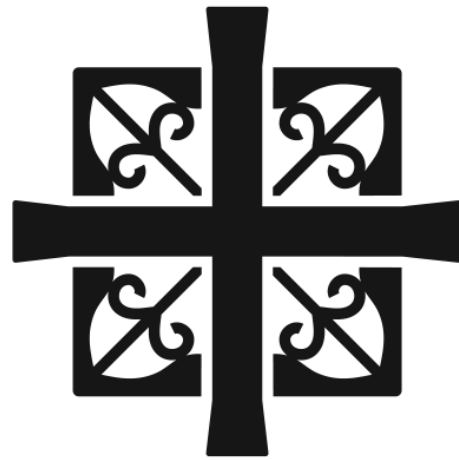


Fourth Sunday of Easter
Holy Eucharist Rite II



GRACE
EPISCOPAL CHURCH

April 21, 2024
10:30 a.m.

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.

TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!

IMPORTANT DATES FOR YOUR CALENDAR

Please see the Announcements section of this bulletin for detailed information regarding upcoming events.

- *April 28, Visit from Bishop Ann Ritonna, Confirmation Sunday*
- *May 5, 10:30 service to celebrate Graduating Seniors.*
- *May 5, 9:30am and after the 10:30 service – Vestry Town Hall Meeting.*
- *May 19, Farewell to Rev. Anna Broadbent-Evelyn.*

Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

PRELUDE

All Things Bright and Beautiful

arr. Sandra Eithun

WELCOME BY THE CLERGY

Please stand, as you are able.

OPENING HYMN

The King of love my shepherd is

Hymnal 645

The Word of God

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name: through Christ our Lord. Amen.**

The Gloria will be sung by all, on the next page.

GLORIA

Glory to God

The Sewanee Service, Rite II

2
Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, heaven ly King, al migh ty God and
Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed at the right hand of the Fath er: re ceive our
prayer. For you a lone are the Ho ly One,
you a lone are the Lord, you a lone are the Most High,
Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
Fath er. A men, A men.

THE COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Acts 4: 5-12

Lector A reading from the book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The word of the Lord.

People **Thanks be to God.**

PSALM 23

Chanted by the choir

Dominus regit me

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

1 John 3: 16-24

Lector A reading from 1st John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN

Jesus, our mighty Lord
(*V.s.s. 1,2 before & 3 after*)

Hymnal 478

THE GOSPEL

John 10: 11-18

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Anna Broadbent-Evelyn

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Standing or kneeling as you prefer

Intervessor: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence

Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace,

***People:* hear our prayer.**

Intervessor: Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. God of grace,

***People:* hear our prayer.**

Intervessor: Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. God of grace,

***People:* hear our prayer.**

Intervessor: Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. We pray for all those on the Grace Church prayer list. Guide communities to actively care for people who are vulnerable. God of grace,

***People:* hear our prayer.**

Intervessor: Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace,

***People:* hear our prayer.**

Intervessor: Living God, we give thanks for our ancestors in faith. Strengthen us to share the good news in our own day. God of grace,

***People:* hear our prayer.**

Intervessor: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

***People:* Amen.**

Please stand, as you are able.

THE PEACE

Deacon The peace of the Lord be always with you.

People **And also with you.**

MINISTRY HIGHLIGHT

THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pew,
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

OFFERTORY ANTHEM

My Shepherd Will Supply My Need

Virgil Thompson (1896-1989)

Text: from Psalm 23

Please stand, as you are able.

HYMN AT THE PRESENTATION

Tune: *Lasst uns Erfreuen*

*Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

EUCCHARISTIC PRAYER

Presider The Lord is here

All **God in us and in all creation**

Presider We celebrate the Sacred Presence

All **The Presence here, the Presence now.**

Presider We offer thanks and praise to you, Living God, and our hearts lifted high in the communion of your love. We find your life among us and we find our life in you.

Therefore with all that is around us, your gifts of creation, and all that is within us: our lives, our joy, and our tears, our hopes and our dreams.

All **We praise you, O God.**

Presider With the holy angels of light who guide and protect us, and with the whole company of heaven, with your blessed ones who have gone before us, and those who shall come after,

All **We praise you, O God.**

Presider With our siblings, East and West, North and South, and with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending glory:

SANCTUS

The Sewanee Service

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
 hea ven and earth are full of your glo ry, Ho san na in the high est.
 Bles sed is he who comes in the name of the Lord, the name of the
 Lord. Ho san na in the high est, ho san na in the high est.

Presider Living God, giver of all holiness, source of all love, fountain of all wisdom, you dry our tears, and turn our pain into joy. You fill the empty places of our hearts and bring your light into our darkness. You take the broken pieces of our lives and restore us to wholeness. You bring order out of our chaos, saving us by love: The love shown by the cross, the love which is with us now, the love which carries us through death to resurrection.

All **You are the fullness of our being.**
You are the mystery of our salvation.
You are the goal of our existence.

Presider So now we pray:
 For the gift of yourself
 Through this bread which we break in your name,
 That by the power of your Holy Spirit
 It may be for us and all creation
 The Bread of Heaven, the Body of Christ.
 Which feeds us with your holy presence and unites us in yourself.

Jesus broke the bread and gave it to his friends, saying:
 "Take this, all of you, and eat it. This is my body, which is given for you."

For the gift of yourself through this cup which is set before us,
 That by the power of your Holy Spirit it may be for us and all creation
 The Cup of Salvation, The Blood of Christ,
 Poured out to give us new life, to overcome darkness,
 And restore creation to yourself.

Jesus gave the cup to his friends, saying: "Take this, all of you,
 And drink from it: This is my blood of the new covenant, which is poured out for all. Do this in memory of me."

As we celebrate these holy mysteries, may we and all for whom we pray, be open to the glory of your presence, the beauty of your song, and the healing of your love, for without you we are as nothing, and our lives are empty and dead.

All
**By the power of this holy sacrament
Turn us, that we turn to you,
Revive us, that we live your life on Earth,
Inspire us, that we show your glory
In thankfulness and praise
Now and forever. Amen.**

THE LORD'S PRAYER

Presider Let us now join with the Church of all of the ages and all parts of the world as we say together
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider The Life of Christ is offered for the life of the world.
Here is the Presence of Christ in bread and wine.
The gifts of God for the people of God.

All
**The gifts of life,
The gifts which make us whole.**

FRACTION ANTHEM

The Sewanee Service, Rite II

Lamb of God, you take away the sins of the world; have
mercy upon us. Lamb of God, you
take away the sins of the world; have mercy upon
us. Lamb of God, you take away the sins of the
world; grant us your peace.

Presider The gifts of God for the people of God.

HOLY COMMUNION

All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!

COMMUNION HYMN

Troparion for the Resurrection

A.D. Kastalskii
Arr. Daivd Kitzmiller (2024)

COMMUNION HYMN

Savior, Like a Shepherd Lead Us Text: Dorothy Ann Thrupp, (1779-1847)

Tune: Grant; William Bradley Roberts (1987)

Arr. Jason Kent West

*Savior, like a shepherd lead us,
Much we need Thy tender care;
In Thy pleasant pastures feed us,
For our use Thy folds prepare:
Blessèd Jesus, blessèd Jesus,
Thou hast bought us, Thine we are;
Blessèd Jesus, blessèd Jesus,
Thou hast bought us, Thine we are.*

*Early let us seek Thy favor,
Early let us do Thy will;
Blessed Lord and only Savior,
With Thy love our bosoms fill:
Blessèd Jesus, blessèd Jesus,
Thou hast loved us, love us still;
Blessèd Jesus, blessèd Jesus,
Thou hast loved us, love us still.*

Standing, or kneeling, as you prefer.

POSTCOMMUNION PRAYER

Presider For the blessings of this celebration, let us offer thanks.

All **The gifts of the Universe have been given to us, the gift of the Presence of God. The gifts of life have been given to us, the gift of the Love of God. Praise and honor, glory, and power, be unto our God, now and forever. May we go forward on our journey in the strength of your Spirit, as we offer ourselves to You and to each other, and allow Your love to lead us to Eternal Life. Amen.**

Please stand, as you are able.

BLESSING

CLOSING HYMN

Shepherd of souls, refresh and bless

Hymnal 343

THE DISMISSAL

Presider Let us go forth in the name of Christ! Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Rustles of Spring

Christian Sinding (1856-1941)

The flowers on the altar are given to the glory of God in loving memory of the Norman and Bland families.

ANNOUNCEMENTS

STEP Dinner Thursday April 25th at 6:00pm – Come down this Thursday and enjoy a dinner from STEP (Service Workers Training and Education Partnership LOCAL 23)

Grace's Little Food Pantry – Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at cljoria@gmail.com.

Altar Flower Dedications - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: fernmjohnson@hotmail.com. The cost of flowers starts at \$50.

Interested in Carpooling to Church? As part of our efforts to reduce congestion, minimize our carbon footprint, and ensure all parishioners are able to attend services, Grace will be organizing a voluntary carpool. To participate, please fill out the form at the link below. A paper sign up form will also be available at coffee hour. If you don't drive or know of someone who doesn't drive and needs a ride to church, this is a great opportunity to ensure their needs are met. Sign up link: <https://forms.gle/Ao6L7JzZDtaxDNj6>

Honor our graduating high school seniors on May 5th. If you have a graduating senior, please fill out the QR code. Please plan to attend the 10:30 service on May 5th.



May 19, 2:15 – Pre Concert Lecture – Music Director Heather Adelsberger to host lecture.

3:00 – Handel's Messiah Concert – Featuring the Grace Episcopal Church Chancel Choir and the Sam Bonds Chorale. General Admission, \$25 tickets; children 12 and under are free. Tickets at the door and sold on Eventbrite, search “Handels Messiah at Grace”.

Sunday Forum Schedule

April 28th – Bishop Ritonna's Visit

May 5th – Vestry Town Hall meeting. The Vestry will host this meeting at 9:30 and after the 10:30 service. There will be a light lunch served for those who attend the later meeting.

Sunday School Dates

Sunday School Dates: April 21, April 28.

Children in Pre-K to 5th grades are invited to participate in Sunday School. Sunday School is from 9:30 a.m. until 10:25 a.m. Pre-K to 1st classes meet in the Pre-K Sunday School room located next to the Choir Room. The 2nd to 3rd grades meet in the upstairs music classroom. The 4th & 5th graders meet in the Youth Room.

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GRACE CHURCH PRAYER LIST

FOR THOSE WHO HAVE DIED

Walt Wagner, father of Lori Wagner

CONTINUED SUPPORT

Joan Christopher, Roderick Harrison, Linda Baily, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Alfred Ekuban, Susan Maloney, Kala and Thomas Fowler, Traci Thompson, Gerald Hurley, David Max-Johnson, Marc Biagas, Brigitte Johnson, Rachel and Nasri Bou-Saba, Lucida D. Robles, the Bone-Steele Family, and Rebecca Morgan.

FRIENDS OF GRACE

Olivia Engler, Georgean and Don Vorwek, Nicki Collard, Sherry Morrison, Mulugeta Wodajo and Woudnesh Ewhetu, Phebe Kemmer, Betsy Burton, Laneisha Williams, Hayden McCain, John Rowe, Janet and Callie, John Buckley, Janice Flood, Eva Leach, Mandy Bryant, Mason Williams, Sy Jones, Myrtle Gordon, Jon Fletcher, Kevin Fletcher, Jennifer Cupples, Celine Muldowney, Linda Stratman, Aliyah Frazier, Marion Brown, Joel Iffraimoff, Imogene Davis, Carol McKetty-Frank, Georgia and Pat Shaw, Jane Kolb, Ricky Reeves, Clay Wilsey, Joseph Adelsberger, May Collard, Janet Foster Britt, Liz Samworth, Alan Haeberle, Vernon Conton, Kent Stamps, Sarah Kolb Samples, Vonzela Vaughn, Joannie, AdairKim Feicke, Rick Gehrenbeck, Jan Kvale, the family of Lori Wagner, and the family of Keegan Long.

PASTORAL CARE

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email communications@graceepiscopalchurch.org. Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: dok@graceepiscopalchurch.org.

SERVICE PARTICIPANTS

PRESIDER

The Rev. Yaa Addison

PREACHER

The Rev. Anna Broadbent-Evelyn

MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries

Justin Harrison, Choral Assistant

Grace Church Chancel Choir

LECTORS/LEMS

Susan Schulken
Traci Thompson
Matthew Peterson
Cheryl Peterson

USHERS

Keith Allen
Jay Dayhill
Craig Morash
Christian Morash

ACOLYTES

Malcolm McKenzie
Thomas Delfino
Ellie Lettau
Adam Lettau
Logan Kelley
Malcolm Smith

ALTAR GUILD

Traci Thompson
Kala Fowler
Kay Raisch
Stephanie Gray

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.

CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

The Rev. Anna Broadbent-Evelyn, *Assoc. Rector*

The Rev. Yaa Addison, *Assoc. Rector*

Heather Adelsberger, *Director of Music Ministries*

Justin Harrison, *Choral Assistant*

Jennifer Danish, *Head of School, Grace Episcopal Day School*

James Sullivan, *Parish Administrator/Director of Communications*

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WARDENS & VESTRY

Paul Purnell, *Senior Warden*

Laura Parks, *Junior Warden*

srwarden@graceepiscopalchurch.org

jrwarden@graceepiscopalchurch.org

Class of 2025

Mike Bader

Linda Baily

Stephanie Gray

Class of 2026

Uchenna Alexander

Angela Austin

William Turner

Class of 2027

Ross Frischmuth

Lori Perine

Cheryl Peterson