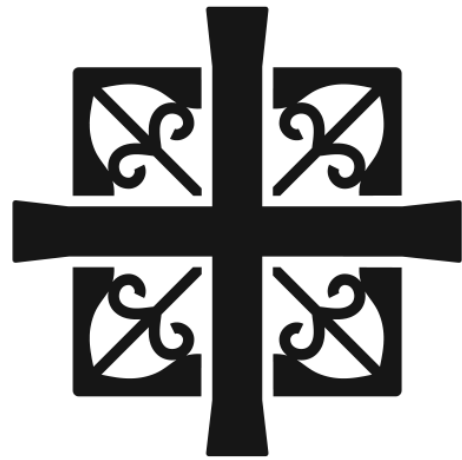


Eighth Sunday after Pentecost  
Holy Eucharist Rite II



**GRACE**  
**EPISCOPAL CHURCH**

July 14, 2024  
10:30 a.m.

## WELCOME TO GRACE EPISCOPAL CHURCH TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

*Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!*

---

### GRACE EPISCOPAL CHURCH MISSION & VISION

**MISSION:** Nourishing an inclusive community as we walk with Jesus in love, justice, and faith.

**VISION:** At Grace Church we...

- are leaders in our community, and champions of racial and social justice
- are a place where we can come as we are, be curious, and find meaningful connection, support, and fellowship
- provide worship and ministry opportunities that can engage and inspire everyone who comes here
- provide opportunities to grow our faith through exploration and service
- want to make sure that Grace is here for generations to come

#### **Grace Church Statement of Inclusivity and Anti-racism**

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. (*Adapted from the Episcopal Diocese of Washington website.*)

### IMPORTANT DATES FOR YOUR CALENDAR

*Please see the Announcements section of this bulletin for detailed information regarding upcoming events.*

---

- *July 21, July 28, August 4* – Grace Church Nursery closed.
- *July 18, 7:00pm* – The ordination of Rev. Aaron R. Dunn at Cathedral Church
- *August 15, 6:00pm* – Bible Study with Rev. Aaron R. Dunn at the Undercroft

**PRELUDE**

*For the Beauty of the Earth*

Conrad Kocher  
Arr. Rachel P. Mohlman

**WELCOME BY THE CLERGY**

*Please stand, as you are able.*

**OPENING HYMN**

*Come, thou fount of every blessing*

LEVAS 111

**The Word of God**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.**

**HYMN OF PRAISE**

*Glory to God*

LEVAS 53

**THE COLLECT**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**THE FIRST LESSON**

2 Samuel 6: 1-5, 12b-19

*Lector* A reading from 2nd Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Lector*            The word of the Lord.  
*People*            **Thanks be to God.**

## PSALM 24

*Psalm will be read responsively*

Domini est terra

- 1 The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The Lord, strong and mighty,  
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The Lord of hosts,  
he is the King of glory."

## THE SECOND LESSON

Ephesians 1: 3-14

Lector            A reading from Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ,

according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Lector*           The word of the Lord.  
*People*           **Thanks be to God.**

*Please stand, as you are able.*

### **SEQUENCE HYMN**

*“Thy kingdom come!”, on bended knee  
(V.s. 1-3 before & 4,5 after)*

Hymnal 615

### **THE GOSPEL**

Mark 6: 14-29

*Reader*           The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*           **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Reader*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

### **THE SERMON**

The Rev. Yaa Addison

*Please stand, as you are able.*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Standing or kneeling as you prefer*

*Intervessor:* One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence*

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy,

*People:* **hear our prayer.**

*Intervessor:* From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. We offer joyful thanksgivings for the birth of Caleb Archer Moodie. In your mercy,

*People:* **hear our prayer.**

*Intervessor:* You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy,

*People:* **hear our prayer.**

*Intervessor:* On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. In your mercy,

*People:* **hear our prayer.**

*Intervessor:* You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities. Nurture our partnerships with other community organizations. In your mercy,

*People:* **hear our prayer.**

*Intervessor:* All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you especially Janet Sabo. In the fullness of time gather us with all your saints in light. In your mercy,

*People:* **hear our prayer.**

*Intervenor:* Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

*People:* **Amen.**

## CONFESSION OF SIN

*Presider:* Let us confess our sins against God and our neighbor.

*People & Presider:*

**Most Merciful God,  
We confess that we have sinned against you  
In thought, word and deed,  
By what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Please stand, as you are able.*

## THE PEACE

*Deacon* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pen,  
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

## OFFERTORY VOLUNTARY

*Summerland*

William Grant Still

*Please stand, as you are able.*

## HYMN AT THE PRESENTATION

Tune: *Old Hundredth*

*Praise God from whom all blessings flow; Praise God all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

## EUCCHARISTIC PRAYER

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider continues,*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Presider includes a proper preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S. 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

The musical score is written in G minor (three flats) and 4/4 time. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are placed below the vocal line. The first system covers the first two lines of lyrics. The second system covers the second and third lines. The third system covers the third line. The piano accompaniment provides a steady harmonic support with chords and moving lines.



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Presider continues,*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Presider & People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

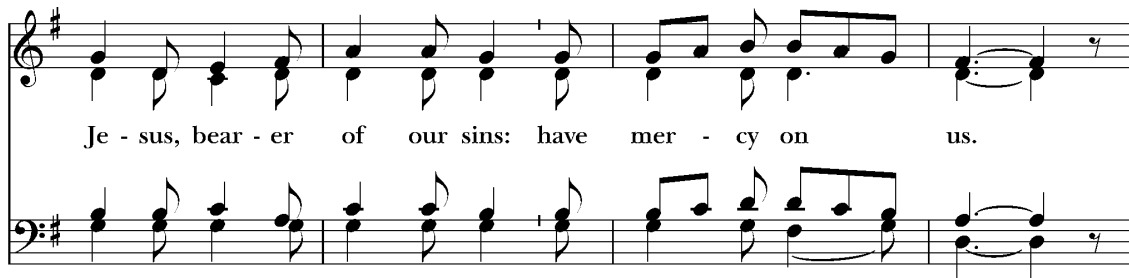
*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

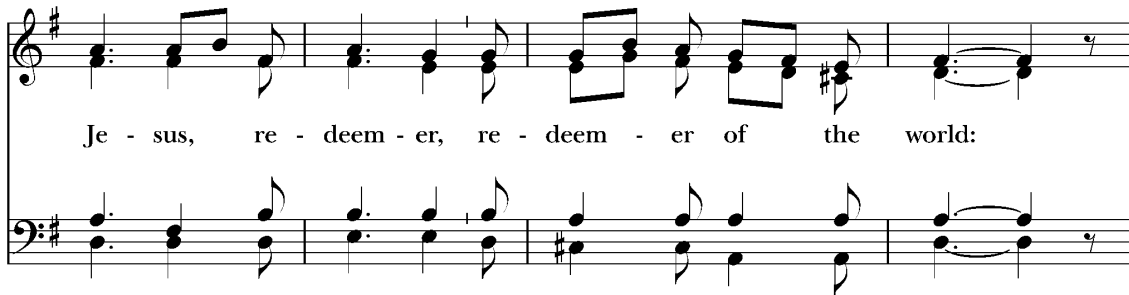
## FRACTION ANTHEM

S. 164

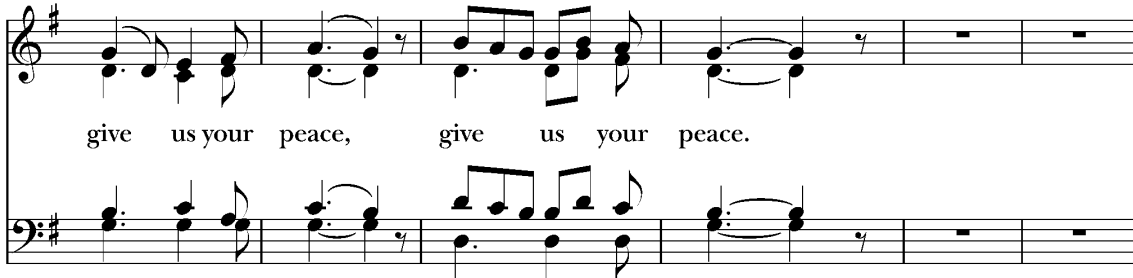
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*Presider* The gifts of God for the people of God.

**HOLY COMMUNION**

*All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!*

**COMMUNION VOLUNTARY**

*Radiant Pinnacle*

William Grant Still

*Standing, or kneeling, as you prefer.*

**POSTCOMMUNION PRAYER**

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please stand, as you are able.*

**BLESSING**

**CLOSING HYMN**

*Blessed Assurance*

LEVAS 184

**THE DISMISSAL**

*Presider*        Go in peace to love and serve the Lord.

*All*                **Thanks be to God.**

**POSTLUDE**

## ANNOUNCEMENTS

---

### Grace Church Nursery will be closed July 21, July 28, August 4

#### Grace composts!

The EPA estimates that more food waste reaches landfills than any other material in everyday trash--about 20 percent of all municipal solid waste. In landfills, organic waste produces methane, a dangerous greenhouse gas. By composting food waste, we can lower emissions and create a product that benefits the soil. Grace is composting, too! Check out our new bulletin board and receptacles in the Undercroft. Did you know that ALL of the following are compostable materials?

- paper towels
- ALL food scraps (bones, pits, shells, everything!)
- garden/flower debris
- paper napkins
- toothpicks
- ALL coffee-hour disposables (utensils and cups which are made of plant-based bio-plastics)

Help us reduce our waste by pitching in -- and pitching your waste in the correct container!

**Food Justice DMV is in need of volunteers to deliver food & other essentials like diapers & sanitary pads to our migrant neighbors.** Currently 300+ families have been waiting 2 months or more for a delivery so your solidarity will make a tangible difference!

Drivers pick up food at 1525 Newton St NW in DC on Saturdays between 10-11:30am, and deliver to 5-10 families located close to each other in DC or MD before 3pm. Deliveries will likely take 1-2.5 hours total. To be added to the listserv or for more info email: [foodjusticedmv.saturday@gmail.com](mailto:foodjusticedmv.saturday@gmail.com) No long term commitment required - just sign up on weeks you're free. This ministry is perfect for families looking to serve alongside their children! If you are interested but want to know more, reach out to Aileen Moodie at [aileen.moodie@gmail.com](mailto:aileen.moodie@gmail.com). Aileen volunteers regularly and would be happy to answer your questions.

**Grace's Little Food Pantry** – Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft, and a basket in the Narthex. For questions or to receive a SignUp Genius link, email Christy Joria at [cljoria@gmail.com](mailto:cljoria@gmail.com).

**Altar Flower Dedications** - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: [fernmjohnson@hotmail.com](mailto:fernmjohnson@hotmail.com). The cost of flowers starts at \$50.

Permission to reprint music obtained from The Rite Song, License #R15G-02967-2545 and St. James Music Press, ID#21268. Permission to podcast / stream the music in this service obtained from ONE LICENSE, License # A - 400353 and St. James Music Press, ID#21268.

*Glory to God.* © 1980 by Savgos Music. *Holy, holy* and *Lamb of God* from *Deutsche Messe* by Schubert; arr. Richard Proulx; © 1985, 1989, GIA Publications, Inc.

Prayers of the People are used with permission from Sundays and Seasons: Year B 2024, Augsburg Fortress.

# **GRACE CHURCH PRAYER LIST**

## **FOR THOSE WHO HAVE DIED**

Janet Sabo - Mother of Amy Cress

## **PRAYERS OF THANKSGIVING**

The birth of Caleb Archer Moodie, grandson of Aileen Moodie

## **CONTINUED SUPPORT**

Roderick Harrison, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Susan Maloney, Kala and Thomas Fowler, David Max-Johnson, Marc Biagas, Brigitte Johnson, Rebecca Morgan, Sandra Friedman, Roy Lykes, Will Turner.

## **FRIENDS OF GRACE**

Matthew Parks, Pam Saul, Olivia Engler, Georgean and Don Vorwek, Nicki Williams, Sherry Morrison, Woudnesh Ewhetu, Betsy Burton, Laneisha Williams, Hayden McCain, John Rowe, Janet and Callie, John Buckley, Janice Flood, Eva Leach, Mason Williams, Sy Jones, Myrtle Gordon, Joel Ifraimoff, Carol McKetty-Frank, Jane Kolb, May Collard, Janet Foster Britt, Liz Samworth, Alan Haeberle, Vernon Conton, Kent Stamps, Vonzela Vaughn, Joannie Adair, Kim Feicke, Rick Gehrenbeck, the Long family, Jennifer Schlesinger, Edmund Kent Freidman, Tom Durham, Alice Mayiio, the Love family, and J Kvale.

## **PASTORAL CARE**

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email [communications@graceepiscopalchurch.org](mailto:communications@graceepiscopalchurch.org). Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: [dok@graceepiscopalchurch.org](mailto:dok@graceepiscopalchurch.org).

## SERVICE PARTICIPANTS

### PRESIDER

The Rev. Sarah D. Odderstol

### PREACHER

The Rev. Yaa Addison

### ASSISTING

The Rev. Aaron R. Dunn

### MINISTERS OF MUSIC

Dr. Elizabeth Hill, Substitute for Music Ministries

Justin Harrison, Choral Assistant

Grace Church Chancel Choir

### LECTORS/LEMS

Terri Musto

Kevin Patti

Cherisse Robles

Chris Francica

### USHERS

Jay Dahill

Keith Allen

Craig Morash

### ACOLYTES

Malcolm McKenzie

Thomas Delfino

Ellie Lettau

Adam Lettau

Logan Kelley

Malcolm Smith

### ALTAR GUILD

Cherisse Robles

Noelle Robles

Dawn Patti

Waafas Ofosu-Amaah

Stephanie Gray

### FLOWER GUILD

Fern Johnson-Clarke, Phyllis MacFarlane

## GRACE EPISCOPAL CHURCH: A VISION FOR THE FUTURE

*We believe Grace Church is called to be that "city on a hill" where people of all races and cultures can come to build their relationships with God and others.*

---

## CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

The Rev. Yaa Addison, *Assoc. Rector*

The Rev. Aaron R. Dunn, *Assoc. Rector*

Heather Adelsberger, *Director of Music Ministries*

Justin Harrison, *Choral Assistant*

Jennifer Danish, *Head of School, Grace Episcopal Day School*

James Sullivan, *Parish Administrator/ Director of Communications*

[pastorsarah@graceepiscopalchurch.org](mailto:pastorsarah@graceepiscopalchurch.org)

[yaa@graceepiscopalchurch.org](mailto:yaa@graceepiscopalchurch.org)

[aaron@graceepiscopalchurch.org](mailto:aaron@graceepiscopalchurch.org)

[hadelsberger@graceepiscopalchurch.org](mailto:hadelsberger@graceepiscopalchurch.org)

[justin@graceepiscopalchurch.org](mailto:justin@graceepiscopalchurch.org)

[jdaniel@geds.org](mailto:jdaniel@geds.org)

[communications@graceepiscopalchurch.org](mailto:communications@graceepiscopalchurch.org)

## WARDENS & VESTRY

Paul Purnell, *Senior Warden*

Laura Parks, *Junior Warden*

[srwarden@graceepiscopalchurch.org](mailto:srwarden@graceepiscopalchurch.org)

[jrwarden@graceepiscopalchurch.org](mailto:jrwarden@graceepiscopalchurch.org)

### Class of 2025

Mike Bader

Linda Baily

Stephanie Gray

### Class of 2026

Uchenna Alexander

Angela Austin

William Turner

### Class of 2027

Ross Frischmuth

Lori Perine

Cheryl Peterson