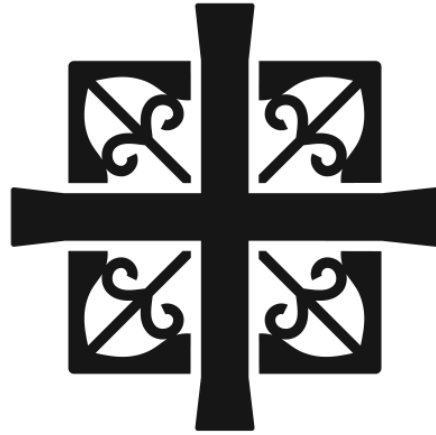


Twenty-Fifth Sunday after Pentecost  
Holy Eucharist Rite II



**GRACE**  
**EPISCOPAL CHURCH**

November 19, 2023  
10:30 a.m.

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.*

### TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so.) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

*Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (the church gathering space downstairs) during Coffee Hour. Peace and welcome!*

### IMPORTANT DATES FOR YOUR CALENDAR

*Please see the Announcements section of this bulletin for detailed information regarding upcoming events.*

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- *November 29, December 6 & 13 at 7:00 pm and December 16 at 8:30am – Advent: A Season of Prayer & Preparation*
- *December 2 – 10:00 am to 2:00 pm Christmas Bazaar*
- *December 17- 3:00 pm - Christmas Concert “I Can Tell the World”*

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

**PRELUDE**

*Prelude on Houston*

Wayne Wold (b.1954)

**WELCOME & ANNOUNCEMENTS**

*Please stand, as you are able.*

**OPENING HYMN**

*I want to walk as a child of the light*

Hymnal 490

*Presider* Blessed be God: Father, Son, and Holy Spirit.

***People*** And blessed be God’s kingdom, now and for ever. Amen.

***All*** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; Through Christ our Lord. Amen.

**HYMN OF PRAISE**

*We have come into his house (Vs. 1)*

LEVAS 245

**THE COLLECT**

*Presider* The Lord be with you.

***People*** And also with you.

*Presider* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

*Please be seated for the readings*

**THE FIRST LESSON**

Judges 4: 1-7

*Lector* A Reading from the book of Joshua.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

*Lector* The word of the Lord.

***People*** Thanks be to God.

## THE PSALM 123

Ad te levavi oculos meos

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, \*  
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

## THE SECOND LESSON

1 Thessalonians 5: 1-11

*Lector* A Reading From the 1<sup>st</sup> letter to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Lector* The word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able.*

## SEQUENCE HYMN

*Not here for high and holy things  
(Vss. 1-4 & 5,6)*

LEVAS 9

## THE GOSPEL

Matthew 25: 14-30

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* **Glory to you, Lord Christ**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And

the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Gospeller*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE SERMON

The Rev. Yaa Addison

*Please stand, as you are able.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Standing or kneeling as you prefer*

*Intervenor:*    Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

*A brief silence*

Gracious God, you give talents and gifts to all your people, and you equip the church to serve. Turn us from fear and self-serving ways, that we use our talents to glorify you and encourage our neighbor. Hear us, O God.

*People:*        **Your mercy is great.**

*Intercessor:* You have been our dwelling place from one generation to another. Sustain the life of the planet; protect farmlands and harvests. Direct all people in wise stewardship of all the earth's resources. Hear us, O God.

***People:* Your mercy is great.**

*Intercessor:* You call us to honesty and integrity. Instill these values in the hearts of all nations and their leaders. Free any who are oppressed, expose all corruption, and bring redemption to victims of injustice, violence, and war. Hear us, O God.

***People:* Your mercy is great.**

*Intercessor:* You teach us to count our days that we may gain a wise heart. Where there is sickness or sorrow, bring healing, and where there is loneliness, reveal your love in community. We remember before you David and all those on the Grace Church Prayer List. Hear us, O God.

***People:* Your mercy is great.**

*Intercessor:* We pray for the faith formation ministries of our church. Give to all children, youth, and adults who study your word the breastplate of faith and love. Shape us by your love and show us how to encourage one another. Hear us, O God.

***People:* Your mercy is great.**

*Intercessor:* Gracious God, you are faithful in all generations. For the promise of life and rest and for the witness of those who have died in faith we praise your goodness. We pray for the repose of the souls of Neville Davis and Gib Baily. Hear us, O God.

***People:* Your mercy is great.**

*Intercessor:* We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord. **Amen.**

## CONFESSION OF SIN

*Presider:* Let us confess our sins against God and our neighbor.

*People & Presider:*

**Most merciful God,  
we confess that we have sinned against you,  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
To the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*Please greet one another with God's Peace.*

## MINISTRY HIGHLIGHT

### THE OFFERTORY

*Please place your offering in the baskets as the Usbers arrive at your pen,  
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

### OFFERTORY VOLUNTARY

*Keep Your Lamps!*

Traditional, arr. Victor Johnson

### PRESENTATION HYMN

*Eventide*

Here would I feed up - on the Bread of God; here drink with  
thee the roy - al Wine of heaven; here would I lay a -  
side each earth - ly load, here taste a - fresh the calm of sin for - given.

### EUCHARISTIC PRAYER

Prayer B (BCP p.367)

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Presider continues,*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

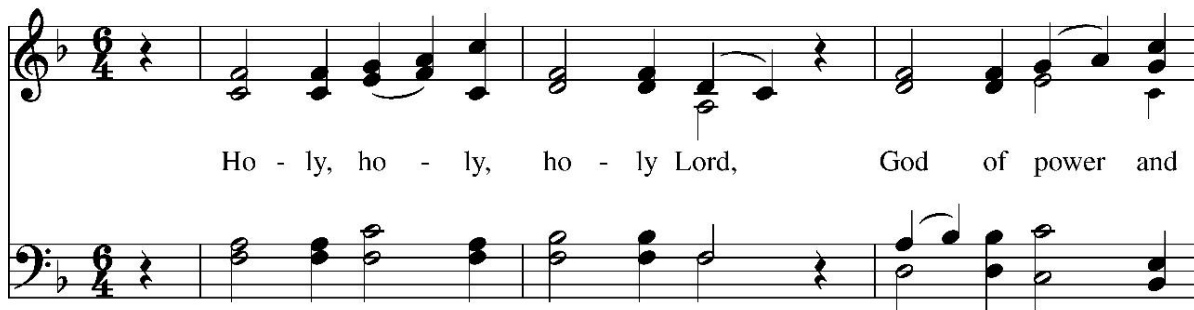
*The Presider adds a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

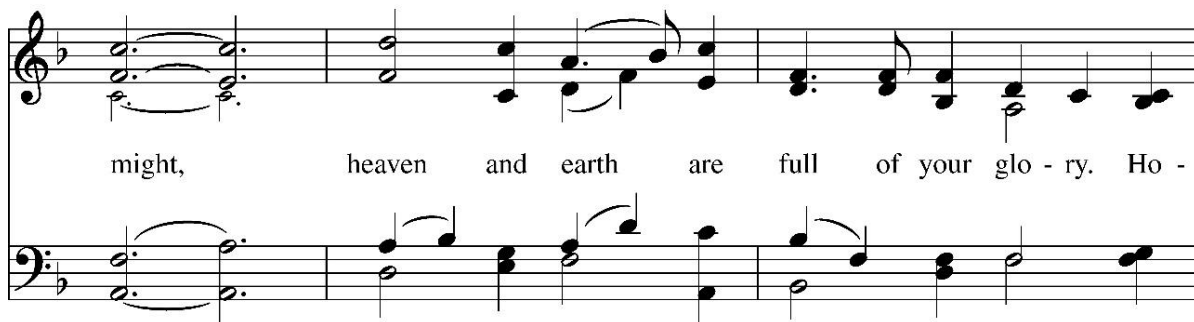
SANCTUS

*Land of Rest*

WLP 858



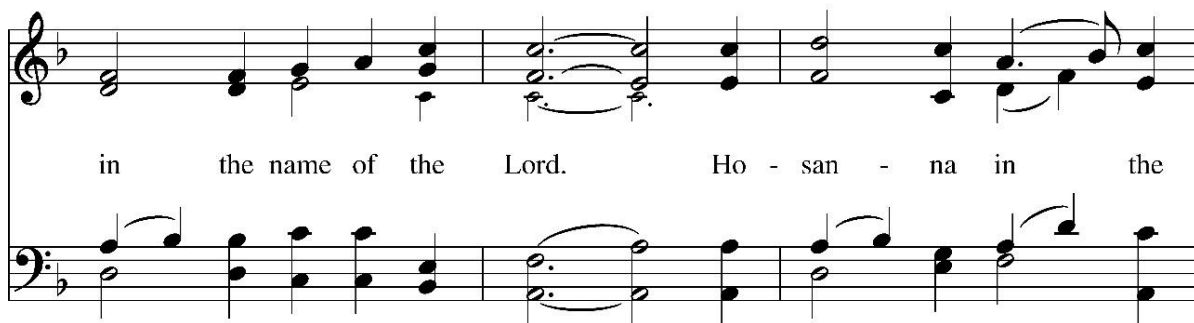
Ho - ly, ho - ly, ho - ly Lord, God of power and



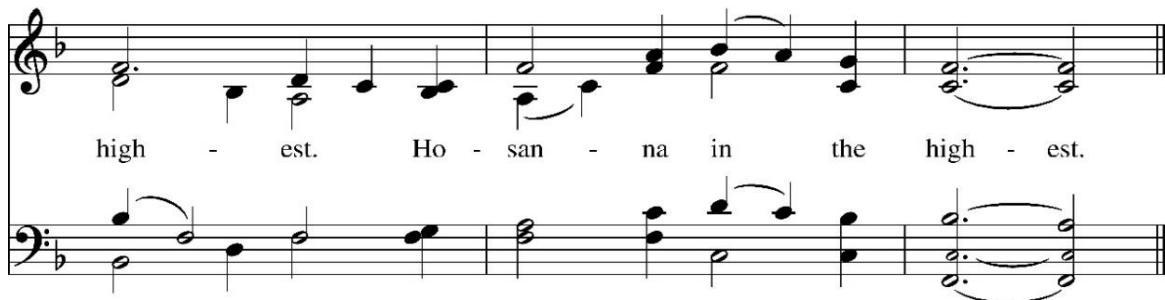
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.



*The Presider continues,*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues,*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

WLP 871

Lamb of God, you take a-way the sins of the

world: have mer-cy on us.— Lamb of God, you

take a-way the sins of the world: grant us peace.

Music: Ronald Arnatt (b. 1930). Copyright © Ronald Arnatt.

*Presider*

The gifts of God for the people of God.

## HOLY COMMUNION

All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!

## COMMUNION ANTHEM

*Lo, In the Time Appointed*

Based on words from a Sarum Antiphon

Music by Jason Kent

*Assembly joins in singing the refrain following each verse*



Lo, in the time ap - point - ed the Lord will come.  
He comes as the light of the world, and he brings God's King - dom.

*The mountains and hills shall break forth into singing. **Refrain***

*And all the trees of the field shall clap their hands. **Refrain***

*For the Lord God shall come into his Kingdom, his everlasting Kingdom. **Refrain***

*And upon the throne of David, he shall reign forever and ever. **Refrain***

*Alleluia! **Refrain sung twice***

*Standing, or kneeling, as you prefer.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Please stand, as you are able.*

## BLESSING

## CLOSING HYMN

*Hark, a thrilling voice is sounding*

Hymnal 59

## THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

## POSTLUDE

*Wachet auf, ruft uns die Stimme*

J.S. Bach (1685-1750)

**The flowers on the altar are given to the glory of God and in celebration of the birth of Rhys Allen MacCarthy, son of Jamie Allen MacCarthy and Jack MacCarthy, and grandson of Keith and Kathryn Allen.**

Prelude on Houston. Arrangement: © 1998 by Augsburg Fortress. I want to walk as a child of the light. Words and Music: Kathleen Thomerson, © 1970, 1975 by Celebration. We have come into His house. Text: © 1976, Lorenz Publishing. Music: Public domain. Not here for high and holy things. Tune: © 1944, Church Publishing, Inc. Keep Your Lamps! © 2007 by Heritage Music Press, a division of the Lorenz Company. Tune: Eventide, William Henry Monk; Text: Horatius Bonar. Holy, holy, holy. Tune: © 1985, Church Publishing, Inc. Lamb of God. Tune: © 1997, GIA Publications, Inc. Lo in the time appointed. Used with permission by the composer. Hark, a thrilling voice is sounding. Public domain. Wachet auf, ruft uns die Stimme. Public domain. Permission to reprint music obtained from The Rite Song, License #R15G-02967-2545 and St. James Music Press, ID#21268. Permission to podcast / stream the music in this service obtained from ONE LICENSE, License # A - 400353 and St. James Music Press, ID#21268.

*Prayers of the People are used with permission from Sundays and Seasons: Year A 2023, Augsburg Fortress.*

## ANNOUNCEMENTS

**“First Fruits – Giving with Grace” the 2024 Annual Pledge Campaign is underway.** Each fall, all members of Grace Church are invited to help support our mission and ministries with a financial pledge. Our pledge revenue accounts for almost 50% of our operating budget and we ask that you make a pledge of your first fruits so that Grace may continue its work of following Jesus on his way of love and inviting others to join us in this journey. Grace already stands out as a community welcome and hope for many. You can submit your pledge using a pledge form (found in the pews at church and included with your Annual Pledge Campaign mailing). You can also pledge via email to [gracepledge1607@gmail.com](mailto:gracepledge1607@gmail.com). You may also send your pledge directly to Pastor Sarah at [PastorSarah@graceepiscopalchurch.org](mailto:PastorSarah@graceepiscopalchurch.org). You may also make your pledge online by using this QR code.



### **Advent: A Season of Prayer and Preparation**

Join Pastor Sarah and the Daughters of the King (DOK) for a series of participatory workshops on prayer practices capped off with a quiet morning retreat.

This midweek Advent series invites us to pause, to prepare, and to pray. On the one hand Advent is an invitation to spiritual introspection, waiting, and pausing from the constant busyness of our normal lives. But on the other hand, we have Advent’s clarion call to wake up, to rise in action, to prepare the way of the Lord, and to join in God’s continued creative work of reconciliation, seeking justice, and peacemaking. Prayer is at the center of all of Advent’s holy work!

Wednesday, November 29 at 7:00pm in the Undercroft – Your Prayer Book is not just for Sundays! Prayer in the Episcopal Tradition

Wednesday, December 6 at 7:00pm in the Undercroft – Praying Outside the Lines – using “art” and color

Wednesday, December 13 at 7:00pm in the Undercroft – ‘These Boots are Made for Prayin’ – movement and prayer using a labyrinth and walking prayers

Saturday, December 16 – 8:30am – 1:00pm in the Undercroft – A Quiet Morning of Prayer: make Anglican Prayer Beads, explore different prayer practices, and enjoy a simple lunch.

### **Christmas Bazaar**

Join the fun in the Undercroft on Saturday, December 2, 10 AM – 2 PM at the Christmas Bazaar. This event is full of fellowship, shopping, outreach and fun. The Silent Auction returns with online bidding and in-person viewing. There is an amazing selection of crafts from our very talented Grace community; SERRV is back with Fair Trade handicrafts. Pennyworth has a curated selection of gifts and white elephants; also shop for new and gently loved games and toys. The Grace Café will serve light fare and our wonderful bakers are preparing tasty sweets. Look for live mini concerts by the Grace choirs occurring throughout the event. Children (and adults) will enjoy the Grace youth run ornament crafting booth for a small fee and the complementary Little Elf wrapping station. Check the bazaar website [here](#) for more information. All proceeds from the bazaar will support Grace ministries in 2024.

### **2023 Grace Christmas Bazaar Silent Auction**

Once again, we have begun planning for our annual Grace Christmas Bazaar. This auction is a hybrid event, allowing for in person gathering as well as online participation in our famous silent auction! This year, we are collecting contributions from the congregation to make the silent auction a success. If you would like to donate an individual item or basket of items this year, please visit the [web site](#) to tell us what you would like to contribute and read more about drop-off details. **All donations must be received by November 18th.** Questions? Contact

Suzanna Kelley at [sjwight@yahoo.com](mailto:sjwight@yahoo.com). Thanks in advance for helping to make this year's Bazaar and Silent Auction a success!

**Bazaar Bakers and Volunteers Needed** Calling all bakers and volunteer elves. Your assistance is necessary to ensure the success of the Christmas Bazaar. Please let us know you can help via the bazaar Sign-up Genius. <https://www.signupgenius.com/go/30E0F4AA5A62D6-45114420-christmas#/>

### **STEP Community Dinner - Thursday December 7th at 6:00pm**

Mark your calendar for our next STEP Community Dinner. These dinners are an amazing opportunity to support the STEP culinary students in their training, meet new people or connect with old friends, and share in a stunningly delicious meal. Volunteers are always appreciated to help with clean up following the meal. Please contact the [Rev. Anna Broadbent-Evelyn](#) if you would like to help.

### **Wreaths and Greens for the Holidays**

The Christmas Bazaar has partnered with **Lynch Creek Farm** this year. This wonderful selection of sustainable, cut greens handcrafted into wreaths, centerpieces, garlands and swags is perfect for Thanksgiving, Christmas and more. PRE-ORDER all of your holiday gifts before Nov 10th you receive FREE standard shipping. Orders may be placed through December 10. Use this special link [www.lynchcreekfundraising.com/c/301220](http://www.lynchcreekfundraising.com/c/301220) and 15% of your purchase will support Grace ministries.

**I Can Tell the World: A Christmas Celebration Sunday, December 17 at 3:00 pm.** Members of The Sam Bonds Chorale and Genesis Music Ministry join forces with Grace's Music Ministry to present a spirited program of seasonal music. Ticketed event.

### **Dinner Group Invitation**

Grace Church Dinner Groups are small groups of Grace Church parishioners who meet roughly once a month to share a meal. Some groups meet in each others' homes and some meet out at local restaurants. Some groups are built around shared life stages, such as families with young children (kiddos are always welcome) and empty nesters. And some groups are a random mix of individuals looking to meet new people. All groups offer an opportunity to build deeper relationships with people from Grace Church. If you are not currently a part of a dinner group and are interested in joining please contact [the Rev. Anna Broadbent-Evelyn](#).

**Grace's Little Food Pantry** - Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at [cljoria@gmail.com](mailto:cljoria@gmail.com).

**Altar Flower Dedications** - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: [fernmjohnson@hotmail.com](mailto:fernmjohnson@hotmail.com). The cost of flowers starts at \$50.

# **GRACE CHURCH PRAYER LIST**

## **FOR THOSE WHO HAVE DIED**

George "Gib" Baily  
Neville Davis, stepfather of Metty Scarlett Jones

## **RECENTLY ADDED OR IMMEDIATE NEED**

David Max-Johnson

## **CONTINUED SUPPORT**

Joan Christopher, Roderick Harrison, Linda Baily, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Alfred Ekuban, David Helms, Susan Maloney, Kala and Thomas Fowler, Traci Thompson, Gerald Hurley, and Roy Lykes.

## **FRIENDS OF GRACE**

Olivia Engler, Georgan and Don Vorwek, Nicki Collard, Sherry Morrison, Selena Rodriguez and her family Courtney, Pablo, Soliel, Rebecca and Rhys, Mulugeta Wodajo and Woudnesh Ewhetu, Phebe Kemmer, Betsy Burton, Mary Cabe, Gary and Jane Davis, Laneisha Williams, Deirdre Martel, Hayden McCain, John Rowe, Janet and Callie, John Buckley, Janice Flood, Eva Leach, Mandy Bryant, Mason Williams, Beth Williams, Sy Jones, Myrtle and Upton Gordon, Jon Fletcher, Kevin Fletcher, Jennifer Cupples, Jan Kvale, Celine Muldowney, Linda Stratman, Aliyah Frazier, Fred Lykes, and Marion Brown, Joel Iffraimoff, and Imogene Davis.

## **PASTORAL CARE**

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email [communications@graceepiscopalchurch.org](mailto:communications@graceepiscopalchurch.org).

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: [dok@graceepiscopalchurch.org](mailto:dok@graceepiscopalchurch.org).

# SERVICE PARTICIPANT

## PRESIDER

The Rev. Sarah D. Odderstol

## PREACHER

The Rev. Yaa Addison

## MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries  
Justin Harrison, Choral Assistant  
The Grace Church Chancel Choir & Handbell Choir

## LECTORS/LEMS

Judy Biagas  
YOUTH  
Matthew Peterson  
Cheryl Peterson

## USHERS

Paul Brown  
Matt Hardwick  
Kevin van Lowe  
Erik Jones

## ACOLYTES

Malcolm McKenzie  
Thomas Delfino  
Ellie Lettau  
Adam Lettau  
Logan Kelley  
Malcolm Smith

## ALTAR GUILD

Fern Johnson-Clarke  
Jason Rodriguez  
Zaida Jocson  
Kay Raisch

## FLOWER GUILD

Fern Johnson-Clarke & Phyllis McFarlane

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.*

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## CLERGY & STAFF

The Rev. Sarah D. Odderstol, <i>Rector</i>	<a href="mailto:pastorsarah@graceepiscopalchurch.org">pastorsarah@graceepiscopalchurch.org</a>
The Rev. Anna Broadbent-Evelyn, <i>Assoc. Rector</i>	<a href="mailto:anna@graceepiscopalchurch.org">anna@graceepiscopalchurch.org</a>
The Rev. Yaa Addison, <i>Assoc. Rector</i>	<a href="mailto:Yaa@graceepiscopalchurch.org">Yaa@graceepiscopalchurch.org</a>
Heather Adelsberger, <i>Director of Music Ministries</i>	<a href="mailto:hadelsberger@graceepiscopalchurch.org">hadelsberger@graceepiscopalchurch.org</a>
Jennifer Danish, <i>Head of School, Grace Episcopal Day School</i>	<a href="mailto:jdanish@geds.org">jdanish@geds.org</a>
James Sullivan, <i>Parish Administrator/Director of Communications</i>	<a href="mailto:communications@graceepiscopalchurch.org">communications@graceepiscopalchurch.org</a>
Justin Harrison, <i>Choral Assistant</i>	<a href="mailto:justin@graceepiscopalchurch.org">justin@graceepiscopalchurch.org</a>

## WARDENS & VESTRY

Paul Purnell, <i>Senior Warden (2027)</i>	<a href="mailto:srwarden@graceepiscopalchurch.org">srwarden@graceepiscopalchurch.org</a>
Chris Bedal, <i>Junior Warden (2024)</i>	<a href="mailto:jrwarden@graceepiscopalchurch.org">jrwarden@graceepiscopalchurch.org</a>

### Class of 2024

Roger Brown  
Metty Scarlett-Jones  
Jen Ray

### Class of 2025

Mike Bader  
Linda Baily  
Stephanie Gray

### Class of 2026

Uchenna Alexander  
Angela Austin  
William Turner