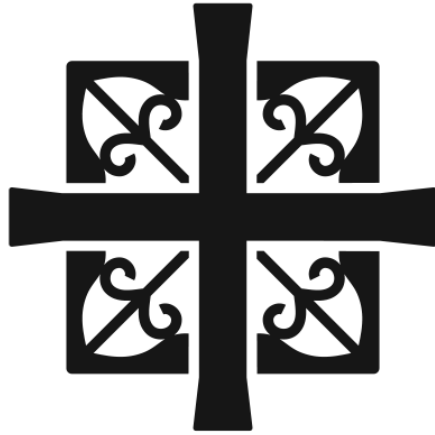


The Second Sunday in Lent  
Holy Eucharist Rite II



**GRACE**  
**EPISCOPAL CHURCH**

February 25, 2024  
10:30 a.m.

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.*

### TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so.) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

### IMPORTANT DATES FOR YOUR CALENDAR

*Please see the Announcements section of this bulletin for detailed information regarding upcoming events.*

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- **Today**, Formation at 9:30 a.m. and again at 11:45 a.m., the Parish History of Race and Racism team will lead an adult forum on walking the Way of the Cross
- *March 10*, 5:00 pm Mid Lent Evensong
- *March 17*, Chili cook-off, held by the Youth Group
- Additional Lenten Programming on page 12 of bulletin.

### Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. (*Adapted from the Episcopal Diocese of Washington website.*)

**PRELUDE**

*What Wondrous Love Is This?*

*The Southern Harmony*  
Setting by Douglass E. Wagner

**WELCOME & ANNOUNCEMENTS**

*Please stand, as you are able.*

**OPENING HYMN**

*What wondrous love is this?*

Hymnal 439

*Presider* Bless the Lord who forgives all our sins.

***People*** **God's mercy endures for ever.**

*Presider*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*Standing or kneeling, as you prefer.*

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE**

*Sung by the Choir*

*Communion Service in E minor* E.T. Cook

**THE COLLECT**

*Presider* The Lord be with you.

***People*** **And also with you.**

*Presider* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated for the readings*

## THE FIRST LESSON

Genesis 17: 1-7, 15-16

*Lector* A Reading from Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Lector* The word of the Lord.

**People** Thanks be to God.

## THE PSALM

*Congregation joins in singing the refrain*

Ps. 22: 26-28, 30-32 Deus, Deus meus



I will praise you, Lord, in the as-sem-bly of your peo-ple.

My vows I will pay before those who fear him.  
The poor shall eat and shall have their fill;  
They shall praise the LORD, those who seek him:  
May their hearts live on forever and ever! **Refrain**

All the earth shall remember and return to the LORD;  
all families of the nations worship before him.  
They shall worship him, all the mighty of the earth;  
before him shall bow down all who go down into the dust. **Refrain**

And my soul shall live for him; my descendants serve him.  
They shall tell of the LORD to generations yet to come,  
declare his saving justice to peoples yet unborn:  
"These are the things the LORD has done." **Refrain**

## THE SECOND LESSON

Romans 4: 13-25

*Lector* A Reading from Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able.*

## SEQUENCE HYMN

*My faith looks up to thee*  
(*Vs. 1-2 & 3-4*)

LEVAS 88

## THE GOSPEL

Mark 8: 31-38

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Anna Broadbent-Evelyn

*Please stand, as you are able.*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Standing or kneeling as you prefer*

*Intervessor:* Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*A brief silence*

We turn to you for meaning, holy God. Nurture in your children the gifts of the Spirit poured out in baptism and let the mind of Christ guide the church. Give wisdom and discernment to our bishops, pastors, deacons, teachers, and leaders. Hear us, O God.

***People:* Your mercy is great.**

*Intervessor:* We turn to you for renewal. Save lives and ecosystems threatened by pollution and a changing climate. Cleanse the earth's waters and restore the soil. Preserve rainforests, deserts, and wildlife, that generations to come may cherish your creation. Hear us, O God.

***People:* Your mercy is great.**

*Intervessor:* We turn to you for justice. Uphold the worth and dignity of every person, especially any who experience hatred and rejection because of gender, ability, sexual orientation, color, ethnicity, or religion. Hear us, O God.

***People:* Your mercy is great.**

*Intervessor:* We turn to you for healing. Send compassionate helpers to any who suffer because of war and violence. Shelter unhoused people, befriend those who are lonely, bring hope to any in despair, and console the bereaved especially those on the Grace Church prayer list. Hear us, O God.

***People:* Your mercy is great.**

*Intervessor:* We turn to you for purpose. Remind us of your faithfulness to this congregation. Increase our trust in your guidance and keep us near the cross. Grant that our acts of service will express Christ's sacrificial love. Hear us, O God.

***People:* Your mercy is great.**

*Intersessor:* We turn to you for peace. We honor the saints who lived in service to others. Inspire us by their example until you gather us into your kingdom. Hear us, O God.

**People:** **Your mercy is great.**

*Intersessor:* Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ our Savior. **Amen.**

## THE PEACE

*Presider* The Peace of the Lord be always with you.

**People** **And also with you.**

*Please greet one another with God's Peace.*

## MINISTRY HIGHLIGHT

### THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pen,  
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

### OFFERTORY ANTHEM

*Walk Through the Valley*

Based on two American Spirituals  
*Jesus Walked this Lonesome Valley*  
*We Shall Walk Through the Valley in Peace*  
Arr. Bill Ingram

### PRESENTATION HYMN

Tune: *Jesu dulcis memoria*

Praise God from whom all blessings flow, praise God all creatures here be low;  
praise God above ye heav'nly hosts, Praise Father, Son, and Holy Ghost. Amen.

### EUCCHARISTIC PRAYER

*Prayer A, BCP p.361*

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Presider continues*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S.122

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of All.

He Stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

All            **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**



*Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

## FRACTION ANTHEM *Congregation responds after the cantor intones:*

*Cantor:* O Lamb of God, that takest away the sins of the world,

*Assembly:*



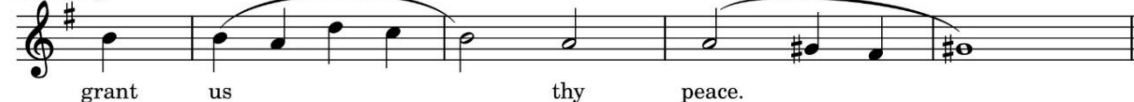
*Cantor:* O Lamb of God, that takest away the sins of the world,

*Assembly:*



*Cantor:* O Lamb of God, that takest away the sins of the world,

*Assembly:*



*Presider* The gifts of God for the people of God.

## HOLY COMMUNION

*All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!*

**COMMUNION VOLUNTARY**    *O the Deep, Deep Love of Jesus*

Tune: *Ebenezer*  
Setting: Thomas John Williams (1890)  
Arr. Evelyn Larter

**COMMUNION ANTHEM**    *Come, Ye Sinners, Poor and Needy* Tune: *Restoration; The Southern Harmony* (1835)  
Setting: Ronald Turner  
Words: Joseph Hart

## POSTCOMMUNION PRAYER

*Presider*    Let us pray.

*All*    **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please stand, as you are able.*

## BLESSING

**CLOSING HYMN**    *The God of Abraham praise*

Hymnal 401

## THE DISMISSAL

*Presider*    Go in peace to love and serve the Lord.

*All*    **Thanks be to God.**

## POSTLUDE

## ANNOUNCEMENTS

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**Youth Group Mission Trip-** From June 24th until June 29th, the Youth Group will go to Philadelphia for the 2024 Mission Trip. The Youth will be able to explore the Philadelphia area, serve at two feeding ministries in Philadelphia, see historical Episcopal sites, and bond with their fellow Youth Group members. Youths will be able to receive SSL Hours.

The cost breakdown of the trip will be the church will pay for a third of the trip, the youth will fundraise a third, and participants will cover the remainder. The trip cost is contingent on having a minimum of 10 participants. The final cost for families will be \$328.50 per child. This includes the Wonder Voyage cost, all meals except for two, and the cost of the van. If cost is an issue, please let me know. Please complete this [form](#) by April 1<sup>st</sup> (You can use the QR code on the next page) if your child wants to participate. Youths must be at least 12 years old to participate. I will also need a second adult to participate in the trip. If you are interested, please let me know. Please let me know if you have any questions.



### **A Special Request for Housing:**

We are looking for a one-bedroom for \$1300-\$1400/month. The family is made up of a grandmother who speaks very little English, a mother whose English is good, and an 11-year-old daughter whose English is excellent. The daughter attends Rock Creek Forest Elementary and the hope is to stay in the area until the daughter finishes 5th grade (end of June 2024). Additionally, the mother is employed at Behavior Educational Solutions in downtown Silver Spring and does not have a car so something near public transportation would be key as well. If you know of a place that fits this description please contact Meaghan Parker Forney at [meaghanpr@gmail.com](mailto:meaghanpr@gmail.com)

**Grace's Little Food Pantry** – Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at [cljoria@gmail.com](mailto:cljoria@gmail.com).

**Altar Flower Dedications** - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: [fernmjohnson@hotmail.com](mailto:fernmjohnson@hotmail.com). The cost of flowers starts at \$50.

**Interested in Carpooling to Church?** As part of our efforts to reduce congestion, minimize our carbon footprint, and ensure all parishioners are able to attend services, Grace will be organizing a voluntary carpool. To participate, please fill out the form at the link below. A paper sign up form will also be available at coffee hour. If you don't drive or know of someone who doesn't drive and needs a ride to church, this is a great opportunity to ensure their needs are met. Sign up link: <https://forms.gle/Ao6L7JzZDtaxDNJj6>

**March 17, following the 10:30 service, Chili Cook-Off.** The Grace youth Group will hold a chili Cook-off, anyone can enter. \$15 Entry fee, use QR to enter.



**Pennyworth thrift shop is having a 50% off sale beginning February 10th** through March 31st. (Easter Sunday) The shop is located in the rear of the church parking lot. operating hours are: Sat. 10:00 a.m.- 1:00 p.m. and Sunday 12:00-2:00 p.m. There will be a sign posted in the parking lot. We look forward to seeing you.

### SUNDAY FORUM SCHEDULE

February 25th - 9:30am & 11:45 The Race and Racism ministry will present- Stations of Our Racial History: A liturgy based on the Stations of the Cross, through the lens of Grace's early history of race and racism.

March 3<sup>rd</sup> – Refugee Ministry will give a presentation about the San Mateo migrant ministry and discuss the rising issue of food insecurity in our area. We will also bag rice and beans.

March 10th- A STEP representative will talk to our congregation about the organization and how members can be more involved.

\*Please contact Rev. Yaa if you have any questions about these events.

### Sunday School Dates

February 25<sup>th</sup> - March 3<sup>rd</sup> – March 10<sup>th</sup>

Children in Pre-K to 5th grades are invited to participate in Sunday School. Sunday School is from 9:30 a.m. until 10:25 a.m. Pre-K to 1st classes meet in the Pre-K Sunday School room located next to the Choir Room. The 2nd to 3rd grades meet in the upstairs music classroom. The 4th & 5th graders meet in the Youth Room.

During the next few Sunday School classes, the children will learn different prayer practices that they can use over Lent. Sunday the 25th in Sunday School, the children will make candles and discuss the importance of light in the world. I hope your child will participate on Sunday!

## An Invitation to a Holy Lent at Grace Church

### **Tuesdays in Lent 7:00 pm Virtual Lenten Book Study**

On Ash Wednesday, we are reminded that we are dust, and to dust we will return. This idea goes against what the world tells us our identity to be. We must accomplish certain things, have certain things, or fit into an often unattainable specific ideal. What might happen if we move away from how the world tells us to act to find our identity and hope in God and Christ? During our Lenten book study, we will read the book *Low Anthropology: The Unlikely Key to a Gracious View of Others and Ourselves* and wrestle with this question. Beginning on February 20th, we will meet over Zoom for the next five weeks at 7 pm.

<https://us02web.zoom.us/j/88006259951?pwd=Q1VRZzd5dXA1cEt1K2JYVHNxZkR5QT09>

You can find a description of the book and purchase it here. <https://mbird.com/lowanthropology/>

### **Wednesdays in Lent 7:00 pm Episcopal 101** (Confirmation, Reception, Reaffirmation Prep)

Are you new to Grace Church? The Episcopal Church? Are you curious of our faith tradition or interested in formally becoming a member of Grace Church? Episcopal 101 is just the thing!

**Welcome to a Life of Faith in the Episcopal Church by Megan Castellan** will be our text. If you have questions or wonder if this is right for you please contact Pastor Sarah D. Odderstol at [pastorsarah@graceepiscopalchurch.org](mailto:pastorsarah@graceepiscopalchurch.org)

<https://us02web.zoom.us/j/88281911139?pwd=WUwwckdRQ2pPWkdVUmpuSytXOFpuQT09>

### **Thursdays in Lent 7:00 pm** – Holy Eucharist and Bible study

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## *Two Cents from the Organ Bench*

As Pastor Sarah mentioned in her sermon on Ash Wednesday, the name for the Book of Psalms in Hebrew is *Mizmor*, meaning "something sung". That broad definition leaves room for the exploration of varying musical styles. I am always grateful to the members of our choirs who work each week to achieve proficiency in psalm formats ranging from Anglican chant, to plainsong, to contemporary settings.

During the season of Lent at the 10:30am service, we will sing a translation of the psalms known as the *Revised Grail Psalms* (2010). This translation employs simple vernacular set to a musical practice known as "sprung rhythm", a style of chanting based on the natural rhythm of speech. The assembly refrains and verse tones are from *The Five Graces Psalter* (2017) by the composer and organist Luke Mayernik, representing a fresh voice in modern liturgical music.

*Rejoice, give thanks, and sing!*  
Heather Adelsberger  
Director of Music Ministries

# **GRACE CHURCH PRAYER LIST**

## **FOR THOSE WHO HAVE DIED**

Betty Rawlins, friend of Helen Spence

## **RECENTLY ADDED OR IMMEDIATE NEED**

Lucida D. Robles

## **CONTINUED SUPPORT**

Joan Christopher, Roderick Harrison, Linda Baily, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Alfred Ekuban, Susan Maloney, Kala and Thomas Fowler, Traci Thompson, Gerald Hurley, David Max-Johnson, Marc Biagas, Gail Epps Rowe, Brigitte Johnson, Michael Moodie, Waafas Ofosu-Amaah, Rachel and Nasri Bou-Saba.

## **FRIENDS OF GRACE**

Olivia Engler, Georgean and Don Vorwek, Nicki Collard, Sherry Morrison, Mulugeta Wodajo and Woudnesh Ewhetu, Phebe Kemmer, Betsy Burton, Laneisha Williams, Deirdre Martel, Hayden McCain, John Rowe, Janet and Callie, John Buckley, Janice Flood, Eva Leach, Mandy Bryant, Mason Williams, Sy Jones, Myrtle Gordon, Jon Fletcher, Kevin Fletcher, Jennifer Cupples, Celine Muldowney, Linda Stratman, Aliyah Frazier, Marion Brown, Joel Iffraimoff, Imogene Davis, Carol McKetty-Frank, Georgia and Pat Shaw, Jane Kolb, Ricky Reeves, Clay Wilsey, Joseph Adelsberger, May Collard, Janet Foster Britt, Liz Samworth, Alan Haeberle, and Vernon Conton.

## **PASTORAL CARE**

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email [communications@graceepiscopalchurch.org](mailto:communications@graceepiscopalchurch.org).

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: [dok@graceepiscopalchurch.org](mailto:dok@graceepiscopalchurch.org).

# SERVICE PARTICIPANT

## PRESIDER

The Rev. Sarah D. Odderstol

## PREACHER

The Rev. Anna Broadbent-Evelyn

## ASSISTING

The Rev. Yaa Addison

## MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries

Justin Harrison, Choral Assistant

Grace Church Chancel Choir & Handbell Choir

Emily Campbell, violinist

## LECTORS/LEMS

Kevin Patti  
Susan Schulken  
Laura Collard  
Anne Sheldon

## USHERS

Jay Dahill  
Keith Allen  
Bruce Seaman  
Bridgette Kaiser

## ACOLYTES

Ben Simpson  
Dylan Bennett  
Harry Turner  
Cesca Bader  
Michelle Alexander  
Hope Alexander

## ALTAR GUILD

Alison Aughinbaugh  
Tracey Henley  
Waafas Ofofu-Amaah  
Karen Brown

## FLOWER GUILD

Fern Johnson-Clarke & Phyllis McFarlane

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.*

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## CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

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Laura Parks, *Junior Warden*

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### Class of 2025

Mike Bader  
Linda Baily  
Stephanie Gray

### Class of 2026

Uchenna Alexander  
Angela Austin  
William Turner

### Class of 2027

Ross Frischmuth  
Lori Perine  
Cheryl Peterson