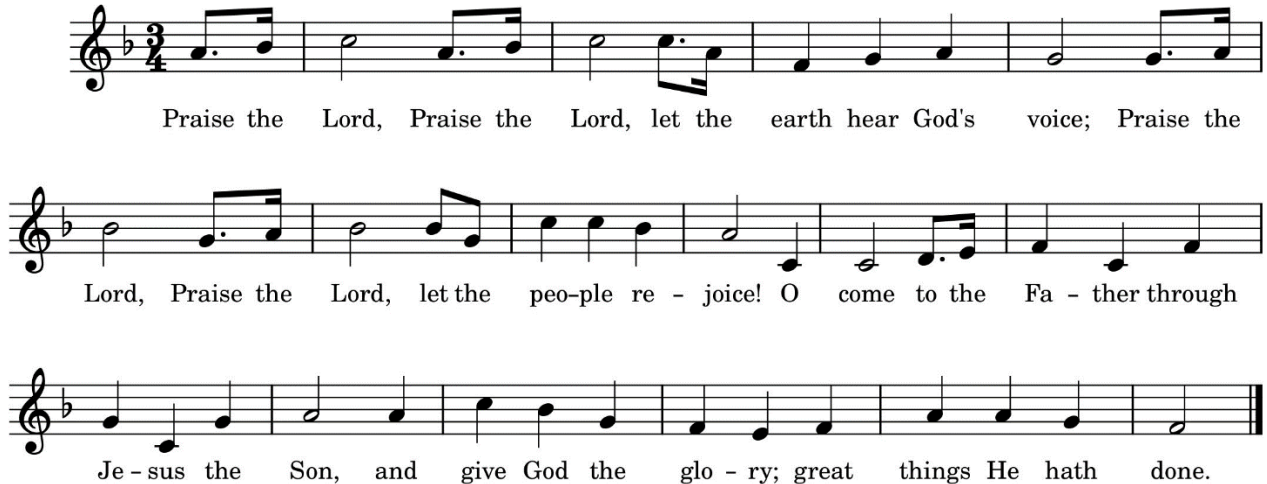
## OFFERTORY ANTHEM

*Praise the Lord from Judas Maccabaeus*

G.F. Handel (1685-1789)

## PRESENTATION HYMN

*Doxology on Great things he hath done*



Praise the Lord, Praise the Lord, let the earth hear God's voice; Praise the  
Lord, Praise the Lord, let the peo-ple re - joice! O come to the Fa - ther through  
Je - sus the Son, and give God the glo - ry; great things He hath done.

## THE GREAT THANKSGIVING – EOW Prayer 2

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**People** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Presider continues,*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

S.125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Presider continues,*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### FRACTION ANTHEM

S.161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Presider* The gifts of God for the people of God.

### HOLY COMMUNION

*All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!*

**COMMUNION VOLUNTARY**     *Passacaglia in G Minor*     G.F. Handel (1685-1789)

**COMMUNION ANTHEM**     *Wade in the Water*     Moses Hogan (1957-2003)

*Standing, or kneeling, as you prefer.*

**POSTCOMMUNION PRAYER**

*Presider*     Let us pray.

*All*     **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

*Please stand, as you are able.*

**BLESSING**

**CLOSING HYMN**     *Go forth for God, go to the world in peace*     Hymnal 347

**THE DISMISSAL**

*Deacon*     Let us go forth into the world, rejoicing in the power of the Spirit.

*All*     **Thanks be to God.**

**POSTLUDE**     *See, the Conquering Hero Comes from Judas Maccabaeus*     G.F. Handel (1685-1789)

## ANNOUNCEMENTS

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**TODAY, 4:00 pm Concert Series “We’ve Only Just Begun”** Members of the Sam Bonds Chorale present an afternoon recital of art song, arias, music theater, and spirituals to kick off the new season and celebrate a second year of musical partnership.

**September 20, 7:00 pm *A Space for Grace: Charting Your Pathway from Brokenness to Beauty* by Rev. Dr. Robert T. Phillips, book discussion launch.** RSVP at [robertphillips@ospaceforgrace.info](mailto:robertphillips@ospaceforgrace.info)

**September 23, 11:00 am Washington National Cathedral, public dedication of the Now and Forever Windows** The unveiling and dedication of the new windows, created by artist Kerry James Marshall, will include a poetry reading American Song by Elizabeth Alexander. The new windows replace the old windows honoring Generals Robert E. Lee and Stonewall Jackson. Doors open at 10:00 admission is free.

### **Men's Group Happy Hour Silver Branch, September 27 Wednesday**

The Men's Group is sponsoring a happy hour for men of the Grace Church community at [Silver Branch Brewery](#) (804 Colesville Road) on Wednesday September 27 from 5:30-7:00 pm. This is a great opportunity for fellowship for men of all ages. If you've never been to a men's group event before, consider joining! For questions, please contact Michael Moodie [mmoodie7@gmail.com](mailto:mmoodie7@gmail.com)

**October 4, 7:00 pm Fall Book Study - Being Mortal by Atul Gawande.** Join Rev. Anna for our fall book study on *Being Mortal* by Dr. Atul Gawande on Wednesdays at 7:00 p.m. via Zoom throughout the month of October (**10/4, 10/11, 10/18, 10/28**). Dr. Gawande's book gives language and permission to talk about death, and more importantly to talk about the life we want to live! Even those who should be the most equipped to talk about death (doctors and clergy) often shy away from or are trained not to talk about directly about mortality.

<https://us02web.zoom.us/j/86710028793>

**Sign up now for Shepherd's Table - Saturday October 7 from 9am - 12pm** - Grace Church is returning to volunteer with Shepherd's Table has reserved 12 slots to serve brunch on the first Saturday of every month. If you are interested in volunteering on October 7 or with Shepherd's Table in the future please reach out Rev. Anna Broadbent-Evelyn ([anna@graceepiscopalchurch.org](mailto:anna@graceepiscopalchurch.org)). Volunteer sign ups must be completed before September 30th or our spots will be released by Shepherd's Table to ensure they are filled.

**October 14, Youth Group to Kings Dominion** - the Youth Group will go to Kings Dominion for their Halloween Haunt celebration. The ticket cost is \$59.99. The ticket cost includes entrance to the park for the day, entrance to Haunt, one meal, and an all-day drink wristband. Please email Rev. Yaa Addison at [yaa@graceepiscopalchurch.org](mailto:yaa@graceepiscopalchurch.org) if your child wants to attend. The deadline for registering for the event will be September 30th. If cost is an issue, please let me know. You can make payments through either a check or through Realm. If you use Realm, please mark the payment as Youth Group Funds. If you have any questions or concerns, please let me know.

**October 22,** - The Crafty Contingency is seeking the creative talents of our Grace community, young and old, to support the Grace Christmas Bazaar this year. We are looking for handicrafts that you have created, such as knitted or crocheted accessories, pottery, woodworking pieces, jewelry, and fabric items, just to name a few. We would love to include any artistic or crafty creations by our children and young people at our Kids' Crafts sale space as well. We are excited to see and share the unique offerings of our community.

Please contact **Kay Raisch** [skraisch@verizon.net](mailto:skraisch@verizon.net) or **Mary Anne Gehrenbeck** [maryanne4tayo@yahoo.com](mailto:maryanne4tayo@yahoo.com) if you would like to contribute to our crafty offerings, or if you have any questions. We are looking to have all donations in hand by **October 22nd** so we can have everything priced and ready for the **Bazaar on December 2nd**.

**Grace's Little Food Pantry** - Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at [cljoria@gmail.com](mailto:cljoria@gmail.com).

**Altar Flower Dedications** - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: [fernmjohnson@hotmail.com](mailto:fernmjohnson@hotmail.com). The cost of flowers starts at \$50.

### **Sunday School Adult Volunteer Signup**

You can find the Sunday School Volunteer sign-up using the QR code below. Please note that the sign-up only goes to December because I want to regroup in November to see if this model works.

We will have four classes separated this way: pre-k to 1st grade, 2nd grade to 3rd grades, 4th to 5th grades, and MS to High School. The Pre-K to 1st grade will meet in the classroom near the Choir room. The 2nd-3rd graders will meet in the upstairs music classroom. The 4th and 5th graders will meet in the Youth Room, and the MS to HS students will meet in the Janice Robinson room. Yaa Addison will communicate more specific instructions and the lesson plan a week before you teach. The class time will consist of telling a biblical story, a craft project or activity, a conversation about the activity, prayers, and then wrap up. If you have any questions about lesson plans or are just feeling nervous about teaching please don't hesitate to contact Yaa Addison [yaa@graceepiscopalchurch.org](mailto:yaa@graceepiscopalchurch.org).



Gloria in excelsis. Contributors: Robert J Powell; Tune: © 1985, Church Publishing, Inc.  
Exodus 15: Song at the Sea. Text adapted from Exodus 15; Additional text and music: Niamh O'Kelly-Fischer"  
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# **GRACE CHURCH PRAYER LIST**

## **PRAYERS OF THANKSGIVING**

For the birth of Asher Jones, son of Alicia Bravo and Gerald Jones  
For the birth of Wovoka Bluedog-Crow, nephew of Anna Broadbent-Evelyn

## **RECENTLY ADDED OR IMMEDIATE NEED**

Gerald Hurley, Gavin Elliott, and Susan Maloney

## **CONTINUED SUPPORT**

Joan Christopher, Roderick Harrison, Gib and Linda Baily, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Alfred Ekuban, David Helms, Kala and Thomas Fowler, and Traci Thompson.

## **FRIENDS OF GRACE**

Olivia Engler, Georgean and Don Vorwek, Nicki Collard, Sherry Morrison, Selena Rodriguez and her family Courtney, Pablo, Soliel, Rebecca and Rhys, Mulugeta Wodajo and Woudnesh Ewhetu, Phebe Kemmer, Betsy Burton, Mary Cabe, Gary and Jane Davis, Laneisha Williams, Deirdre Martel, Pamela Evelyn, Hayden McCain, John Rowe, Janet and Callie, John Buckley, Suzanne Gebhart, Dick Lawrence, Janice Flood, Eva Leach, Mandy Bryant, Mason Williams, Beth Williams, Sy Jones, Myrtle and Upton Gordon, Jon Fletcher, Kevin Fletcher, Jennifer Cupples, Stacy Glover, Jan Kvale, Celine Muldowney, and Linda Stratman.

## **PASTORAL CARE**

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email [communications@graceepiscopalchurch.org](mailto:communications@graceepiscopalchurch.org). Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: [dok@graceepiscopalchurch.org](mailto:dok@graceepiscopalchurch.org).

# SERVICE PARTICIPANT

## PRESIDER

The Rev. Anna Broadbent-Evelyn

## PREACHER

The Rev. Yaa Addison

## MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries

Grace Church Chancel Choir

Soloist: Justin Harrison, Jouelle Roberson

## LECTORS/LEMS

Susan Schulken  
Traci Thompson  
Linda Baily  
Aileen Moodie

## USHERS

Matt Hardwick  
Paul Brown  
Kevin van Lowe  
Erik Jones

## ACOLYTES

Malcolm McKenzie  
Thomas Delfino  
Ellie Lettau  
Adam Lettau  
Logan Kelley  
Malcolm Smith  
Ruth Delfino

## ALTAR GUILD

Dawn Patti  
Fern Johnson-  
Clarke  
Zaida Jocson  
Howard Sprague

## FLOWER GUILD

Fern Johnson Clarke & Phyllis Mcfarlane

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.*

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## CLERGY & STAFF

The Rev. Sarah D. Odderstol, <i>Rector</i>	<a href="mailto:pastorsarah@graceepiscopalchurch.org">pastorsarah@graceepiscopalchurch.org</a>
The Rev. Anna Broadbent-Evelyn, <i>Assoc. Rector</i>	<a href="mailto:anna@graceepiscopalchurch.org">anna@graceepiscopalchurch.org</a>
The Rev. Yaa Addison, <i>Assoc. Rector</i>	<a href="mailto:Yaa@graceepiscopalchurch.org">Yaa@graceepiscopalchurch.org</a>
Heather Adelsberger, <i>Director of Music Ministries</i>	<a href="mailto:hadelsberger@graceepiscopalchurch.org">hadelsberger@graceepiscopalchurch.org</a>
Jennifer Danish, <i>Head of School, Grace Episcopal Day School</i>	<a href="mailto:jdaniel@geds.org">jdaniel@geds.org</a>
James Sullivan, <i>Parish Administrator/ Director of Communications</i>	<a href="mailto:communications@graceepiscopalchurch.org">communications@graceepiscopalchurch.org</a>

## WARDENS & VESTRY

Paul Purnell, <i>Senior Warden</i> (2027)	<a href="mailto:srwarden@graceepiscopalchurch.org">srwarden@graceepiscopalchurch.org</a>
Chris Bedal, <i>Junior Warden</i> (2024)	<a href="mailto:jrwarden@graceepiscopalchurch.org">jrwarden@graceepiscopalchurch.org</a>

**Class of 2024**  
Roger Brown  
Metty Scarlett-Jones  
Jen Ray

**Class of 2025**  
Mike Bader  
Linda Baily  
Stephanie Gray

**Class of 2026**  
Uchenna Alexander  
Angela Austin  
William Turner