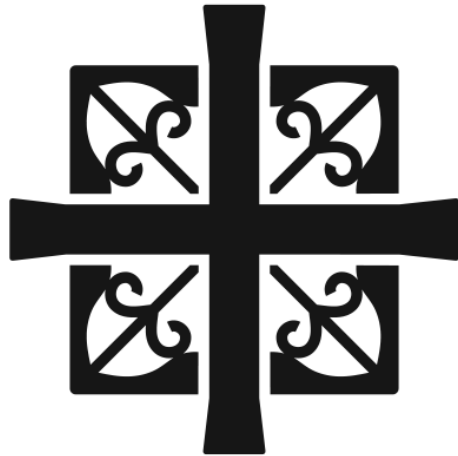


The Presentation of Our Lord  
Holy Eucharist Rite II



**GRACE**  
**EPISCOPAL CHURCH**

February 2, 2025  
10:30 a.m.

# WELCOME TO GRACE EPISCOPAL CHURCH

## TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

*Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!*

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## GRACE EPISCOPAL CHURCH MISSION & VISION

**MISSION:** Nourishing an inclusive community as we walk with Jesus in love, justice, and faith.

**VISION:** At Grace Church we...

- are leaders in our community, and champions of racial and social justice
- are a place where we can come as we are, be curious, and find meaningful connection, support, and fellowship
- provide worship and ministry opportunities that can engage and inspire everyone who comes here
- provide opportunities to grow our faith through exploration and service
- want to make sure that Grace is here for generations to come

### **Grace Church Statement of Inclusivity and Anti-racism**

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

**PRELUDE**

*Adoration*

Florence Price (1887-1953)

**WELCOME & ANNOUNCEMENTS**

*Please stand, as you are able.*

**OPENING HYMN**

*Lead me, guide me*

LEVAS 194

*Presider*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God’s kingdom, now and for ever. Amen.**

*All*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; Through Christ our Lord. Amen.**

**HYMN OF PRAISE**

*Intercession Mass*

LEVAS 241

**THE COLLECT**

*Presider*

The Lord be with you.

*People*

**And also with you.**

*Presider*

Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

**THE FIRST LESSON**

Malachi 3:1-4

*Lector*

A Reading from the Prophet Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

**PSALM 84***Choir will sing a paraphrase of this found at Hymnal 517*

Quam dilecta!

How dear to me is your dwelling, O LORD of hosts! \*  
 My soul has a desire and longing for the courts of the LORD;  
 my heart and my flesh rejoice in the living God.

The sparrow has found her a house  
 and the swallow a nest where she may lay her young; \*  
 by the side of your altars, O LORD of hosts,  
 my King and my God.

Happy are they who dwell in your house! \*  
 they will always be praising you.

Happy are the people whose strength is in you! \*  
 whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, \*  
 for the early rains have covered it with pools of water.

They will climb from height to height, \*  
 and the God of gods will reveal himself in Zion.

LORD God of hosts, hear my prayer; \*  
 hearken, O God of Jacob.

Behold our defender, O God; \*  
 and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, \*  
 and to stand at the threshold of the house of my God  
 than to dwell in the tents of the wicked.

For the LORD God is both sun and shield; \*  
 he will give grace and glory;

No good thing will the LORD withhold \*  
 from those who walk with integrity.

O LORD of hosts, \*  
 happy are they who put their trust in you!

**THE SECOND LESSON**

Hebrews 2:14-18

*Lector* A Reading from Hebrews

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*Please stand, as you are able.***SEQUENCE HYMN***Lord, I have seen thy salvation*

LEVAS 153

## THE GOSPEL

Luke 2:22-40

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Gospeller*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Sarah D. Odderstol

*Please stand, as you are able.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Standing or kneeling as you prefer*

*Intervessor* With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

God of generations, you instilled in Anna and Simeon faith, dreams, and the welcome of a child. Bless elders who embody faith and hope; bless the newly baptized. Energize us to share faith from generation to generation. God of grace,

*People* **Hear our prayer.**

*Intervessor* God of creation, in you the sparrow finds a home and we find lush valleys and living water. Bless the birds of the air, the animals of the valley, and renew our stewardship of this bountiful creation. God of grace,

*People* **Hear our prayer.**

*Intervessor* God of the nations, strengthen our resolve to care for all children and strive for peace among nations. Refine our nation where we have failed to root out racism, especially as we honor Black History Month and guide us in truth-telling and reconciliation. God of grace,

*People* **Hear our prayer.**

*Intervessor* God of hope, many long to see your presence revealed amid challenging circumstances. We hold in prayer all longing for sustainable housing, secure employment, access to medical care, and health and wellness especially all Federal Employees and all those on the Grace Church Prayer List.. God of grace,

*People* **Hear our prayer.**

*Intervessor* God of the people, you are made known in caring ministries. Bless those who serve as Eucharistic ministers, homebound visitors, Daughters of the King, and as prayer support. Reveal yourself in the neighborly care we give and receive. God of grace,

*People* **Hear our prayer.**

*Intervessor* God of life, we thank you for Jesus' life and for his death that has destroyed death. We remember the dearly departed especially Roberta Kiawu, Beverly Burrowes and all who perished in the mid-air collision at Reagan National Airport, as they dwell with you in your holy courts now and forever. God of grace,

*People* **Hear our prayer.**

*Intercessor* We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

*All* **Amen.**

## CONFESSION OF SIN

*Presider:* Let us confess our sins against God and our neighbor.

*People & Presider:*

**Most merciful God,  
we confess that we have sinned against you,  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
To the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Presider* The Peace of the Lord be always with you.

**People** **And also with you.**

*Please greet one another with God's Peace.*

## THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pew,  
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

### OFFERTORY ANTHEM

*Lift Ev'ry Voice and Sing*

arr. Roland Carter

### PRESENTATION HYMN

*Thank you, Lord*

LEVAS 232





*The Presider continues,*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

### **FRACTION ANTHEM**

*Eucharist of the Soul*

LEVAS 269

*Presider* The gifts of God for the people of God.

### **HOLY COMMUNION**

*All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!*

### **COMMUNION ANTHEM**

*Nunc Dimmittis from Dorian Service*

Thomas Tallis (1501-1585)

*Lord, now lettest thou thy servant depart in peace according to thy word.*

*For mine eyes have seen thy salvation,*

*Which thou hast prepared before the face of all people;*

*To be a light to lighten the Gentiles and to be the glory of thy people Israel.*

*Standing, or kneeling, as you prefer.*

## **POSTCOMMUNION PRAYER**

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please stand, as you are able.*

## **BLESSING**

### **CLOSING HYMN**

*Blessed Assurance*

LEVAS 184

## **THE DISMISSAL**

*Presider* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

## **POSTLUDE**

**Altar Flower Dedications** - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: [fernmjohnson@hotmail.com](mailto:fernmjohnson@hotmail.com). The cost of flowers starts at \$50.

## IMPORTANT DATES FOR YOUR CALENDAR

*Please see the Announcements section of this bulletin for detailed information regarding upcoming events.*

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- February 3, 6:30pm Tai Chi class in Undercroft
- February 4, 6:00pm Tending Our Soil Meeting
- February 4, 7:00pm Handbell Choir
- February 5, 7:00pm Sacred Ground
- February 6, 5pm Chimers, 5:30 Treble choir, 7pm Chancel Choir
- February 10, 6:30pm Tai Chi class in Undercroft
- February 11, 7:00pm Handbell Choir
- February 12, 7:00pm Sacred Ground
- February 13, 5pm Chimers, 5:30 Treble choir, 7pm Chancel Choir

**Sunday Forum Schedule** 9:30 am - 10:25 am in the Undercroft

\*Please contact Rev. Yaa if you have any questions about these events.

**February 2** – Annual Meeting. We will have one service at 10:30 am. The annual meeting will directly follow the 10:30 service.

### **Sunday School Schedule**

Pre-K through 1st Grade Sunday School meets each week.

2nd through 5th Grade Sunday School Class:

February 2 – Lesson

February 16 - Lesson

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## ANNOUNCEMENTS

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### **The Annual Pledge Campaign Update – Congratulations and THANK YOU!**

The Stewardship Committee is delighted to share the very exciting news that this year's Annual Pledge Campaign reflected over \$61,000 in additional pledged revenue for 2025. Specifically, we received 187 pledges for a total amount of \$604,575.00. This very generous response to the APC is outstanding in many ways and we want to express our most sincere gratitude. This Annual Pledge Campaign was unusual in a few other ways, including:

- Within the first month of the Annual Pledge Campaign, we received an astonishing 80% of all pledges for a total amount of \$514,000. This quick and positive start was the first indicator of what was to come.
- By the end of December, 187 pledges were received for a total amount of \$604,575.00, reflecting a \$61,000 increase from the amount pledged in 2024.
- 89 pledges (47%) reflected an increase over the previous year's pledge
- Combined with 59 (31%) pledges that remained at the same level of giving, 78% of all pledges reflected an increase or stayed at the same level of giving.
- 19 new pledges were received, accounting for 10% of the total number of pledges, and reflecting 7.5% (\$44,964) of the total amount pledged.

While all gifts to Grace are deeply appreciated, a financial pledge is especially helpful as it permits the Finance Committee and Vestry to approve a budget for the coming year that is as accurate as possible. The increased revenue pledged for 2025 goes directly into the Operating Budget which funds all ministries of Grace Church, as well providing compensation for our Clergy Team and Professional Staff.

For more details about this year's Annual Pledge Campaign, look for the Stewardship Committee Report in this year's Annual Report. We are so blessed and so thankful for the faithful volunteers who make the Annual Pledge Campaign happen each fall, and by the extremely generous response of the congregation. Thank You!

**Mission Trip Announcement** The sign-up for our Youth Group's mission trip to South Dakota has opened up. We will be going to South Dakota from June 15th until June 21st. The trip is open to all Grace's middle and high school students. The estimated cost of the trip will be \$600 per participant.

Our Youth will be serving the children of the Cheyenne Reservation. They will help the Cheyenne River Episcopal Mission leaders hold a four-day camp for the reservation's children. On Friday, we will have the day to explore some of the beautiful scenery of South Dakota. We will make our way back to Maryland on Saturday, June 21st.

Leading up to our trip, we will have three meetings to help prepare for our trip. On May 4th (12:00 pm - 4:00 pm) we will go to the Native American Museum; on June 9th (4:00 pm- 5:30 pm) we will have another learning opportunity; and on June 1st (6:30 pm- 7:30 pm) we will have a meeting about packing and rules for the trip. We are asking that trip participants plan to attend all those dates. In addition to these dates, I'd like to ask all participants to help with our fundraising efforts for the trip. Those dates are March 4th (6:30 until 8 pm), Shrove Tuesday Pancake Super, April 5th (6:00 pm - 8:00 pm), New Orleans Dinner, and the third fundraising activity. The date and time are TBD.

If your youth would like to attend, they can sign up by using the QR code below. If you have any questions about the trip, please let Rev. Yaa Addison know. The trip will be a fantastic opportunity for our youth to learn about the Episcopal Church's legacy in the West, especially its relationship with the Native American Community. Please get in touch with me if the cost of the trip is an issue. The sign-up deadline is February 1st. If you have any questions about the trip, please contact Rev. Yaa Addison.

**Federal Employees** - Feeling like the ground has shifted beneath your feet? Wondering how you will navigate in this new landscape? Grace is convening a Federal Employees Support Group where you can converse with others who are walking the same ground you are. The first gathering will take place **Sunday, February 9th at noon** in the Chapel. If you have any questions/concerns, please contact Pastor Sarah [pastorsarah@graceepiscopalchurch.org](mailto:pastorsarah@graceepiscopalchurch.org).

**STEP - February 20** will be the first of three STEP dinners for this calendar year! STEP Training is a union funded culinary training program. Classes run from 8-10 weeks, with several classes a year specializing in working with English as a second language learners. Grace has proudly hosted these dinners to provide on-the-ground application to these students' training. Dinner will be during usual Thursday programming in the Undercroft! All are welcome!

**Grace's Little Food Pantry** – Grace Little Food pantry is located in front of Grace House on Georgia Ave - it is the cute house-like cabinet that holds non-perishable food which folks can take for free. Please consider purchasing non-perishable items (canned meats/fish, soup, vegetables etc.) and bringing them to church with you. There will always be a box for food donations in the Undercroft. For questions or to receive a SignUp Genius link, email Christy Joria at [cljoria@gmail.com](mailto:cljoria@gmail.com).

**Virtual Ministries** - Ever wondered to yourself, "Wow, what a great sermon. I wish \_\_\_\_\_ was here to have heard that!"? Or perhaps, "That soloist Heather had today was just the best, I wish I could hear them again!"? Each week our 10:30 service is available, free of charge, through our website at [facebook.com/GraceEpiscopalChurchSS](https://facebook.com/GraceEpiscopalChurchSS), and can easily be rewatched or shared with family and friends! We are looking to grow and expand our outreach, but we need a few helping hands. Our Virtual Ministry is kept going thanks to the help of volunteers who mix the video and audio each week. We offer free, hands-on training and low commitment (about one service a month). If you've been curious and want to try mixing audio or videography OR just want to give back to the grace church community, please reach out to Chris Flood or Ben Fortman [gracevc1607@gmail.com](mailto:gracevc1607@gmail.com) or [bmfortman@gmail.com](mailto:bmfortman@gmail.com)

**Grace Church offers Tai Chi and Qigong instruction and practice on Monday evenings. Class resumes January 6.** Classes, led by Grace Senior Warden Paul Purnell, will be conducted from 6:30 p.m. until 7:15 p.m., in the Grace Church Undercroft. It is suggested that you wear comfortable and loose-fitting clothes and comfortable shoes, preferably with no heel. For more information, contact Paul Purnell at (240) 308-1045.

**Shepherd's Table sign-up** Shepherds Table Ministry allows parishioners to be directly involved with the most vulnerable in our community. Shepherd's Table serves a population experiencing food insecurity, homelessness, and poverty. Grace Church members serve brunch on the first Saturday of the month, from 9am - 12pm. Duties include serving food and drinks, greeting and assisting clients with seating, washing dishes, food prep, and post-service clean up, sweeping and mopping. Volunteers need only sign up for the dates they are interested in – there is no standing commitment. Shepherd's Table provides SSL hours for students looking to complete their school-related volunteer requirements. Kids 13+ may volunteer with an adult, kids over 16 may volunteer on their own. If interested, please sign up by using the QR code on page 15. Our next service date is **March 1**. It's recommended to sign up for September no later **February 22**. For questions, please contact Kecia Brown or Zaida Jocson.

**Please use the QR code and go to our webpage for sign ups, donations, or RSVP.**



**You can also go straight to our website at [www.graceepiscopalchurch.org](http://www.graceepiscopalchurch.org) and click the sign-up and RSVP button on the homepage.**

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## Annual Pledge Campaign 2025

*Grace is blessed by the generosity of the following parishioners who made a financial pledge for 2025  
in support of the mission and ministries of the church. Thank You!*

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# **GRACE CHURCH PRAYER LIST**

## **FOR THOSE WHO HAVE DIED**

Roberta Kiawu  
Beverly Burrowes, Sister of Phyllis Mcfarlane

## **RECENTLY ADDED OR IMMEDIATE NEED**

Federal Employees

## **CONTINUED SUPPORT**

Roderick Harrison, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Susan Maloney, Kala and Thomas Fowler, David Max-Johnson, Marc Biagas, Brigitte Johnson, Rebecca Morgan, Sandra Friedman, Will Turner, Lola Crawford, Nate Henson, Barry Jackson, and Rebecca Bagwell.

## **FRIENDS OF GRACE**

Matthew Parks, Olivia Engler, Georgean and Don Vorwek, Nicki Williams, Woudnesh Ewhetu, Betsy Burton, Laneisha Williams, Hayden McCain, John Buckley, Janice Flood, Eva Leach, Mason Williams, Sy Jones, Myrtle Gordon, Joel Ifraimoff, Carol McKetty-Frank, May Collard, Janet Foster Britt, Liz Samworth, Vernon Conton, Kent Stamps, Vonzela Vaughn, Joannie Adair, the Long family, Edmund Kent Freidman, Alice Mayiio, Linda Stratman, Lee Anne Barnes, David Zinger, Josh Holtgrewe, Bill Beling, Christy Beling, Gayle Mullins, Andrew Hall, Debbie Mohammed, Therese Dabady, Reginald Brown, Innocent d'Almeida, Naabia Ofosu-Amaah

## **PASTORAL CARE**

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email [communications@graceepiscopalchurch.org](mailto:communications@graceepiscopalchurch.org).

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: [dok@graceepiscopalchurch.org](mailto:dok@graceepiscopalchurch.org).

# SERVICE PARTICIPANTS

## PRESIDER

The Rev. Yaa Addison

## PREACHER

The Rev. Sarah Odderstol

## ASSISTING

The Rev. Aaron R. Dunn

## MINISTER OF MUSIC

Heather Adelsberger, Director of Music Ministries  
The Grace Church Chancel Choir

## LECTORS/LEMS:

Uchenna Alexander  
Paul Brown  
Matthew Peterson  
Cheryl Peterson

## USHER

Chris Bedal  
Dennis Desmond  
George Scott  
Christopher Forney

## ACOLYTE

Ian Hartman  
Graham Meeks  
Hannah Albus  
Evan Meeks  
Wesley Blenkinsop  
Maddie Elsasser

## ALTAR GUILD

Dawn Patti  
Aileen Moodie

## FLOWER GUILD

Fern Johnson-Clarke, Phyllis MacFarlane

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## CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

The Rev. Yaa Addison, *Assoc. Rector*

The Rev. Aaron R. Dunn, *Assoc. Rector*

Heather Adelsberger, *Director of Music Ministries*

Jennifer Danish, *Head of School, Grace Episcopal Day School*

James Sullivan, *Parish Administrator/Director of Communications*

Justin Harrison, *Choral Assistant*

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## Wardens & Vestry

Paul Purnell, *Senior Warden*

Laura Parks, *Junior Warden*

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[jrwarden@graceepiscopalchurch.org](mailto:jrwarden@graceepiscopalchurch.org)

### Class of 2025

Mike Bader  
Linda Baily  
Stephanie Gray

### Class of 2026

Uchenna Alexander  
Angela Austin  
William Turner

### Class of 2027

Ross Frischmuth  
Lori Perine  
Cheryl Peterson