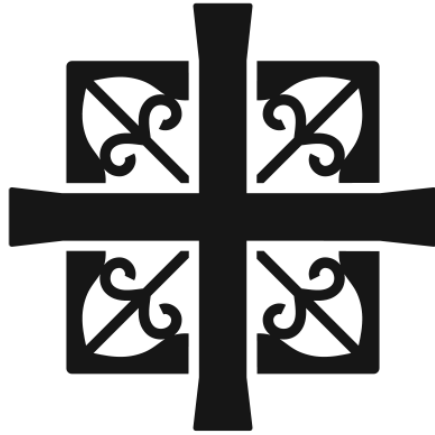


The Last Sunday after the Epiphany
Holy Eucharist Rite II



GRACE
EPISCOPAL CHURCH

February 11, 2024
10:30 a.m.

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.

TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so.) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

IMPORTANT DATES FOR YOUR CALENDAR

Please see the Announcements section of this bulletin for detailed information regarding upcoming events.

- *This Afternoon* from 3:00 pm -4:30 pm author event featuring Rev. Duke Kwon, one of the co-authors of the book *Reparations: A Christian Call for Repentance and Repair*.
- *Tuesday, February 13*, 5:30pm – 7:30pm. Shrove Tuesday, pancake dinner.
- *Wednesday, February 14*, Ash Wednesday
 - *7:30-8:15am* Ashes to Go at Grace Episcopal Day School 9411 Connecticut Ave, Kensington.
 - *12:00pm* Imposition of Ashes and Holy Eucharist
 - *7:00pm* Imposition of Ashes and Holy Eucharist
- Additional Lenten Programming on page 13 of bulletin.

Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

PRELUDE

Prelude on Houston

Wayne Wold

WELCOME & ANNOUNCEMENTS

Please stand, as you are able.

OPENING HYMN

Christ upon the mountain peak

Hymnal 129

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Intercession Mass

LEVAS 241

THE COLLECT

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

THE FIRST LESSON

2 Kings 2: 1-12

Lector A Reading from 2nd Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The word of the Lord.
People **Thanks be to God.**

THE PSALM

Sung by the choir

Ps. 50: 1-6 Deus deorum

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

THE SECOND LESSON

2 Corinthians 4: 3-6

Lector A Reading from 2nd Corinthians.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The word of the Lord.
People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN

Let the heav'n light shine on me

LEVAS 174

THE GOSPEL

Mark 9: 2-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Sarah D. Odderstol

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Standing or kneeling as you prefer

Intervessor: As we celebrate Christ embodied in Human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence

We pray for the church, that the transformational power of God enters the hearts of all people. May its leaders serve as examples of your grace and healing across time and space. God of grace,

People: **receive our prayer.**

Intercessor: We pray for the creation, that we will humbly observe the swirl of wind and the heat of the bright sun. Teach us to honor all you have made and to care for the animals, plants, air, and bodies of water of this planet. God of grace,

***People:* receive our prayer.**

Intercessor: We pray for those charged with leadership, lawmaking, and governance of our towns, states, and countries, that they will strive for goodness and justice all the days of their lives and callings. God of grace,

***People:* receive our prayer.**

Intercessor: We pray for any who are sick, suffering, and grieving especially Rachel, Nasri, and those named on the Grace Church Prayer list. Guide us to offer hospitality, shelter, friendship, and care to any in need. God of grace,

***People:* receive our prayer.**

Intercessor: We pray for this congregation and its ministry in the wider community. May we share the transforming beauty and love of God in ways that honor the dignity of all whom we encounter. We offer joyful thanksgivings for the birth of Felicity Quinn Edwards, daughter of Tyler and Katie Edwards. God of grace,

***People:* receive our prayer.**

Intercessor: Trusting that all the saints, prophets, and those who die in faith are held in your care, we remember in thanksgiving those who have died especially William Morgan. Grant us your gift of salvation as we await your coming again in glory. God of grace,

***People:* receive our prayer.**

Intercessor: Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

CONFESSION OF SIN

Presider: Let us confess our sins against God and our neighbor.

People & Presider:

**Most merciful God,
we confess that we have sinned against you,
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
To the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Presider The Peace of the Lord be always with you.

People And also with you.

Please greet one another with God's Peace.

MINISTRY HIGHLIGHT

THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pew,
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

OFFERTORY VOLUNTARY

Ride Up In the Chariot

arr. Betty Jackson King

PRESENTATION HYMN

Mendon

Praise God from whom all bless - ings flow; praise him, all crea - tures
here be - low; praise him a - bove, ye heav'n-ly Host; praise Fa - ther,
Son, and Ho - ly Ghost. A - men.

Please stand, as you are able.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues,

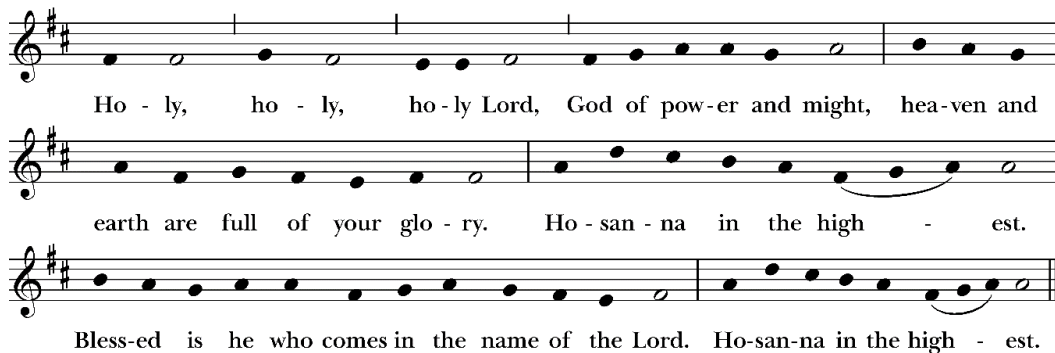
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S. 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Presider continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

***People* therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

S. 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The gifts of God for the people of God.

HOLY COMMUNION

All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!

COMMUNION ANTHEM

Fairest Lord Jesus

Hymnal 383

POSTCOMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Please stand, as you are able.

BLESSING

CLOSING HYMN

I want to walk as a child of the light

Hymnal 490

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

All **Thanks be to God.**

POSTLUDE

Swing Low, Sweet Chariot

arr. Marianne Kim

The flowers on the altar are given to the glory of God and in loving memory of David Roethel, by his daughters Betsy Roethel Nickless and Susan Roethel Morris.

Two Cents from the Organ Bench

Happy Black History Month! As ever, Grace Church celebrates with music.

This Sunday during the formation hour, I presented a forum on Black composers represented in our hymnal resources. I also invite you to a short musical presentation following the 10:30am service on Sunday, February 18. Grace Church Choral Assistant Justin Harrison and I will present a brief program of secular love songs selected from *An Anthology of African and African Diaspora Songs*, published in 2021. I hope you will plan to join us.

This morning's reading from Hebrew scripture (Elijah ascending to heaven in a fiery chariot) is a prevalent theme in African American Spirituals. The designation "African American Spiritual" comprises a genre of religious folk songs that emerged in the decades leading up to the abolishment of slavery in 1865. The term spiritual is derived from Paul's epistle to the Ephesians 5:19: "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord."

These songs of the enslaved are an outpouring of a people stripped of their languages, religion, and cultural identity. Upon their arrival in America, many slaves adopted Christian religion, drawn in part to narratives of suffering ending in salvation. African American Spirituals contain references to New and Old Testament stories alike, from recounts of biblical events such as the Great Flood, paraphrases of the letters of Paul, and stories of the persecution, death, and resurrection of Jesus Christ. In the era following their emancipation in 1865, many former slaves turned away from the music of their enslavement. The African American Spiritual may have sunken into obscurity if not for the notable preservation efforts of composers and arrangers such as Harry T. Burleigh, Moses Hogan, William Dawson, Roland Carter, and Betty Johnson King, to name a few.

It is always an auspicious moment to reflect on the history of this beloved genre of American classical music. Let us enter into the richness of this repertoire ever more mindfully as we celebrate this Black History Month.

Rejoice, give thanks, and sing!

Heather Adelsberger

Director of Music Ministries

ANNOUNCEMENTS

This Afternoon from 3:00 pm -4:30 pm in the sanctuary at Grace Episcopal Church for an author event featuring Rev. Duke Kwon, one of the co-authors of the book [Reparations: A Christian Call for Repentance and Repair](#). Rev. Kwon will be discussing key points from his book on both the biblical case for reparations and practical actions we can take towards repair. Time for Q&A will be included. The event will be followed by a reception in the undercroft. ***We will wrap up in plenty of time for you to be home for the Super Bowl kick off!***

Rev. Kwon is the lead pastor at Grace Meridian Hill, a neighborhood congregation in the Grace DC network in Washington, DC. He is active in public conversations around race, equity, and racial repair in the American church, and he writes and lectures on these topics around the country. His work has appeared in the Washington Post, Christianity Today, and The Witness. Duke received his B.A. from Brown University and M.Div. and Th.M. (New Testament) from Gordon-Conwell Theological Seminary. He lives in the District of Columbia with his wife and three children.

Tuesday, February 13, 5:30pm – 7:30pm Shrove Tuesday – The Morash Family has graciously offered to host the Pancake Dinner in the Undercroft. We are asking for a \$25 donation for families attending, \$10 for adults, and \$7 for children. If interested in volunteering email Rev. Yaa yaa@graceepiscopalchurch.org

Wednesday, February 14, Ash Wednesday – 7:30- 8:15am Ashes to Go Grace Episcopal Day School
Wednesday, February 14, Ash Wednesday – 12:00 & 7:00pm Imposition of Ashes and Holy Eucharist

Youth Group Mission Trip- From June 24th until June 29th, the Youth Group will go to Philadelphia for the 2024 Mission Trip. The Youth will be able to explore the Philadelphia area, serve at two feeding ministries in Philadelphia, see historical Episcopal sites, and bond with their fellow Youth Group members. Youths will be able to receive SSL Hours.

The cost breakdown of the trip will be the church will pay for a third of the trip, the youth will fundraise a third, and participants will cover the remainder. The trip cost is contingent on having a minimum of 10 participants. The final cost for families will be \$328.50 per child. This includes the Wonder Voyage cost, all meals except for two, and the cost of the van. If cost is an issue, please let me know. Please complete this [form](#) by April 1st (You can use the QR code on the next page) if your child wants to participate. Youths must be at least 12 years old to participate. I will also need a second adult to participate in the trip. If you are interested, please let me know. Please let me know if you have any questions.



Grace's Little Food Pantry – Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at cljoria@gmail.com.

Altar Flower Dedications - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: fernmjohnson@hotmail.com. The cost of flowers starts at \$50.

Interested in Carpooling to Church? As part of our efforts to reduce congestion, minimize our carbon footprint, and ensure all parishioners are able to attend services, Grace will be organizing a voluntary carpool. To participate, please fill out the form at the link below. A paper sign up form will also be available at coffee hour. If you don't drive or know of someone who doesn't drive and needs a ride to church, this is a great opportunity to ensure their needs are met. Sign up link: <https://forms.gle/Ao6L7JzZDtaxDNJj6>

SUNDAY FORUM SCHEDULE

February 18th- Lenten pretzel making. The Delfino family will help us make pretzels as we mark the beginning of Lent.

February 25th - The Race and Racism ministry will present- Stations of Our Racial History: A liturgy based on the Stations of the Cross, through the lens of Grace's early history of race and racism.

*Please contact Rev. Yaa if you have any questions about these events.

Sunday School Dates

February 25th - March 3rd – March 10th

Children in Pre-K to 5th grades are invited to participate in Sunday School. Sunday School is from 9:30 a.m. until 10:25 a.m. Pre-K to 1st classes meet in the Pre-K Sunday School room located next to the Choir Room. The 2nd to 3rd grades meet in the upstairs music classroom. The 4th & 5th graders meet in the Youth Room.

During the next few Sunday School classes, the children will learn different prayer practices that they can use over Lent. Sunday the 25th in Sunday School, the children will make candles and discuss the importance of light in the world. I hope your child will participate on Sunday!

An Invitation to a Holy Lent at Grace Church

Tuesdays in Lent 7:00 pm Virtual Lenten Book Study

On Ash Wednesday, we are reminded that we are dust, and to dust we will return. This idea goes against what the world tells us our identity to be. We must accomplish certain things, have certain things, or fit into an often unattainable specific ideal. What might happen if we move away from how the world tells us to act to find our identity and hope in God and Christ? During our Lenten book study, we will read the book *Low Anthropology: The Unlikely Key to a Gracious View of Others and Ourselves* and wrestle with this question. Beginning on February 20th, we will meet over Zoom for the next five weeks at 7 pm.

<https://us02web.zoom.us/j/88006259951?pwd=Q1VRZzd5dXA1cEt1K2JYVHNxZkR5QT09>

You can find a description of the book and purchase it here. <https://mbird.com/lowanthropology/>

Wednesdays in Lent 7:00 pm Episcopal 101 (Confirmation, Reception, Reaffirmation Prep)

Are you new to Grace Church? The Episcopal Church? Are you curious of our faith tradition or interested in formally becoming a member of Grace Church? Episcopal 101 is just the thing!

<https://us02web.zoom.us/j/88281911139?pwd=WUwwckdRQ2pPWkdVUmpuSytXOFpuQT09>

Thursdays in Lent 7:00 pm – Holy Eucharist and Bible study

Prelude on Houston. Arrangement: © 1998 by Augsburg Fortress. Christ upon the mountain peak. Words: © 1977 Hope Publishing Company. Music: © 1985 Hope Publishing Company. Let the heav'n light shine on me. Words and Music: Roland M. Carter. © Mar-Vel Music. Ride Up In the Chariot. © 1983 by Jacksonian Press, Inc. Fairest Lord Jesus. I want to walk as a child of the light Tune: Kathleen Thomerson, © 1970, 1975, Celebration. Text: Kathleen Thomerson, © 1970, 1975, Celebration. Swing Low, Sweet Chariot. © 2020 by Lorenz Publishing Company.

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GRACE CHURCH PRAYER LIST

FOR THOSE WHO HAVE DIED

William Morgan

PRAYERS OF THANKSGIVING

For the birth Felicity Quinn Edwards daughter of Katie and Tyler Edwards

RECENTLY ADDED OR IMMEDIATE NEED

Rachel and Nasri Bou-Saba

CONTINUED SUPPORT

Joan Christopher, Roderick Harrison, Linda Baily, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Alfred Ekuban, Susan Maloney, Kala and Thomas Fowler, Traci Thompson, Gerald Hurley, David Max-Johnson, Marc Biagas, Gail Epps Rowe, Brigitte Johnson, Michael Moodie, Waafas Ofosu-Amaah, and Lucida D. Robles.

FRIENDS OF GRACE

Olivia Engler, Georgean and Don Vorwek, Nicki Collard, Sherry Morrison, Mulugeta Wodajo and Woudnesh Ewhetu, Phebe Kemmer, Betsy Burton, Laneisha Williams, Deirdre Martel, Hayden McCain, John Rowe, Janet and Callie, John Buckley, Janice Flood, Eva Leach, Mandy Bryant, Mason Williams, Sy Jones, Myrtle and Upton Gordon, Jon Fletcher, Kevin Fletcher, Jennifer Cupples, Celine Muldowney, Linda Stratman, Aliyah Frazier, Marion Brown, Joel Iffraimoff, Imogene Davis, Carol McKetty-Frank, Georgia and Pat Shaw, Jane Kolb, Ricky Reeves, Clay Wilsey, Joseph Adelsberger, and May Collard.

PASTORAL CARE

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email communications@graceepiscopalchurch.org. Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: dok@graceepiscopalchurch.org.

SERVICE PARTICIPANT

PRESIDER

The Rev. Yaa Addison

PREACHER

The Rev. Sarah D. Odderstol

ASSISTING

The Rev. Anna Broadbent-Evelyn

MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries

Justin Harrison, Choral Assistant

Grace Church Chancel Choir

Jouelle Roberson, soprano

LECTORS/LEMS

Terri Musto
Brendan Jacobs
Rachel Hardwick
Cherisse Robles

USHERS

Virgil Whitehurst
William Scott
Christopher Forney
Rhys Hughes

ACOLYTES

Patrick Mozden
Peter McWright
Noelle Robles
Cruz Lloyd
Genevieve Steele
Ari Lloyd
Penelope Steele

ALTAR GUILD

Cherisse Robles
Noelle Robles
Cheryl Peterson
Zaida Jocson
Karen Brown

FLOWER GUILD

Fern Johnson-Clarke & Phyllis McFarlane

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.

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Linda Baily
Stephanie Gray

Class of 2026

Uchenna Alexander
Angela Austin
William Turner

Class of 2027

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Lori Perine
Cheryl Peterson