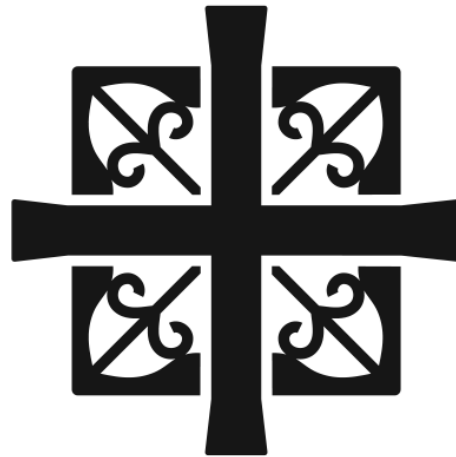


Third Sunday after Pentecost
Service of Holy Eucharist - A New Zealand Prayer Book



GRACE
EPISCOPAL CHURCH

June 9, 2023
10:30 a.m.

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.

TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!

IMPORTANT DATES FOR YOUR CALENDAR

Please see the Announcements section of this bulletin for detailed information regarding upcoming events.

- Today, Ministry Appreciation Sunday with luncheon.

Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

This Eucharistic Liturgy is adapted from The New Zealand Prayer Book.

PRELUDE

Quiet Praise

Dan R. Edwards

WELCOME BY THE CLERGY

Please stand, as you are able.

OPENING HYMN

Praise to the Lord, the Almighty

Hymnal 390

THE GATHERING OF THE COMMUNITY

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

***People* God is with us, here we find new life.**

Presider Let us give thanks for the coming of God's reign of justice and love.

***People* Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.**

HYMN OF PRAISE

Glory to God

LEVAS 53

THE COLLECT OF THE DAY

Presider The Lord be with you

***People* And also with you.**

Presider Let us pray.

Presider continues,

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

THE FIRST LESSON

1 Samuel 8:4-11, 16-20

Reader A reading from 1 Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots;

He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Reader Hear what the Spirit is saying to the Church.

***People* Thanks be to God.**

PSALM 138

Sung by choir

Confitebro tibi

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose for me; *
 O LORD, your love endures for ever;
 do not abandon the works of your hands.

THE SECOND LESSON

2 Corinthians 4:13-5:1

Reader A Reading from 2nd Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to the Church.

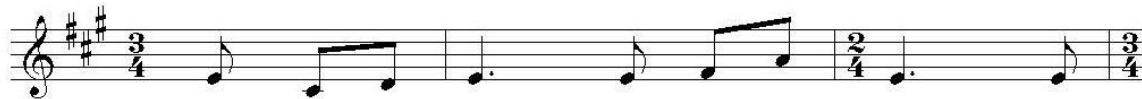
People Thanks be to God.

Please stand as you are able, and remain standing through the Gospel lesson.

SEQUENCE HYMN

*We walk by faith
 Vss. 1-3 before and 4,5 after*

Worship IV



1., 5. We walk by faith, and not by sight; No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief; And
 4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
 fol - low where he trod; But in his prom - ise
 may our faith a - bound To call on you when
 realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
 we re - joice, And cry, "My Lord and God!"
 you are near, And seek where you are found:
 as you are, With full and end - less sight.

THE GOSPEL

Mark 3:20-35

Deacon The Holy Gospel according to Mark.

***People* Praise and glory to God.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon This is the Gospel of Christ.

***People* Praise to Christ the Word.**

THE SERMON

The Rev. Sarah D. Odderstol

AFFIRMATION OF FAITH *Please stand as you are able.*

People & Presider:

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit,
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

PRAYERS OF THE PEOPLE *Standing or kneeling, as you prefer.*

Intervessor We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence is kept.

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age. Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Bless all who give so generously of their time and talents to support ministry at Grace Church. Merciful God,

People receive our prayer.

Intervessor Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God,

People receive our prayer.

Intervessor Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God,

People receive our prayer.

Intervessor Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness. With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. We pray for Roy, Rebecca, Will and all those on the Grace Church prayer list. Merciful God,

People receive our prayer.

Intervessor Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God,

People receive our prayer.

Intervessor Praise to you for our ancestors in faith who believed, spoke, and lived in you especially Theora H. Austin. Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God,

People Your mercy is great.

Intervessor Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

CONFESSION OF SIN

Presider God has promised forgiveness to all who truly repent, turn to Christ in faith, and are themselves forgiving.
Let us confess our sins.

All Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance,
We have sinned in weakness,
We have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Savior Christ's sake,
And renew our lives to the glory of your name. *Amen.*

Presider Through the cross of Christ,
God have mercy on you,
Pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness
And keep you in life eternal.

People *Amen.*

THE PEACE

Presider The peace of Christ rules in our hearts.
People The word of Christ dwell in us richly.

THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pew,
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

OFFERTORY ANTHEM

Locus Iste

Anton Bruckner (1824-1896)

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

*This place was made by God,
a priceless sacrament;
it is without reproach.*

HYMN AT THE PRESENTATION

Mendon

*Praise God from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly Host; praise Father, Son, and Holy Ghost*

THE GREAT THANKSGIVING

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God. For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human, and stay with us even when we turn from you to sin.

People God's love is shown to us: while we were yet sinners, Christ died for us.

Presider In your mercy you are now our God. Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

People Now is the acceptable time, now is the day of salvation.

Presider Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and sing:

SANCTUS

Mass for a Soulful People

LEVAS 255

*Holy, holy, holy Lord God of hosts. Heaven and earth are filled with your glory.
Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.*

Presider All glory to you, Giver of life, sufficient and full for all creation.

Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for all, to forgive sin. Do this as often as you drink it to remember me.

People Amen! Come Lord Jesus.

Presider May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

People Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. Amen.

Presider And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

LEVAS 269

*Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; grant us peace.*

Presider The gifts of God for the people of God.

All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!

COMMUNION ANTHEM

A Chorister's Prayer

Gary Davison (b.1965)

Text: *The Choirboy's Pocket Book* (1934)

*Bless, O Lord, us Thy servants who minister in Thy temple.
Grant that what we sing with our lips we may believe in our hearts,
and what we believe in our hearts we may show forth in our lives.
Through Jesus Christ our Lord. Amen.*

POSTCOMMUNION PRAYER *Standing or kneeling, as you prefer.*

Presider Let us pray.

People & *Presider*:

God of mercy, by whose grace alone we are accepted and equipped for your service: stir up in us the gifts of your Holy Spirit and make us worthy of our calling; that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ our Lord. Amen.

Please stand, as you are able. The Presider offers a blessing.

THE BLESSING

CLOSING HYMN

When in our music God is glorified

Hymnal 420

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Open Now Thy Gates of Beauty

Tune: Unser Herrscher
Joachim Neander (1650-1680)
Arr. Cathy Moglebust

The flowers on the altar are given to the glory of God and in celebration and thanksgiving of the graduation of Grace Episcopal Day School students, celebrated June 7th.

Worship & Liturgy Notes ~ Summer 2024

We have entered the liturgical season of Pentecost. You will also hear this season referred to as Ordinary Time. Pentecost is the looooooong green season. The liturgical color for the season is green and the season runs from Trinity Sunday (which is a feast day, so the color is white) all the way until Advent. That is twenty-five weeks this year! The length of the season varies depending on the date of Easter. The date of Easter is set according the first full moon after the vernal equinox. (Yes, really!) If Easter is early, we have a short season of Epiphany (the other green season after Christmas) and a long season of Pentecost. If Easter is later, we have a long season of Epiphany and a shorter season of Pentecost. (More than you wanted to know?!)

During the summer months of this long season, we take the opportunity to celebrate and explore the depth and breadth of worship liturgies available to us as members of the worldwide Anglican Communion. We are so fortunate to have such resources! In June, July, and August we will rotate between four different and unique Eucharistic liturgies:

- Rite II Prayer A is the most ‘traditional’ of Rite II liturgies. It carries some of the theological vestiges of Rite I.
- Morning and Evening Prayer are perhaps the most uniquely Anglican services we have in our Book of Common Prayer. Prior to the 1979 Book of Common Prayer, most Episcopal Churches only celebrated Holy Eucharist/Communion once a month. The rest of the Sundays they used Morning Prayer for their corporate worship. Morning Prayer has fallen out of use in many congregations on Sunday morning. To partake of this rich tradition, we have crafted a hybrid Morning Prayer with Holy Eucharist service.
- The Hymnic setting of the Eucharist originated in the Church of South India, a church in full communion with the Episcopal Church. The presider and the congregation sing the Eucharistic Prayer back and forth to God as a hymnic prayer. Those who do not enjoy singing may find this setting a challenge, but there are many who claim they have never felt more a part of praying the Holy Eucharist than when we use this eucharistic prayer.
- The eucharistic prayer we are using from A New Zealand Prayer Book comes out of The Anglican Church in Aotearoa, New Zealand, and Polynesia. The Church in New Zealand was the first in the Anglican Communion to intentionally craft liturgies using inclusive language and expansive images for God.

ANNOUNCEMENTS

Today, End of the Program Year Celebration- Following the 10:30 service on June 9, there will be a special lunch in celebration for the conclusion of a wonderful 2023-2024 program year. Make plans to stay and visit with friends, make new friends, and enjoy a fun Grace Church lunch. All are warmly welcome!

June is Pride Month:

Grace Church will join other congregations marching in the Capital Pride Parade on **June 8th**. The diocese is asking attendees to arrive at St. Luke's (1514 15th St NW Washington, DC) by 2:25 pm. If you would like to travel to St. Luke's as a group, Pastor Sarah will lead a group departing from the Grovesnor Metro station at 1 pm, and Rev. Yaa will lead another group departing from the Ft. Totten Metro station at 1:15 pm.

Then, on **June 30th**, Grace Church and Grace Day School will have a table at Pride in the Plaza from 12 to 5 p.m. We will need members to help staff and set up the table.

If you are interested in participating in either event, don't hesitate to contact Rev. Yaa.

June 15, 4:05 – A Night at the Ballpark – Join folks from the diocese for a baseball game at Nationals Park. Gather for family, friends, and colleagues and enjoy a game between the Nationals and the Marlins.



June 15th – Episcopal Church of the Atonement at 5073 E. Capitol St SE, from 1 to 5pm invites you to Family 365 Genealogy Block Party. Free to all. Ties of the Black and Brown communities in DC go deep! Chuck Brown is the father of Go-go, but did you know about the music's Latin influence? We're excited to announce a first-ever event in celebration of similar and shared heritage, history, and identity. Plus - discover how to unlock the secrets of your own ancestry with renowned genealogists Sr. Shelley Murphy, Dr. Ellen Fernandez-Sacco, Mr. Melvin Collier, and more. Ms. Kenyatta Berry, former co-host of the Genealogy Roadshow" will also be here! Verbal Gymnastics is bringing Playback Theatre (where storytelling and art meet community) to the party, so get ready for some amazing and interactive improv! We'll also have the DC Office of the Medical Examiner onsite to highlight Black and Brown missing persons cases. Learn how genealogy is used to solve crime! So come on out- There's something for everyone! Also, Save the date: **October 13 Adult Forum** - Aungelic Nelson, genealogist, organizer of Atonement's "Family 365: Genealogy Block Party," and member of the Committee on Diocesan Reparations, will be joining us for an adult forum on the power of genealogy as a tool for social justice.

Grace's Little Food Pantry – Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at cljoria@gmail.com.

Altar Flower Dedications - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: fernmjohnson@hotmail.com. The cost of flowers starts at \$50.

The Grace Men's Group will be hosting its quarterly **Food Drive** in the church parking lot on **Saturday, July 13, 2024, from 11am - 1:00pm**. Grocery store inflation, combined with reduced covid-era subsidies, has placed a burden on many of our less fortunate neighbors. Food banks are seeing record numbers and need our help to stock the shelves. Canned and dry goods like beans, rice, pasta, peanut butter, canned tuna, canned meat, canned vegetables, dried or canned fruit, and cooking oil (canola oil/olive oil) are especially needed. Also, canned soups, stew and chili. Applesauce and healthy breakfast cereals, like granola (both good for snacking, too!), are also welcome for children. Any and all donations will be greatly appreciated!

Discover your lost treasures! Our church has a dedicated **"lost and found"** spot nestled at the foot of the interior staircase, linking the narthex and the lower-level restrooms and nursery. If you've inadvertently left behind something during a recent visit, take a moment to investigate this spot; your cherished possession might just be patiently awaiting your return. Any unclaimed items at the end of our program year in June will be thoughtfully donated or disposed of. We appreciate your assistance in tending to our shared church home!

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We would like to acknowledge our young acolytes for their service for the 2023-2024 schedule and the years of service.

Eleven Years

Hannah Albus

Nine years

Nik Carlson

Eight Years

Malcolm McKenzie

Seven Years

Ian Hartman

Six Years

Peter McWright
Graham Meeks
Patrick Mozden
Benjamin Simpson

Five Years

Eva Cress
Ellie Lettau
Noelle Robles

Four Years

Dylan Bennett
Adam Lettau

Three Years

Francesca Bader
Wesley Blenkinsop
Thomas Delfino
Logan Kelley
Evan Meeks
Malcolm Smith
Genevieve Steele
Harry Turner

Two Years

Hope Alexander
Michelle Alexander
Maddie Elsasser

One Year

Cruz Lloyd
Ari Lloyd
Penelope Steele

WE ALSO THANK ALL THE INDIVIDUALS THAT GIVE THEIR TIME AND TALENTS TO MAKE THE COMMUNITY AT GRACE CHURCH THRIVE.

ALTAR GUILD
WADE IN THE WATER
REFUGEE MINISTRY
VESTRY
PARISH HISTORY OF RACE
AND RACISM
DAUGHTERS OF THE KING
STEP
BEANS AND RICE BAGGERS
READERS AND INTERCESSORS
MEN'S GROUP
HANDBELL CHOIR
USHERS

COUNTERS
YOUNG ADULTS
GEDS
HOSPITALITY
STROLLING SENIORS
EUCCHARISTIC VISITORS
CREATION CARE
SHEPHERD'S TABLE
LAY EUCCHARISTIC MINISTERS
CHRISTMAS BAZAAR
FOOD FOR THE SOUL
GRACE'S LITTLE PANTRY
PENNYWORTH

FLOWER GUILD
STEWARDSHIP TEAM
BUDGET AND FINANCE CMT.
CHANCEL CHOIR
TREBLE CHOIR
CHIMERS
SUNDAY SCHOOL
YOUTH GROUP
OPENERS & CLOSERS
DIGITAL MINISTRY TEAM
COFFEE HOUR
THURSDAY PIZZA MINISTRY
ACOLYTES

GRACE CHURCH PRAYER LIST

FOR THOSE WHO HAVE DIED

Theora H. Austin, mother of Clint Austin

RECENTLY ADDED OR IMMEDIATE NEED

Roy Lykes, Rebecca Morgan, Will Turner

CONTINUED SUPPORT

Roderick Harrison, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Susan Maloney, Kala and Thomas Fowler, David Max-Johnson, Marc Biagas, Brigitte Johnson, Rebecca Morgan, Sandra Friedman

FRIENDS OF GRACE

Pam Saul, Olivia Engler, Georgean and Don Vorwek, Nicki Williams, Sherry Morrison, Woudnesh Ewhetu, Phebe Kemmer, Betsy Burton, Laneisha Williams, Hayden McCain, John Rowe, Janet and Callie, John Buckley, Janice Flood, Eva Leach, Mason Williams, Sy Jones, Myrtle Gordon, Joel Ifraimoff, Carol McKetty-Frank, Jane Kolb, May Collard, Janet Foster Britt, Liz Samworth, Alan Haeberle, Vernon Conton, Kent Stamps, Vonzela Vaughn, Joannie Adair, Kim Feicke, Rick Gehrenbeck, the Long family and Jennifer Schlesinger.

PASTORAL CARE

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email communications@graceepiscopalchurch.org.

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: dok@graceepiscopalchurch.org.

SERVICE PARTICIPANTS

PRESIDER

The Rev. Yaa Addison

PREACHER

The Rev. Sarah D. Odderstol

MINISTER OF MUSIC

Heather Adelsberger, Director of Music Ministries

Justin Harrison, Choral Assistant

The Grace Church Chancel Choir, Treble Choir, and Handbell Choir

LECTORS/LEMS:

Traci Thompson
Youth
Cherisse Robles
Linda Baily

USHER

Matt Hardwick
William Scott
Evan Bennett

ACOLYTE

Patrick Mozden
Peter McWright
Noelle Robles
Cruz Lloyd
Genevieve Steele
Ari Lloyd
Penelope Steele

ALTER GUILD

Cherisse Robles
Noelle Robles
Cheryl Peterson
Kay Rasich
Zaida Jocson

FLOWER GUILD

Fern Johnson-Clarke, Phyllis MacFarlane

GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

We believe Grace Church is called to be that “city on a hill” where people of all races and cultures can come to build their relationships with God and others.

CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

The Rev. Yaa Addison, *Assoc. Rector*

Heather Adelsberger, *Director of Music Ministries*

Justin Harrison, *Choral Assistant*

Jennifer Danish, *Head of School, Grace Episcopal Day School*

James Sullivan, *Parish Administrator/Director of Communications*

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Wardens & Vestry

Paul Purnell, *Senior Warden*

Laura Parks, *Junior Warden*

srwarden@graceepiscopalchurch.org

jrwarden@graceepiscopalchurch.org

Class of 2025

Mike Bader
Linda Baily
Stephanie Gray

Class of 2026

Uchenna Alexander
Angela Austin
William Turner

Class of 2027

Ross Frischmuth
Lori Perine
Cheryl Peterson