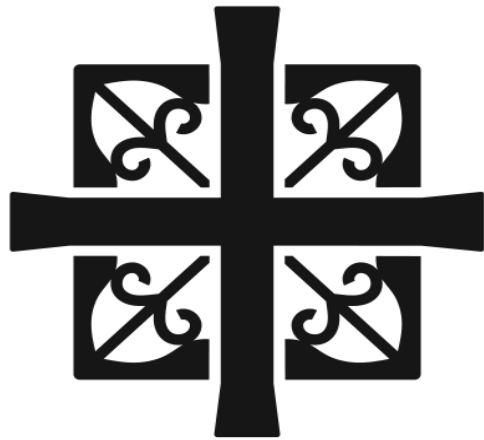


Second Sunday in Lent
Holy Eucharist Rite II



GRACE
EPISCOPAL CHURCH

March 1, 2026
10:30 a.m.

WELCOME TO GRACE EPISCOPAL CHURCH TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

If you are joining us for the first time, please fill out a welcome card, found in your pew and in the narthex, and please put it in the basket at the welcome table. This allows us to know you were here! There may even be a welcome gift waiting for you...

Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!

GRACE EPISCOPAL CHURCH MISSION & VISION

MISSION: Nourishing an inclusive community as we walk with Jesus in love, justice, and faith.

VISION: At Grace Church we...

- are leaders in our community, and champions of racial and social justice
- are a place where we can come as we are, be curious, and find meaningful connection, support, and fellowship
- provide worship and ministry opportunities that can engage and inspire everyone who comes here
- provide opportunities to grow our faith through exploration and service
- want to make sure that Grace is here for generations to come

Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systemic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

Land Acknowledgment

The people of Grace Episcopal Church respectfully acknowledge that we are on the traditional territory of the Nacotchtank and Piscataway nations. We honor all Indigenous individuals and communities who made—and make—their home here.

PRELUDE

Allegro non molto from L'Inverno

Antonio Vivaldi (1678-1741)

Please stand, as you are able.

OPENING HYMN

O love, how deep, how broad, how high

Hymnal 448

A PENITENTIAL ORDER

BCP p.148

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Presider If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

S.95

THE COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

(Please be seated for the lessons.)

THE FIRST LESSON

Genesis 12:1-4

Lector A Reading from Genesis.

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 121

Levavi oculos

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

THE SECOND LESSON

Romans 4:1-5, 13-17

Lector A Reading from Paul’s letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able, and remain standing through the Gospel.

SEQUENCE HYMN *Lift him up* LEVAS 159
(Verses 1-2 are sung prior to the reading of the Gospel; verse 4 is sung following the reading of the Gospel.)

THE GOSPEL John 3:1-17

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeller The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON The Rev. Sarah D. Odderstol
Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God.

People **Your mercy is great.**

Intercessor Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

People **Your mercy is great.**

Intercessor Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

People **Your mercy is great.**

Intercessor Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss, especially Federal Employees and Contractors and those in Federally Funded Employment, Those threatened by deportation, Members of the LGBTQ+ community, Treva, Brigitte, Laura and all those on the Grace Church Prayer List. Hear us, O God.

People **Your mercy is great.**

Intercessor Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God.

People **Your mercy is great.**

Intercessor Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, especially Doris Ahiney Obodai-Sai, and for your promise which saves this whole world by your love. Hear us, O God.

People **Your mercy is great.**

Intercessor Receive our prayers, O God, through Jesus Christ, our strength and salvation.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pen,
or Text to Give: text GIVGRACESILVERSBRING to 73256 and follow the prompts.*

OFFERTORY ANTHEM

God So Loved the World

Bob Chillcott (b.1955)

Please stand, as you are able.

HYMN AT THE PRESENTATION *Day by Day*

Hymnal 654

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

THE GREAT THANKSGIVING

Prayer A (BCP p.367)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Plainsong: Mass 18

S.122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

AGNUS DEI *Anaphora chant: Mass 18*

S. 160

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

ANNOUNCEMENTS

~**Lenten Donation Drive - Diapers and Wipes** Throughout Lent, we are collecting Diapers and Wipes to send to Mid-County United Ministries. This is the first in a series of partnerships with MUM throughout the year. We are requesting all sizes of diapers from newborns up, including overnight and pull-ups. For wipes, we request individual packs but boxes of packs from Costco, etc., are fine as they have individual packs inside. Donations can be placed in the donation station in the Undercroft. Reach out to Rev. Aaron with any questions!

~ **Our Five-Week Lenten Bible Study continues Wednesday, March 4.** In conjunction with studying the Lenten Gospels, we are using “**The New Testament in Color**” by The Rev. Esau McCaulley. Rev. Yaa will provide the necessary readings. **Join us for Mid-Week Eucharist at 6:30 pm in the Chapel, followed by Bible Study at 7:30 in the Chimer Room or on Zoom.**

~**LAST CALL FOR TICKETS! Grace Men’s Group is hosting a Pasta Dinner on Saturday, March 7, in the Undercroft.** First seating at 5:00 pm to accommodate families, with a second, adults only, seating at 7:15 pm. All proceeds will benefit the Youth Group Mission Trip. Tickets (\$40 Family, \$7 Child, and \$15 Adults) will be on sale between services, today, Sunday, **March 1.** Limited childcare (children 5 and under) will be available for the 7:15 p.m. seating. **If you require child care for the second seating, please reserve your spot no later than today.** Questions about the dinner? Contact Gerry Joria at gjoria@yahoo.com. Questions about the Men’s Group? Contact James Rogers at jamesbaritone@gmail.com.

~**Invitation to join the Outreach Committee** For the past year, we have been in active discernment on how God has been calling us to acts of loving service within the Grace community. Now, in 2026, we are ready to usher in new forms of Outreach at Grace and are in need of committed volunteers to oversee this work. You are invited to join the **Outreach Committee**. Whereas the outreach discernment group was tasked with envisioning this work at Grace, this committee will be responsible for supporting existing outreach ministries at Grace as well as implementing the new initiatives that we together discerned.

This will require a more regular commitment from interested parties, meeting once a month moving forward. **If you are interested in serving on this committee, please access the form in the QR code.** We will have our first meeting as a committee in March. Please reach out to Rev. Aaron at aaron@graceepiscopalchurch.org with any questions.

~**Altar Flower Dedications** - Requests for altar flowers dedication should be directed to Fern Johnson-Clarke: fernclarke994@gmail.com. The cost of flowers starts at \$50. (Please note we do not place flowers on the altar during Lent.)

MUSIC ANNOUNCEMENTS

~**Additional Chimers Class begins March 7** Beginning March 7, an additional section of Chimers Class will be offered on Saturdays from 12:00-12:45pm. Chimers Class offers side-by-side music education for parents and children, ages 4-6. Young musicians play instruments and music games that target specific pre-reading skills such as reading directionally on the staff, sorting, and noticing patterns. To register, please contact Heather Adelsberger, Director of Music Ministries at hadelsberger@graceepiscopalchurch.org.



~**Dueling Pianos in Concert: Sunday, March 8**
Music of Grace presents duo piano team Marianne and Peter Lauffer at **3:00 pm in the Sanctuary**. Come and hear the music of Brahms, Debussy, Infante, and Dello Joio performed on Grace's two baby grand pianos. (Marianne and Peter are Director of Music Ministries Heather Adelsberger's parents!)

~**Mid-Lent Evensong Sunday, March 15** at 5:00pm. Presented by Music of Grace.

Add some Grace to your calendar!

- ~March 2 – **Tai Chi/Qigong class, 6:30 pm** in the Undercroft
- ~March 4 – **Mid-Week Eucharist, 6:30 pm** in the Chapel
- ~March 4 – **Lenten Bible Study “The New Testament in Color” 7:30 pm** in the Chimer Room/Zoom
- ~March 7 – **Men’s Group Pasta Dinner, seatings at 5 and 7:15 pm**, in the Undercroft

Please use the QR code and go to our webpage for sign ups, donations, or RSVP.



You can also go straight to www.graceepiscopalchurch.org and click the sign-up and RSVP button.

Sunday Forum Schedule - 9:30 am - 10:25 am in the Undercroft

~**March 8 - Packaging Rice & Beans for Food Justice DMV** (after the 9:00 service)
Community Strategic Planning Conversation (after the 10:30 service)

Sunday School Schedule - Sunday School meets each week in the chapel at 9:30 am.

Celebrate Black History!

Black Lives Matter: The Story of Our Sign

As we end Black History Month for 2026, Wade in the Water and the Parish History of Race and Racism Team would like to share the history of our Black Lives Matter sign.



When you drive by the intersection of Grace Church Road and Georgia Avenue, one of the first things that you probably notice is the large BLACK LIVES MATTER sign at the corner of our cemetery. (On average, more than 26,000 vehicles drive through that intersection every day. That's a lot of eyeballs on our sign!)

But if you had been driving by that corner six years ago, you would have seen this instead: a 9-foot granite obelisk with the word CONFEDERATE clearly visible from the street, dedicated to 17 soldiers who died at the Battle of Fort Stevens on July 12, 1864.

These soldiers are indeed interred at Grace's cemetery, but they were not buried there in 1864, as our 1965 church history booklet claims.

Instead, over ten years later, the Rev. James Battle Avirett, our third rector and the first commissioned Confederate Army chaplain, organized the removal of the soldiers' remains from their original resting spot on a farm near Fort Stevens to our cemetery, according to an article in the *Evening Star* (Dec 11, 1874).

The reinterment ceremony at Grace, attended by over 300 people, was typical of Southern postwar efforts to promote Lost Cause narratives that glorified Confederate leaders, depicted slavery as a benevolent institution, and blamed the Civil War on "northern aggression."

In 1896, amid a new surge of Confederate monument building, a local Confederate veterans group installed the obelisk to mark the remains of the soldiers. (Continued on page 14.)



The monument stood in our cemetery for more than 120 years, until the evening of June 17, 2020, when it was toppled by unknown individuals who left a sign with this message: "Here lies 17 dead white supremacists who died fighting to keep black people enslaved."

In the wake of the murder of George Floyd in May 2020 and the civil rights demonstrations that followed, Grace had already planned its first Juneteenth celebration for Sunday, June 21. Just three days after the monument was toppled, Grace installed the prominent BLACK LIVES MATTER sign at the corner of our property, and our clergy officially blessed the sign the next day.

Today and every day, our Black Lives Matter sign bears witness to our mission: nourishing an inclusive community as we walk with Jesus in love, justice, and faith.

Extend your learning

- **Visit Grace's cemetery** to see the Black Lives Matter sign and the new marker in memory of the fallen soldiers.
- **Watch the video** and read the story from WUSA9 in 2020 on the toppled marker and Grace's response.
<https://tinyurl.com/Grace-WUSA9>
- **Read the article**, *Why 17 Confederate Soldiers Were Buried on Georgia Avenue: The Battle of Fort Stevens*, from WETA's Boundary Stones series in 2024.
<https://tinyurl.com/Grace-WETA>



GRACE CHURCH PRAYER LIST

FOR THOSE WHO HAVE DIED

Doris Ahiney Obodai-Sai, sister of Waafas Ofosu-Amaah

RECENTLY ADDED OR IMMEDIATE NEED

Federal Employees & Contractors and those in Federally Funded Employment,
Those threatened by deportation, Members of the LGBTQ+ community,
Trevia Alston, Brigitte Johnson, Laura Linderman

CONTINUED SUPPORT

Roderick Harrison, Louise and Michael Clark, Kennita Collard, Maria Jenkins, Susan Maloney,
David Max-Johnson, Marc Biagas, Rebecca Morgan, Sandra Friedman, Barry Jackson,
Marlene McKetty Ekuban, Asher and the Bravo-Jones family,
Kala and Thomas Fowler, Helen Spence, Kathleen Corbett, Eileen Parker,
Traci Thompson, Eva Bogino, Lucida Robles, Tamara Gordon

FRIENDS OF GRACE

Olivia Engler, Georgean and Don Vorwek, Nicki Williams, Woudnesh Ewhetu, Betsy Burton,
Laneisha Williams, Hayden McCain, John Buckley, Eva Leach, Sy Jones, Myrtle Gordon,
Joel Ifframoff, Janet Foster Britt, Liz Samworth, Vernon Conton, Kent Stamps, Vonzela Vaughn,
Joannie Adair, the Long family, Edmund Kent Friedman, Alice Mayiio, David Zinger,
Josh Holtgrewe, Christy Beling, Therese Dabady, Reginald Brown, Innocent d'Almeida,
Naabia Ofosu-Amaah, David and Helen Gehrenbeck, Dick Haffner,
Gretchen Hershberger, Reuben Varghese, Kim Sizemore, Fernando Montoya,
Cynthia Raab Morgenthaler, Deirdre Martel, Ben Hayes, Kermit A. Banks, Terry Walsh,
John and Fran Juriga, Billy, Linda Stratman, Jay Price, Leah Gossett,
Michael Morash, Stacey Glover

PASTORAL CARE

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email communications@graceepiscopalchurch.org.

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: dok@graceepiscopalchurch.org.

SERVICE PARTICIPANTS

PRESIDER

The Rev. Yaa Addison

PREACHER

The Rev. Sarah D. Odderstol

ASSISTING

The Rev. Aaron R. Dunn

MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries
The Grace Church Chancel Choir
Emily Campbell, Violinist

LECTORS/LEMS

Traci Thompson
Susan Schulken
Laura Collard
Linda Baily

USHERS

Chris Bedal
Dennis Desmond
Erik Jones
Mark Miller

ACOLYTES

Noelle Robles
Maddie Elasser
Jack Kirby
Hannah Albus
Wesley Blenkinsop
Corrina Forney

ALTAR GUILD

Elaine Diefenderfer
Alison Aughinbaugh
Kay Raisch
Howard Sprague
Waafas Ofofu-Amaah

FLOWER GUILD

Fern Johnson-Clarke, Phyllis MacFarlane, Markie Blake, Jenna Patterson

CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*
The Rev. Yaa Addison, *Associate Rector*
The Rev. Aaron R. Dunn, *Associate Rector*
Heather Adelsberger, *Director of Music Ministries*
Jennifer Danish, *Head of School, Grace Episcopal Day School*
D'Oniece Dillard *Parish Admin./Dir. of Communications*
Justin Harrison, *Choral Assistant*

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jdaniel@geds.org
communications@graceepiscopalchurch.org
justin@graceepiscopalchurch.org

WARDENS & VESTRY

Paul Purnell, *Senior Warden*
Laura Parks, *Junior Warden*

srwarden@graceepiscopalchurch.org
jrwarden@graceepiscopalchurch.org

Class of 2027

Ross Frischmuth
Lori Perine
Cheryl Peterson

Class of 2028

Craig Morash
Cherisse Robles
James Rogers

Class of 2029

Emma Bate
Karen Brown
Greg Kurtz