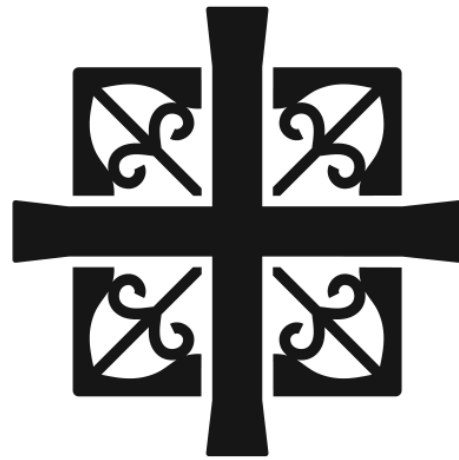


Easter Sunday  
Holy Eucharist Rite II



**GRACE**  
**EPISCOPAL CHURCH**

March 31, 2024  
11:00 a.m.

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.*

### TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

*Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!*

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### IMPORTANT DATES FOR YOUR CALENDAR

*Please see the Announcements section of this bulletin for detailed information regarding upcoming events.*

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- *April 6, 3:00pm* – Jouelle Roberson presents Memories of Love & Pain. A voice recital at Grace Church
- *April 6, 7:00pm*– Seasons of Love Concert –Gay Mens Chorus of Washington DC at Grace Church
- *April 20, 5:30pm & 7:00pm* - Men’s Group Dinner. Southwestern Style dinner with two seatings
- *April 28*, Visit from Bishop Ann Ritonna, Confirmation Sunday

### Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

**PRELUDE**

*Sonata from "Die Bankelsangerlieder"  
Hornpipe*

Anonymous (ca. 1684)  
John S. Dixon (b. 1957)

**WELCOME BY THE CLERGY**

*Please stand, as you are able.*

**OPENING HYMN**

*Good Christians, all rejoice and sing!*

Hymnal 205

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

**PRAYER OF HUMBLE ACCESS**

*All*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. *Amen***

GLORIA

*Glory to God*

The Sewanee Service, S.280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## The FIRST LESSON

Isaiah 25: 6-9

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

*Lector* The word of the Lord.

*People* **Thanks be to God.**

## PSALM 118: 1-2, 14-24

*Congregation joins in singing the refrain*

Confitemini Domino



This is the day the Lord has made; let us re-joice and be glad.

Give thanks to the LORD, for he is good,  
for his mercy endures forever.

Let the house of Israel say,  
"His mercy endures forever." **REFRAIN**

"The Lord's right hand has done mighty deeds;  
his right hand is exalted."  
I shall not die, I shall live  
and recount the deeds of the LORD. **REFRAIN**

The stone that the builders rejected  
has become the cornerstone.  
By the LORD has this been done;  
a marvel in our eyes. **REFRAIN**

## THE SECOND LESSON

Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector*           The word of the Lord.

*People*           **Thanks be to God.**

*Please stand, as you are able.*

## SEQUENCE HYMN

*He is risen, he is risen!*  
*(V.s. 1-3 before & 4 after)*

Hymnal 180

## THE GOSPEL

Mark 16: 1-8

*Reader*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Reader*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Sarah Odderstol

*Please stand, as you are able.*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Standing or kneeling as you prefer*

## **THE PRAYERS OF THE PEOPLE**

*Intervessor* Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence*

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

*All* **hear our prayer.**

*Intervessor* Life-giving God, we pray for the earth, your good creation. Join our prayers with ranches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

*All* **hear our prayer.**

*Intervessor* Merciful God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

*All* **hear our prayer.**

*Intervessor* Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

*All* **hear our prayer.**

*Intersessor* Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and full us with your wisdom, that we may serve and care for others. God of grace,

*All* **hear our prayer.**

*Intersessor* Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

*All* **hear our prayer.**

*Intersessor* Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

*All* **Amen.**

*Please stand, as you are able.*

### **THE PEACE**

*Deacon* The peace of the Lord be always with you.

*People* **And also with you.**

### **THE OFFERTORY**

*Please place your offering in the baskets as the Usbers arrive at your pen,  
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

### **OFFERTORY ANTHEM**

*Hilariter*

Music: Richard Wayne Dirksen (1921-2003)

Text: *Cologne Kirchengesang* (1624)

Trans. Percy Dearmer (1867-1936)

*The whole bright world rejoices now, Hilariter!  
The birds do sing from every bough, Alleluia!  
Then shout beneath the racing skies, Hilariter!  
to him who rose that we might rise, Alleluia!*

*And all you living things make praise,  
he guideth you on all your ways,  
to Father, Son and Holy Ghost,  
our God most high, our joy and boast.*

*Please stand, as you are able.*

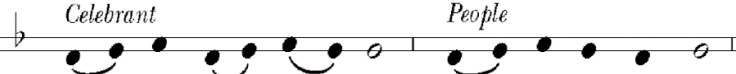
### **HYMN AT THE PRESENTATION**

Tune: *Lasst uns Erfreuen*

*Praise God from whom all blessings flow; Praise God all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

### **EUCCHARISTIC PRAYER**

Prayer B, BCP p.367

*Celebrant*  *People*  
The Lord be with you. And al - so with you.

*Celebrant*  *People*  
Lift up your hearts. We lift them to the Lord.



*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Presider continues*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

The Sewanee Service

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,

hea ven and earth are full of your glo ry, Ho san na in the high est.

Bles sed is he who comes in the name of the Lord, the name of the

Lord. Ho san na in the high est, ho san na in the high est.

*Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider & People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

Sewanee Service

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Presider        The gifts of God for the people of God.

## HOLY COMMUNION

*All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!*

**COMMUNION VOLUNTARY**        *Troparion for the Resurrection*

A.D. Kastalskii  
arr. David Kitzmiller

**COMMUNION HYMN**        *This is the feast of victory for our God*

Hymnal 417

*Standing, or kneeling, as you prefer.*

## POSTCOMMUNION PRAYER

Presider        Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please stand, as you are able.*

## BLESSING

**CLOSING HYMN**        *Jesus Christ is risen today*

Hymnal 207

## THE DISMISSAL

*Cantor or Officiant*

Let us bless the Lord, al-le-lu-ia, al-le-lu-ia.

*People*

Thanks be to God, al-le-lu-ia, al-le-lu-ia.

**POSTLUDE**        *Rondeau*

Jean-Joseph Mouret (1682-1738)

## ANNOUNCEMENTS

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**April 6, Saturday at 3:00pm – Jouelle Roberson presents Memories of Love & Pain.** A voice recital at Grace Church with accompaniment by Elizabeth Mun on piano. Tickets \$20 on Eventbrite or \$25 at the door.

**April 6, Saturday at 7:00pm Concert: Seasons of Love –** The Gay men’s Chorus of Washington DC. This diverse group specializes in gospel, R&B, and pop. This concert is free and open to the public.

**April 20, Saturday 5:30pm & 7:00pm Men’s Group Dinner.** Southwestern Style dinner with two seatings – 5:30pm for adults and children and 7:00pm for adults with a cash bar. Must buy tickets in advance. Use the QR code below to purchase. Price: Adult \$18, Child \$9, Family \$45.



**Pennyworth thrift shop is having a 50% off sale beginning February 10th** through March 31st. (Easter Sunday) The shop is located in the rear of the church parking lot. operating hours are: Sat. 10:00 a.m.- 1:00 p.m. and Sunday 12:00-2:00 p.m. There will be a sign posted in the parking lot. We look forward to seeing you.

We will honor our graduating high school seniors on May 5th. If you have a graduating senior, please fill out QR code below. Please plan to attend the 10:30 service on May 5th.



**Grace’s Little Food Pantry –** Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at [cljoria@gmail.com](mailto:cljoria@gmail.com).

**Altar Flower Dedications -** Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: [fernmjohnson@hotmail.com](mailto:fernmjohnson@hotmail.com). The cost of flowers starts at \$50.

**Interested in Carpooling to Church?** As part of our efforts to reduce congestion, minimize our carbon footprint, and ensure all parishioners are able to attend services, Grace will be organizing a voluntary carpool. To participate, please fill out the form at the link below. A paper sign up form will also be available at coffee hour. If you don’t drive or know of someone who doesn’t drive and needs a ride to church, this is a great opportunity to ensure their needs are met. Sign up link: <https://forms.gle/Ao6L7JzZDtaxDNJj6>

### Sunday Forum Schedule

March 31<sup>st</sup>- Easter Bag Hunt

April 7<sup>th</sup> – The Refugee Ministry will lead a discussion around issues of food insecurity facing refugees in our region, with guest speakers Dora Currea, Co-Chair of the Washington National Cathedral Sanctuary Ministry, and Denise Woods, Executive Director of Food Justice DMV.

April 14<sup>th</sup> - Creation Care will lead our Forum time and dedicate the newly planted trees on our campus.

\*Please contact Rev. Yaa if you have any questions about these events.

### **Sunday School Dates**

Sunday School Dates: March 31 (Easter Candy Hunt), April 21, April 28.

Children in Pre-K to 5th grades are invited to participate in Sunday School. Sunday School is from 9:30 a.m. until 10:25 a.m. Pre-K to 1st classes meet in the Pre-K Sunday School room located next to the Choir Room. The 2nd to 3rd grades meet in the upstairs music classroom. The 4th & 5th graders meet in the Youth Room.

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*Sonata from Die Bänkelsangerlieder.* Public domain. *Hornpipe.* © 2014 by St. James Music Press. *Good Christians, all rejoice and sing!* Text: Sts. 1-4, Alington; St. 5, Mealy; Sts. 1-4 © Hymns Ancient and Modern, Ltd; St. 5 © 1971, Walton Music Corp. *Gloria, Sanctus, and Agnus Dei from The Sewanee Service.* © 2010 by St. James Music Press. *Psalm 118.* Tune: © 2017 Birnamwood Publications. Text: Refrain © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. Verses © 2010 Conception Abbey/The Grail, admin by GIA Publications. *He is risen, he is risen!* Public domain. *Hilariter.* Words: © from The Oxford Book of Carols, by permission of Oxford University Press. Music: © 1960 by The H.W. Gray Co., Inc. *Lasst uns Erfreuen.* Public domain. *Troparion for the Resurrection.* Public domain. *This is the feast of victory for our God.* Words and Music reprinted from LUTHERAN BOOK OF WORSHIP, © 1978. By permission of Augsburg Publishing House on behalf of the publishers and copyright holders. *Jesus Christ is risen today.* Arrangement © 2010 by St. James Music Press. *Rondeau.* © 2010 by St. James Music Press.

# **GRACE CHURCH PRAYER LIST**

## **FOR THOSE WHO HAVE DIED**

Michael James Muldowney, James Yeldell, and The Rev. Nancy Noall

## **RECENTLY ADDED OR IMMEDIATE NEED**

The Moodie Family

## **CONTINUED SUPPORT**

Joan Christopher, Roderick Harrison, Linda Baily, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Alfred Ekuban, Susan Maloney, Kala and Thomas Fowler, Traci Thompson, Gerald Hurley, David Max-Johnson, Marc Biagas, Brigitte Johnson, Rachel and Nasri Bou-Saba, Lucida D. Robles, and the Bone-Steele Family.

## **FRIENDS OF GRACE**

Olivia Engler, Georgean and Don Vorwek, Nicki Collard, Sherry Morrison, Mulugeta Wodajo and Woudnesh Ewhetu, Phebe Kemmer, Betsy Burton, Laneisha Williams, Deirdre Martel, Hayden McCain, John Rowe, Janet and Callie, John Buckley, Janice Flood, Eva Leach, Mandy Bryant, Mason Williams, Sy Jones, Myrtle Gordon, Jon Fletcher, Kevin Fletcher, Jennifer Cupples, Celine Muldowney, Linda Stratman, Aliyah Frazier, Marion Brown, Joel Iffraimoff, Imogene Davis, Carol McKetty-Frank, Georgia and Pat Shaw, Jane Kolb, Ricky Reeves, Clay Wilsey, Joseph Adelsberger, May Collard, Janet Foster Britt, Liz Samworth, Alan Haerberle, Vernon Conton, Kent Stamps, Sarah Kolb Samples, Vonzela Vaughn, Joannie, AdairKim Feicke, Rick Gehrenbeck, Michael Joseph Muldowney, Matt Muldowney, and Jan Kvale.

## **PASTORAL CARE**

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email [communications@graceepiscopalchurch.org](mailto:communications@graceepiscopalchurch.org). Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: [dok@graceepiscopalchurch.org](mailto:dok@graceepiscopalchurch.org).

## Easter Memorial Flowers

*flowers this Eastertide are given with love*

### ***In Memory of***

*Alfred J. Aspland  
Dr. James N. Kvale & Thomas Odderstol  
William & Orvetta Masterson, David Masterson  
Douglas & Norrie Moodie, Shawn Moodie  
Michael Moodie  
Carden Coleman McGehee Jr.  
Victims of the Key Bridge Collapse  
Lane Moore  
Rev. Ralph and Gretchen Parks, Allan H. Young  
Betty V. Dean, Albert J. Hinds, Gib Baily  
Mrs. Olive Griffin  
Geraldine Twitty, Angela T. Adams  
Margaret Ann Terry, Andrew S. Obusek  
Kenneth A. Brown, Leon Wynter,  
Joseph & Dorothy Johnson, Joseph & Ella Johnson  
Frank & Lillian Brown  
Norman-Bland Families, Alex & Barbara Geyger  
Minnie G. Ammons, Baily Family- Elizabeth, George,  
Louella & Abraham, Ruth & Robert, Helen,  
Grace, Scott, Lucille & Joseph.  
Gib Baily  
Sarah Edna Robinson Brown, Kirsten Venetta Brown, Jewell  
T. Little, Elanor Diana Marshall Cato, Barbara L. Kyser  
Lipscomb  
May Hurley, Edward Barnell  
Carson, Nancy, Caren Diefenderfer  
Upton Gordon  
Janet Morash  
Basil & Lloydris Douglas  
Our Grandparents  
W. Paatii Ofosu-Amaah, Armar Family, Ofosu-Amaah  
Family, Kate Kwarkai Nettey*

### ***Given by***

*Elizabeth Aspland  
Rev. Sarah D. Odderstol & Eric Odderstol  
Aileen Moodie  
  
Laura Chase de Formigny  
  
June Moore  
Jon & Laura Parks  
Pam Hinds & Steve Dean  
  
Andrea, Ariana, Alycia Twitty  
Marsha H. Obusek  
Karen B. Brown  
  
Linda Baily  
  
Kecia Brown  
  
Melissa & Gerry Hurley, Audrey Barnell  
Elaine Diefenderfer  
Tamara Gordon  
Jennifer Morash  
Ingrid Abbott  
Nat Grier & Ariana Sutton-Grier  
Waafas Ofosu-Amaah*

# SERVICE PARTICIPANTS

## PRESIDER

The Rev. Anna Broadbent-Evelyn

## PREACHER

The Rev. Sarah D. Odderstol

## ASSISTING

The Rev. Yaa Addison

## MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries  
Justin Harrison, Choral Assistant  
The Grace Church Chancel Choir & Handbell Choir

## LECTORS/LEMS

Traci Thompson  
Judy Biagas  
Chris Francica  
Anne Sheldon

## USHERS

Virgil Whitehurst  
Mike Mozden  
Rhys Hughes  
Noelle Robles

## ACOLYTES

Noelle Robles  
Cesca Bader

## ALTAR GUILD

Cherisse Robles  
Noelle Robles  
Tracey Henley  
Waafas Ofosu-Amaah  
Stephanie Gray

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.*

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## CLERGY & STAFF

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### Class of 2025

Mike Bader  
Linda Baily  
Stephanie Gray

### Class of 2026

Uchenna Alexander  
Angela Austin  
William Turner

### Class of 2027

Ross Frischmuth  
Lori Perine  
Cheryl Peterson