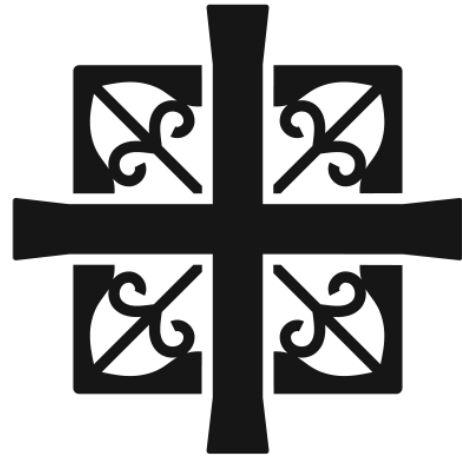


The First Sunday after Christmas
Lessons & Carols with Eucharist



GRACE
EPISCOPAL CHURCH

December 29, 2024
10:30 a.m.

WELCOME TO GRACE EPISCOPAL CHURCH

TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called "rubrics." Rubrics are the 'stage directions' of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!

GRACE EPISCOPAL CHURCH MISSION & VISION

MISSION: Nourishing an inclusive community as we walk with Jesus in love, justice, and faith.

VISION: At Grace Church we...

- are leaders in our community, and champions of racial and social justice
- are a place where we can come as we are, be curious, and find meaningful connection, support, and fellowship
- provide worship and ministry opportunities that can engage and inspire everyone who comes here
- provide opportunities to grow our faith through exploration and service
- want to make sure that Grace is here for generations to come

Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

Prelude

Opening Hymn

Angels from the realms of glory

Hymnal 93

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Carol at the Gloria

Angels we have heard on high

Hymnal 96

The Bidding Prayers

Celebrant

Beloved in Christ, in this Christmastide, let it be our care and delight to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, and see this thing which is come to pass, and the Babe lying in a manger. Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this holy Child; and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world:

Intercessor

For peace and goodwill over all the earth, especially for the people of Haiti, the Holy Land, Ukraine, Sudan and all war torn places throughout the world.

Silent prayer

For the mission and unity of the Church for which he died, and especially for his Church in this country and within this city of Washington in the District of Columbia.

Silent prayer

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

We remember before you this day those who have asked for our prayers, especially ...

Silent prayer

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. Especially those we name before you now, either silently or aloud.

Celebrant

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

The First Lesson

Genesis 3:1-15

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded

you not to eat." The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Carol

Of the Father's love begotten

Hymnal 81

The Second Lesson

Isaiah 61:10-62:3

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Carol

On this day

Hymnal 92

The Third Lesson

Luke 2:1-20

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and

wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Carol

The snow lay on the ground

Hymnal 110

The Fourth Lesson

Galatians 3:23-24;4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit

of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Carol

Love came down at Christmas

Hymnal 84

The Holy Gospel

John 1:1-18

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please stand, as you are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

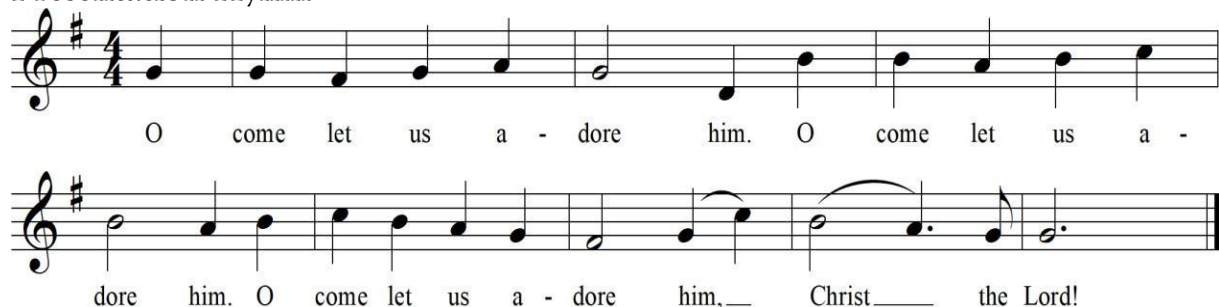
Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

Please place your offering in the baskets as the Ushers arrive at your pew,
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.

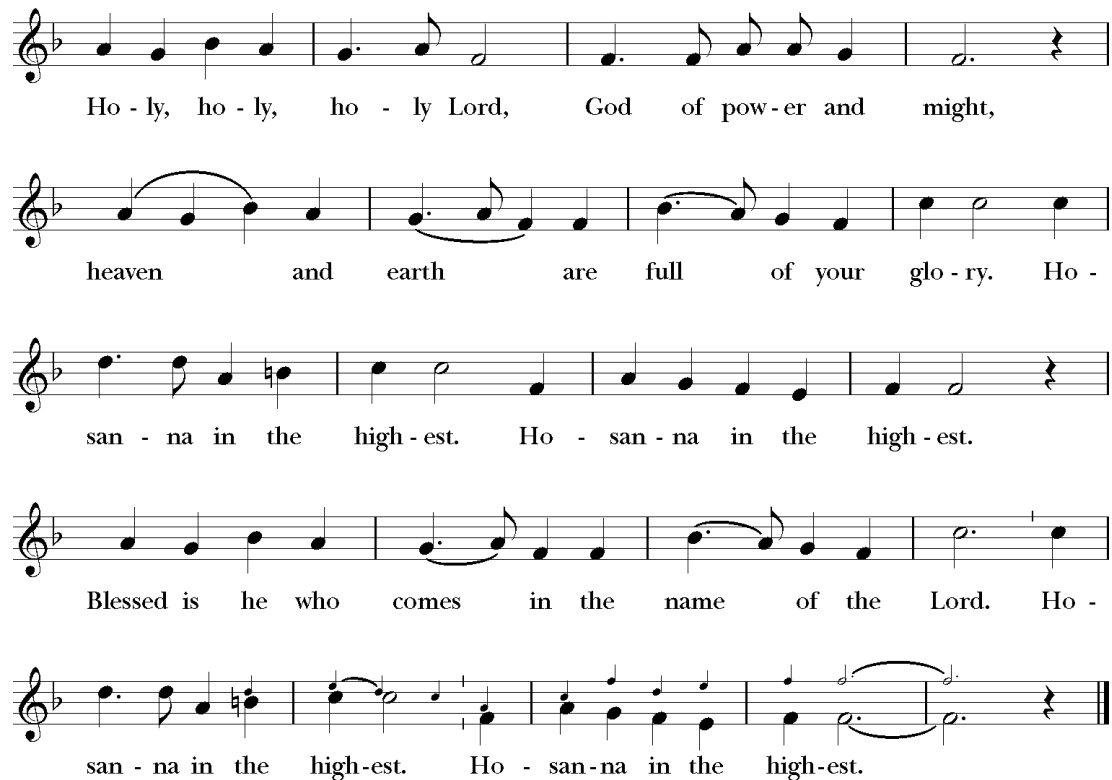
Offertory Voluntary

Presentation Hymn



O come let us adore him. O come let us adore him. O come let us adore him, Christ the Lord!

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

Holy Communion

All are welcome to receive Holy Communion. Bread and wine are distributed at the altar rail and in the rear of the church. Ushers will be present to guide you. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!

Communion Voluntary

Post Communion Prayer

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord, to him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Closing Hymn

Good Christian friends, rejoice

Hymnal 107

The Dismissal

Presider: Let us go forth in the name of Christ.

People: **Thanks be to God.**

IMPORTANT DATES FOR YOUR CALENDAR

Please see the Announcements section of this bulletin for detailed information regarding upcoming events.

- *December 31, 12:00pm* Yoga with Yvonne Van Lowe in the Undercroft
- *January 2, 5pm* Chimers, 5:30 Treble choir, 7pm Chancel Choir
- *January 2, 7:00pm* Holy Eucharist Service, and Bible Study
- *January 4, 7:30am* Mens Group Breakfast
- *January 4, 10am* SBC/Grace rehearsal

Sunday Forum Schedule 9:30 am - 10:25 am in the Undercroft

*Please contact Rev. Yaa if you have any questions about these events.

January 5 – Rice and Beans packing for San Mateo

January 12 – Budget Forum

January 19 – MLK Day of service

Sunday School Schedule

Pre-K through 1st Grade Sunday School meets each week.

2nd through 5th Grade Sunday School Class:

January 5– Sunday School

January 19 – MLK Day of service/Lesson

ANNOUNCEMENTS

Outreach Discernment Group - As we enter into 2025, Grace will be discerning how God is calling us to minister to and with our community. If you feel you have a special passion for outreach ministries, we invite you to join our discernment group. We will begin our discernment Mid-January. Please reach out to Rev. Aaron with any question or to voice interest.

Calling all Bread-Bakers! The Grace Welcome ministry is in the process of revitalizing the bread for newcomers ministry. We will be looking for folks who would like to bake bread and those who could deliver the bread to newcomers. We are researching a gluten free recipe for all baked breads in case folks have special dietary needs. We also plan to make the bread nut free to avoid any potential allergies.

This bread baking ministry is scheduled to start in January. Please consider baking or delivering bread for this ministry. The pleasant surprise of receiving a home baked loaf of bread will show newcomers a special welcome and an appreciation of their interest in Grace Church. Please reach out to [Pam Hinds](#) or [Marsha Obusek](#) with any questions.

Grace's Little Food Pantry – Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft. For questions or to receive a SignUp Genius link, email Christy Joria at cljoria@gmail.com.

Grace Church offers Tai Chi and Qigong instruction and practice on Monday evenings. No classes December 23 & 30, class resumes January 6. Classes, led by Grace Senior Warden Paul Purnell, will be conducted from 6:30 p.m. until 7:15 p.m., in the Grace Church Undercroft. It is suggested that you wear

comfortable and loose-fitting clothes and comfortable shoes, preferably with no heel. For more information, contact Paul Purnell at (240) 308-1045.

Shepherd's Table sign-up Shepherds Table Ministry allows parishioners to be directly involved with the most vulnerable in our community. Shepherd's Table serves a population experiencing food insecurity, homelessness, and poverty. Grace Church members serve brunch on the first Saturday of the month, from 9am - 12pm. Duties include serving food and drinks, greeting and assisting clients with seating, washing dishes, food prep, and post-service clean up, sweeping and mopping. Volunteers need only sign up for the dates they are interested in – there is no standing commitment. Shepherd's Table provides SSL hours for students looking to complete their school-related volunteer requirements. Kids 13+ may volunteer with an adult, kids over 16 may volunteer on their own. If interested, please sign up by using the QR code on page 15. Our next service date is **January 4**. It's recommended to sign up for September no later **December 28**. For questions, please contact Kecia Brown or Zaida Jocson.

Altar Flower Dedications - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: fernmjohnson@hotmail.com. The cost of flowers starts at \$50.

Invitation to a Free Yoga Class. Do you want to explore yoga? If so, please join me in a series of three free 60 minute yoga classes in the Grace Church Undercroft on the following dates:

- Tuesday, December 31 at 12pm
- Wednesday, January 15 at 7pm
- Monday, January 20 at 10am

These classes are being offered as a part of my yoga teacher training program. Please bring a yoga mat or an exercise mat to practice on. Email me directly (yvanlowe@gmail.com) with questions and let me know if you plan to attend. See you on the mat!

So much going on at Grace Church, use the QR code and go to our webpage for sign ups, donations, or RSVP.



You can also go straight to our website at www.graceepiscopalchurch.org and click the sign-up and RSVP button on the homepage.

GRACE CHURCH PRAYER LIST

FOR THOSE WHO HAVE DIED

Imogene Davis, mother of Metty Scarlet Jones
David Robertson, brother-in-law of Elaine Diefenderfer
Margaret Yelland, aunt of Vanessa Camilleri and the Miller family

RECENTLY ADDED OR IMMEDIATE NEED

David Helms & Tamara Gordon

CONTINUED SUPPORT

Roderick Harrison, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Susan Maloney, Kala and Thomas Fowler, David Max-Johnson, Marc Biagas, Brigitte Johnson, Rebecca Morgan, Sandra Friedman, Will Turner, Lola Crawford & Nate Henson.

FRIENDS OF GRACE

Matthew Parks, Olivia Engler, Georgean and Don Vorwek, Nicki Williams, Woudnesh Ewhetu, Betsy Burton, Laneisha Williams, Hayden McCain, John Buckley, Janice Flood, Eva Leach, Mason Williams, Sy Jones, Myrtle Gordon, Joel Ifraimoff, Carol McKetty-Frank, May Collard, Janet Foster Britt, Liz Samworth, Vernon Conton, Kent Stamps, Vonzela Vaughn, Joannie Adair, the Long family, Edmund Kent Freidman, Alice Mayiio, Linda Stratman, Lee Anne Barnes, David Zinger, Josh Holtgrewe, Bill Beling, Christy Beling, Gayle Mullins, Andrew Hall, Debbie Mohammed, Sandra Pollack.

PASTORAL CARE

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email communications@graceepiscopalchurch.org.

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: dok@graceepiscopalchurch.org.

SERVICE PARTICIPANTS

PRESIDER

The Rev. Sarah D. Odderstol

PREACHER

The Rev. Yaa Addison

ASSISTING

The Rev. Aaron R. Dunn

MINISTER OF MUSIC

Heather Adelsberger, Director of Music Ministries
The Grace Church Chancel Choir and Handbell Choir

LECTORS/LEMS:

Uchenna Alexander
Elizabeth Boyd
Laura Collard
Victoria Kurtz

USHER

Bill Scott
Mark Miller
Virgil Whitehurst

ACOLYTE

VJ Whitehurst
Gabby Whitehurst

ALTER GUILD

Cherisse Robles
Noelle Robles
Alison Aughinbaugh
Dawn Patti

FLOWER GUILD

Fern Johnson-Clarke, Phyllis MacFarlane

CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

The Rev. Yaa Addison, *Assoc. Rector*

The Rev. Aaron R. Dunn, *Assoc. Rector*

Heather Adelsberger, *Director of Music Ministries*

Jennifer Danish, *Head of School, Grace Episcopal Day School*

James Sullivan, *Parish Administrator/Director of Communications*

Justin Harrison, *Choral Assistant*

pastorsarah@graceepiscopalchurch.org

yaa@graceepiscopalchurch.org

aaron@graceepiscopalchurch.org

hadelsberger@graceepiscopalchurch.org

jdaniel@geds.org

communications@graceepiscopalchurch.org

justin@graceepiscopalchurch.org

Wardens & Vestry

Paul Purnell, *Senior Warden*

Laura Parks, *Junior Warden*

srwarden@graceepiscopalchurch.org

jrwarden@graceepiscopalchurch.org

Class of 2025

Mike Bader
Linda Baily
Stephanie Gray

Class of 2026

Uchenna Alexander
Angela Austin
William Turner

Class of 2027

Ross Frischmuth
Lori Perine
Cheryl Peterson