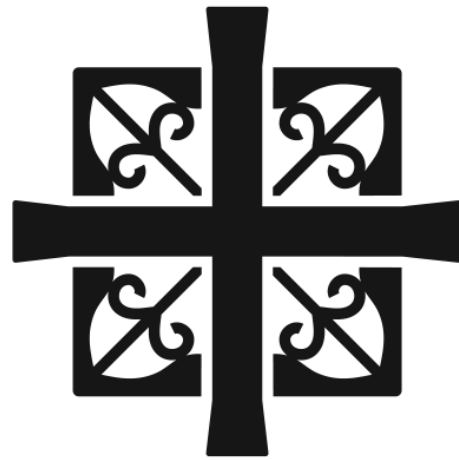


Seventh Sunday of Easter
Holy Eucharist Rite II



GRACE
EPISCOPAL CHURCH

May 12, 2024
10:30 a.m.

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.

TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!

IMPORTANT DATES FOR YOUR CALENDAR

Please see the Announcements section of this bulletin for detailed information regarding upcoming events.

- *May 19*, Farewell to Rev. Anna Broadbent-Evelyn.
- *May 19*, 3:00pm Handel’s Messiah Concert with pre-concert lecture at 2:30pm
- *June 8*, DC Pride Parade
- *June 9*, Ministry Appreciation Sunday

Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

PRELUDE

Hymn Prelude on Bryn Calfaria Ralph Vaughan Williams (1872-1958)

WELCOME BY THE CLERGY

Please stand, as you are able.

OPENING HYMN

Lord, enthroned in heavenly splendor

Hymnal 307

The Word of God

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.

GLORIA

Glory to God

S. 278



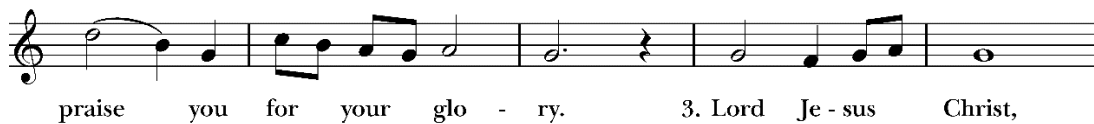
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,

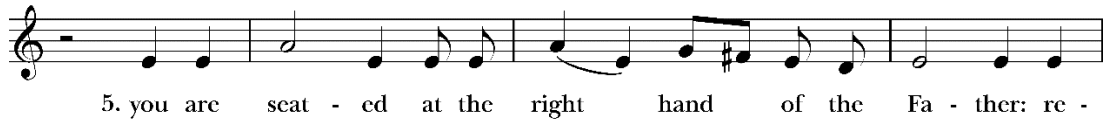


on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;

The Gloria continues on the Next page



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

THE COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

THE FIRST LESSON

Acts 1: 15-17, 21-26

Lector A reading from the book of Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two,

Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The word of the Lord.
People **Thanks be to God.**

PSALM 1 *Chanted by the choir*

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON

1 John 5: 9-13

Lector A reading from 1st John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The word of the Lord.
People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN

*For the bread which you have broken
(V.s. 1-3 before & 4 after)*

Hymnal 341

THE GOSPEL

John 17: 6-19

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Yaa Addison

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Standing or kneeling as you prefer

Intervessor: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence

You sanctify us in your truth; your word is truth. Send your church out into the world to spread your love and joy. Embolden all bishops, priests, and deacons to be faithful ministers of your word and sacraments. We pray for your blessing upon Madeleine Brown and Sarah Nia Coleman who were confirmed yesterday at Washington national Cathedral. God of grace,

People: hear our prayer.

Intervessor: Your creation groans under the strain of pollution. Preserve melting glaciers and dwindling forests. Bolster those who work for climate justice and help us all to be good and faithful stewards of your creation. God of grace,

People: hear our prayer.

Intervessor: Your people seek wisdom, understanding, and peace. Guide all those who govern and inspire them to work on behalf of the most vulnerable in our midst. Keep safe first responders, those serving in the military especially Rev. Anna Broadbent-Evelyn, Michelle Kalas, Patrick Njoya, Dylan Stooksberry, Paul Tumidolsky, and those whose duty it is to protect others. God of grace,

People: hear our prayer.

Intervessor: Your children need your loving care. Protect them from all harm. Comfort those in any affliction, especially those on the Grace Church prayer list. God of grace,

People: hear our prayer.

Intervessor: Your Spirit lives within us here. Inspire the work of this congregation and unite us as one. Bless all the mothers in our midst, console those for whom this day is difficult, and gather us all under the care of your loving wings. God of grace,

People: hear our prayer.

Intervessor: Your saints dwell with you in light. Keep us ever thankful for those who have gone before us in faith, especially Gay Moran, mother of Alexandra Harrington. Inspire us by their witness. God of grace,

People: hear our prayer.

Intervessor: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

People: Amen.

Please stand, as you are able.

THE PEACE

Deacon The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pew,
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

OFFERTORY ANTHEM

Draw Us in the Spirit's Tether

Setting: Harold Friedell (1905-1958)

Text: Percy Dearmer (1931)

*Draw us in the Spirit's tether; For when humbly, in thy name,
Two or three are met together, Thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.*

*As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and
bless the cup,
Alleluya! Alleluya! So knit thou our friendship up.*

*All our meals and all our living Make us sacraments of thee,
That be caring, helping, giving, We may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.*

Please stand, as you are able.

HYMN AT THE PRESENTATION

Tune: *Lasst uns Erfreuen*

*Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

EUCCHARISTIC PRAYER

Presider The Lord is here

All **God in us and in all creation**

Presider We celebrate the Sacred Presence

All **The Presence here, the Presence now.**

Presider We offer thanks and praise to you, Living God, and our hearts lifted high in the communion of your love. We find your life among us and we find our life in you.

Therefore with all that is around us, your gifts of creation, and all that is within us: our lives, our joy, and our tears, our hopes and our dreams.

All **We praise you, O God.**

Presider With the holy angels of light who guide and protect us, and with the whole company of heaven, with your blessed ones who have gone before us, and those who shall come after,

All **We praise you, O God.**

Presider With our siblings, East and West, North and South, and with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending glory:

SANCTUS

S. 128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Presider Living God, giver of all holiness, source of all love, fountain of all wisdom, you dry our tears, and turn our pain into joy. You fill the empty places of our hearts and bring your light into our darkness. You take the broken pieces of our lives and restore us to wholeness. You bring order out of our chaos, saving us by love: The love shown by the cross, the love which is with us now, the love which carries us through death to resurrection.

All **You are the fullness of our being.
 You are the mystery of our salvation.
 You are the goal of our existence.**

Presider So now we pray:
 For the gift of yourself
 Through this bread which we break in your name,
 That by the power of your Holy Spirit
 It may be for us and all creation
 The Bread of Heaven, the Body of Christ.

Which feeds us with your holy presence and unites us in yourself.

Jesus broke the bread and gave it to his friends, saying:
“Take this, all of you, and eat it. This is my body, which is
given for you.”

For the gift of yourself through this cup which is set before us,
That by the power of your Holy Spirit it may be for us and all creation
The Cup of Salvation, The Blood of Christ,
Poured out to give us new life, to overcome darkness,
And restore creation to yourself.

Jesus gave the cup to his friends, saying: “Take this, all of you,
And drink from it: This is my blood of the new covenant, which
is poured out for all. Do this in memory of me.”

As we celebrate these holy mysteries, may we and all for whom
we pray, be open to the glory of your presence, the beauty of your
song, and the healing of your love, for without you we are as
nothing, and our lives are empty and dead.

All **By the power of this holy sacrament
Turn us, that we turn to you,
Revive us, that we live your life on Earth,
Inspire us, that we show your glory
In thankfulness and praise
Now and forever. Amen.**

THE LORD’S PRAYER

Presider Let us now join with the Church of all of the ages and all parts of the world as we say together

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider The Life of Christ is offered for the life of the world.
Here is the Presence of Christ in bread and wine.

All **The gifts of life,
The gifts which make us whole.**

FRACTION ANTHEM

S. 165



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Presider The gifts of God for the people of God.

HOLY COMMUNION

All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!

COMMUNION HYMN *Draw near and take the body of the Lord* Text: *Sancti, venite, Christe corpus sumite;*
Latin, 7th century
Tr. John M. Neale, (1818-1866), alt.
Tune: *Coena Domini*, Arthur Sullivan (1842-1900)

The assembly joins in singing the refrain



1. Draw near and take the Bod - y of the Lord,



And drink with faith the Blood for you out - poured.

COMMUNION ANTHEM

A Gaelic Blessing

John Rutter (b.1945)

Words: adapted from an old Gaelic Rune

*Deep peace of the running wave to you;
Deep peace of the flowing air to you;
Deep peace of the quiet earth to you;
Deep peace of the shining stars to you;
Deep peace of the gentle night to you;
Moon and stars pour their healing light on you.
Deep peace of Christ the light of the world to you;
Deep peace of Christ to you.*

Standing, or kneeling, as you prefer.

POSTCOMMUNION PRAYER

Presider For the blessings of this celebration, let us offer thanks.

All **The gifts of the Universe have been given to us, the gift of the Presence of God. The gifts of life have been given to us, the gift of the Love of God. Praise and honor, glory, and power, be unto our God, now and forever. May we go forward on our journey in the strength of your Spirit, as we offer ourselves to You and to each other, and allow Your love to lead us to Eternal Life. Amen.**

Please stand, as you are able.

BLESSING

CLOSING HYMN

*Alleluia! Sing to Jesus
(Vss. 1-3)*

Hymnal 460

THE DISMISSAL

Presider Let us go forth in the name of Christ! Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Hymn Prelude on Hyfrydol

Ralph Vaughan Williams (1872-1958)

The flowers on the altar are given to the glory of God and in loving memory of Marie Mehrtens, grandmother of Howard Sprague.

ANNOUNCEMENTS

The Rev. Anna Broadbent Evelyn's last Sunday at Grace will be Pentecost - May 19th. If we look at the etymology of the word "goodbye", we learn that the word actually began as the expression "God be with ye". Saying goodbye to Anna will be difficult as we have come to love her and value her ministry among us. Yet saying goodbye is an opportunity to express that love, to say thank you, and to pray our blessing upon Rev. Anna for her upcoming deployment to Kuwait.

Collecting a "purse" for departing clergy is an old tradition. A purse is the term used to describe an amount of money collected as a present. We will be collecting a purse to be given to Rev. Anna on her last Sunday. See below to contribute!

Goto our website and click donate, or click on the QR code below. Fill in the amount you wish to donate and then choose "Purse Donation" Fund in the box next to the dollar amount.



May 19, 2:15pm – Pre Concert Lecture – Music Director Heather Adelsberger to host lecture. **3:00pm – Handel's Messiah Concert** – Featuring the Grace Episcopal Church Chancel Choir and the Sam Bonds Chorale. General Admission, \$25 tickets; children 12 and under are free. Tickets on Eventbrite, search “Handels Messiah at Grace”.

May 18, 10:00 -12:30 – Church of the Ascension invites you to a special event. Civil rights activist The Rev. Ruby Sales gives a lecture, “Learning from the past to prepare for the future” with a lively discussion and Q&A to follow.

May 21, 7:00pm – Film screening of “The Philadelphia Eleven” at the AFI Silver Theater, 8633 Colesville Rd., Silver Spring. Discover the untold story of eleven women who challenged the status quo and changed the Episcopal Church. A panel discussion to follow the screening with The Rt. Rev. Mariann E. Budde, The Rev. Dr. Katherine Grieb, The Rev. Dr. Maria Kane.

June is Pride Month:

June 8, The Capital Pride Parade – Join Grace Church and other congregations marching in the parade

June 30, 12 to 5:00pm- Grace Church and GEDS will have a table at Pride in the Plaza, we will need volunteers. Anyone interested in participating can contact Rev. Yaa.

June 15, 4:05 – A Night at the Ballpark – Join folks from the diocese for a baseball game at Nationals Park. Gather for family, friends, and colleagues and enjoy a game between the Nationals and the Marlins.



Sunday Forum Schedule

May 19th – The Grace Community will celebrate Rev. Anna's ministry here at Grace.

Sunday School Dates

Sunday School Dates: **June 9.**

Children in Pre-K to 5th grades are invited to participate in Sunday School, which is from 9:30 a.m. until 10:25 a.m. Sunday School meets in the upstairs music classroom.

Grace's Little Food Pantry – Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at cljoria@gmail.com.

Altar Flower Dedications - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: fernmjohnson@hotmail.com. The cost of flowers starts at \$50.

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Prayers of the People are used with permission from Sundays and Seasons: Year B 2024, Augsburg Fortress.

GRACE CHURCH PRAYER LIST

FOR THOSE WHO HAVE DIED

Gay Moran, mother of Alexandra Harrington

PRAYERS FOR THOSE SERVING IN THE MILITARY

Anna Broadbent-Evelyn, Michelle Kalas, Patrick Njoya, Dylan Stooksberry, and Paul Tumidolsky.

CONTINUED SUPPORT

Joan Christopher, Roderick Harrison, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Susan Maloney, Kala and Thomas Fowler, David Max-Johnson, Marc Biagas, Brigitte Johnson, the Bone-Steele Family, and Rebecca Morgan.

FRIENDS OF GRACE

Olivia Engler, Georgean and Don Vorwek, Nicki Williams, Sherry Morrison, Woudnesh Ewhetu, Phebe Kemmer, Betsy Burton, Laneisha Williams, Hayden McCain, John Rowe, Janet and Callie, John Buckley, Janice Flood, Eva Leach, Mason Williams, Sy Jones, Myrtle Gordon, Marion Brown, Joel Iffaimoff, Imogene Davis, Carol McKetty-Frank, Jane Kolb, Ricky Reeves, Clay Wilsey, May Collard, Janet Foster Britt, Liz Samworth, Alan Haerberle, Vernon Conton, Kent Stamps, Vonzela Vaughn, Joannie Adair, Kim Feicke, Rick Gehrenbeck, and the Long family.

PASTORAL CARE

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email communications@graceepiscopalchurch.org. Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: dok@graceepiscopalchurch.org.

SERVICE PARTICIPANTS

PRESIDER

The Rev. Sarah D Odderstol

PREACHER

The Rev. Yaa Addison

ASSISTING

The Rev. Anna Broadbent-Evelyn

MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries

Justin Harrison, Choral Assistant

Grace Church Chancel Choir and Treble Choir

LECTORS/LEMS

Tracey Henley
Elizabeth Boyd
Chris Francica
Cherisse Robles

USHERS

Chris Bedal
Dennis Desmond
Jeff Martinez
Bridgette Kaiser

ACOLYTES

Patrick Mozden
Peter McWright
Noelle Robles
Cruz Lloyd
Genevieve Steele
Ari Lloyd
Penelope Steele

ALTAR GUILD

Cherisse Robles
Noelle Robles
Cheryl Peterson
Kay Raisch
Waafas Ofofu-Amaah

FLOWER GUILD

Fern Johnson-Clarke, Phyllis MacFarlane

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.

CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

The Rev. Anna Broadbent-Evelyn, *Assoc. Rector*

The Rev. Yaa Addison, *Assoc. Rector*

Heather Adelsberger, *Director of Music Ministries*

Justin Harrison, *Choral Assistant*

Jennifer Danish, *Head of School, Grace Episcopal Day School*

James Sullivan, *Parish Administrator/ Director of Communications*

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Yaa@graceepiscopalchurch.org

hadelsberger@graceepiscopalchurch.org

justin@graceepiscopalchurch.org

jdanish@geds.org

communications@graceepiscopalchurch.org

WARDENS & VESTRY

Paul Purnell, *Senior Warden*

Laura Parks, *Junior Warden*

srwarden@graceepiscopalchurch.org

jrwarden@graceepiscopalchurch.org

Class of 2025

Mike Bader
Linda Baily
Stephanie Gray

Class of 2026

Uchenna Alexander
Angela Austin
William Turner

Class of 2027

Ross Frischmuth
Lori Perine
Cheryl Peterson