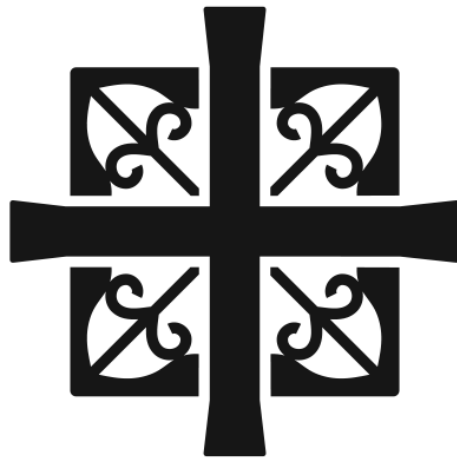


Fifth Sunday of Easter
Holy Eucharist Rite II



GRACE
EPISCOPAL CHURCH

May 3, 2026
10:30 am

WELCOME TO GRACE EPISCOPAL CHURCH TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

If you are joining us for the first time, please fill out a welcome card, found in your pew and in the narthex, and please put it in the basket at the welcome table. This allows us to know you were here! There may even be a welcome gift waiting for you...

Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!

GRACE EPISCOPAL CHURCH MISSION & VISION

MISSION: Nourishing an inclusive community as we walk with Jesus in love, justice, and faith.

VISION: At Grace Church we...

- are leaders in our community, and champions of racial and social justice
- are a place where we can come as we are, be curious, and find meaningful connection, support, and fellowship
- provide worship and ministry opportunities that can engage and inspire everyone who comes here
- provide opportunities to grow our faith through exploration and service
- want to make sure that Grace is here for generations to come

Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systemic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

Land Acknowledgment

The people of Grace Episcopal Church respectfully acknowledge that we are on the traditional territory of the Nacotchtank and Piscataway nations. We honor all Indigenous individuals and communities who made—and make—their home here.

PRELUDE

WELCOME & ANNOUNCEMENTS

Please stand, as you are able.

OPENING HYMN

We the Lord's people, heart and voice uniting

Hymnal 51

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; Through Christ our Lord. Amen.**

GLORIA

Sevane Serrice, Rite II

2
 Glo ry to God in the high est, and peace to his peo ple on
 earth. Lord God, heaven ly King, al migh ty God and
 Fath er, we wor ship you, we give you thanks, we
 praise you for your glo ry.
 Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
 take a way the sin of the world: have mer cy on us; you are
 seat ed at the right hand of the Fath er: re ceive our
 prayer. For you a lone are the Ho ly One,
 you a lone are the Lord, you a lone are the Most High,
 Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
 Fath er. A men, A men.

THE COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

THE FIRST LESSON

Acts 7:55-60

Lector A Reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM 31:1-5, 15-16

In te, Domine, speravi

- 1 In you, O LORD, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 5 Into your hands I commend my spirit, *
for you have redeemed me,
O LORD, O God of truth.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

THE SECOND LESSON

1 Peter 2: 2-10

Lector A Reading from the first letter of Peter

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able

SEQUENCE HYMN

Come, my Way, my Truth, my Life

Hymnal 487

(Verses 1&2 are sung prior to the reading of the Gospel; verse 3 is sung following the reading of the Gospel.)

THE GOSPEL

John 14:1-14

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Gospeller The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Sarah D. Odderstol

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, priests, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,

People **Receive our prayer.**

Intercessor God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God,

People **Receive our prayer.**

Intercessor God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God,

People **Receive our prayer.**

Intercessor God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick, especially Federal Employees & Contractors and those in Federally Funded Employment, Those threatened by deportation, Members of the LGBTQ+ community and all those on the Grace Church Prayer List. Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God,

People **Receive our prayer.**

Intercessor God of community, you call us together as your people for mutual support and to witness to your love in the world. We pray for those whose lives are diminished by violence or war. Make your presence known among those unable to attend worship today. Merciful God,

People **Receive our prayer.**

Intercessor God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed. Merciful God,

People **Receive our prayer.**

Intercessor God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pen,
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

OFFERTORY ANTHEM

In Bright Mansions Above

Negro Spiritual
arr. Roland Carter

HYMN AT THE PRESENTATION

Lasst uns Erfreuen

*Praise God from whom all blessings flow,
Praise God all creatures here below, Alleluia, Alleluia.
Praise God above ye heavenly hosts, Praise Father, Son, and Holy Ghost,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.*

THE GREAT THANKSGIVING

Prayer A (BCP p.367)

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

SANCTUS

Holy, Holy

The Sewanee Service, Rite II

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
 hea ven and earth are full of your glo ry, Ho san na in the high est.
 Bles sed is he who comes in the name of the Lord, the name of the
 Lord. Ho san na in the high est, ho san na in the high est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

2

Lamb of God, you take away the sins of the world; have
 mer cy up on _____ us. _____ Lamb of God, you
 take away the sins of the world; have mer cy up on _____
 us. _____ Lamb of God, you take away the sins _____ of the
 world; _____ grant _____ us your _____ peace. _____

Presider The Gifts of God for the People of God.

HOLY COMMUNION

All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!

COMMUNION ANTHEM

I Know That My Redeemer Lives

from *Messiah*
 George Frideric Handel (1685-1750)
 arr. Jason Kent West

Standing, or kneeling, as you prefer.

POSTCOMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE EASTER BLESSING

Presider

The God of peace who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(CLOSING HYMN-next page)

Plenty Good Room

Refrain

Plen-ty good room, plen-ty good room, plen-ty good room
 in my Fa-ther's king-dom, Plen-ty good room,
 plen-ty good room, just choose your seat and sit down.

Verses

1. I would not be a sin-ner,
 2. I would not be a li-ar, I'll tell you the rea-son
 3. I would not be a back-slid-er,
 why; cause if my Lord should call on me I
 would-n't be read-y to die. D.C.

Text: African American spiritual
 Tune: African American spiritual; arr. by Joseph Joubert, b. 1958, © 2000, GIA Publications, Inc.

THE DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

The flowers on the altar are given to the glory of God.and in loving memory of Timothy Johnson, who would have celebrated his birthday on May 8th, husband of Ena Johnson, father of Maxim Rochester, Fern Johnson-Clarke, Camille King, and Charmaine Sicard, and grandfather of Kerry, Kristina, Chanelle, Channon, Fara, Camron, Whitney, and Timothy, and great grandfather of Noah and Amelie; and wishing all mothers and caregivers a Happy Mother's Day next Sunday.

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ANNOUNCEMENTS

~**Today, May 3: MoCo and the Movies. Join the Strolling Seniors (with lunch at 11:30 am)** as historian Ralph Buglass speaks on the surprising number of Hollywood movies that have been filmed—at least partially—here in Montgomery County, stretching back over decades. Some have as their setting various spots around the county, while others that are set elsewhere include scenes of recognizable local sites. What’s more, a good number of Hollywood actors and actresses grew up in this area, with several big-name stars hailing from Silver Spring, a few not far from Grace Church!

~**Easter Book Study: “The Death of Race” continues this Wednesday, May 6 through June 3, 7:30–8:30 pm, in person and on Zoom.** Join Wade in the Water this Easter season for a thoughtful and engaging book study of **The Death of Race** by Brian Bantum. Together we will explore Bantum’s powerful reflections on identity, faith, and the ways the Christian story reshapes how we understand race and belonging. Through conversation and shared reading, we’ll reflect on what it means to live into a more hopeful and embodied vision of community. We are especially excited that **author Brian Bantum will join our session on May 27** for conversation and Q&A. All are welcome! Reach out to Rev. Aaron with any questions. **Mid-week Eucharist begins in the Chapel at 6:30 pm.**

~**Help MUM Stamp Out Hunger on May 9 and 10, 2026!** The US Postal Service’s National Association of Letter Carriers will hold the annual Stamp Out Hunger food drive on May 9th this year. MUM is grateful to be a recipient of food collected on the routes of postal workers from 7 local post offices. We need volunteers to transport, sort, and store non-perishable food being collected through the food drive on May 9th and 10th. Drivers and helpers will collect the food from the local post offices and bring the food to the Mid-County Consolidation Hub at Hughes United Methodist Church @10700 Georgia Avenue, Wheaton, MD 20902, where it will be sorted and prepared for storage. Volunteers under the age of 14 must have a parent or guardian present and SSL forms will be provided for MCPS students and can be signed for other schools. **Scan the QR code for a link to the volunteer registration form.**

~**Calling all graduating Seniors!** Grace will celebrate our graduating high school seniors on May 10th during our 10:30 service. Graduating students will be presented a gift during the service. **So we know who to celebrate, please fill out the form in the QR code by May 6th.** If you have any questions please contact Rev. Yaa.

~**Men's Group Mother's Day Brunch is back!** A sit-down brunch will be served in the undercroft from **9:00 to 10:30 am on Sunday, May 10.** Enjoy brunch favorites with a Spanish twist, meet parishioners from all three services, and show your thanks for the moms of Grace! **Vegan and gluten-free options will be available.** In conjunction, the Men's Group will collect your **donations of feminine hygiene products to deliver to our outreach partners at Mid-County United Ministries (MUM).** (Note: the population served by MUM prefers pads to tampons.)

~**Participate in the HOPE Study – \$50 Compensation.** Grace is partnering with the Ralph Lauren Cancer Prevention Center, part of the Georgetown Lombardi Comprehensive Cancer Center. This is the first research opportunity available to women in Grace Church. If you are a woman taking a GLP-1 medication (like Ozempic or Wegovy) for weight loss or diabetes, or you are eligible for a GLP-1, you may qualify for the HOPE Study, a **30-minute virtual research study** conducted by Georgetown University and Medstar Health. Eligible participants will be **compensated \$50. Scan the QR code for a link to the form to see if you qualify** or call 202.687.3519. Your participation in this study will help researchers better understand how personal experiences related to weight, obesity, and GLP-1 medications influence women's health and behaviors affecting cancer risk.

~Interfaith Comedy comes to Grace! May 14 at 7:00 pm. Join the EDOW Ecumenical Commission for an Evening with Interfaith Comedy! Recipient of the 2025 Bridge Builder Award from the Interfaith Council of Metropolitan Washington, this feel-good show reduces prejudice through laughter, providing a unique approach to anti-bias work. Doors open at 6:30 pm with light refreshments. All are welcome! **Scan the QR code for the registration form.** This performance is supported in part by the Maryland State Arts Council.

~Ask a Board of Education Candidate! Come and meet candidates for the Montgomery County Board of Education. On **Thursday, May 21 at 6:30 pm** in the Undercroft. In place of our usual "Ask a Priest" following Chimers and Choristers, Grace Episcopal Church is hosting a Board of Education meet and greet. Pizza - the usual Thursday evening fare - will be available for everyone. Please note, all county residents vote for any/all candidates irrespective of district. Come and meet three candidates running for Board seats and learn more about their platforms:

- Wylea Chase, At-Large
- Elma-Lorriane Diggs, District 5
- Sally McCarthy, District 3

~Additional Chimers Class is now offered on Saturdays from 12:00-12:45pm. Chimers Class offers side-by-side music education for parents and children, ages 4-6. Young musicians play instruments and music games that target specific pre-reading skills such as reading directionally on the staff, sorting, and noticing patterns. To register, please contact Heather Adelsberger, Director of Music Ministries, hadelsberger@graceepiscopalchurch.org.

~Altar Flower Dedications - Requests for altar flower dedications should be directed to Fern Johnon-Clarke, fernclarke994@gmail.com. The cost of flowers starts at \$50.

Sunday Forum Schedule -

~May 10 - Packaging rice and beans for San Mateo

Sunday School Schedule - Sunday School meets each week in the chapel at 9:30 am.

Add some Grace to your calendar!

- ~May 4 – **Tai Chi/Qigong class, 6:30 pm** in the Undercroft
- ~May 6 – **Mid-week Eucharist, 6:30 pm** in the Chapel
- ~May 6 – **Easter Bible Study Session IV: “The Death of Race” 7:30 pm** in the Chimer Room/Zoom
- ~May 10 – **Mother’s Day brunch, sponsored by the Men’s Group, 9:00-10:30 am** in the Undercroft

Please scan the QR code and go to our webpage for sign ups, donations, or RSVP.



Or go to www.graceepiscopalchurc.org and click the Event Registration button on the homepage.

GRACE CHURCH PRAYER LIST

RECENTLY ADDED OR IMMEDIATE NEED

Federal Employees & Contractors and those in Federally Funded Employment,
Those threatened by deportation, Members of the LGBTQ+ community

CONTINUED SUPPORT

Roderick Harrison, Louise & Michael Clark, Kennita Collard, Maria Jenkins, Susan Maloney,
David Max-Johnson, Marc Biagas, Rebecca Morgan, Sandra Friedman, Barry Jackson,
Marlene McKetty Ekuban, Asher & the Bravo-Jones family, Kala & Thomas Fowler,
Helen Spence, Kathleen Corbett, Eileen Parker, Traci Thompson,
Tamara Gordon, Treva Alston, Brigitte Johnson, Maria Bejarano,
John Holm, Lucida Robles

FRIENDS OF GRACE

Olivia Engler, Georgan & Don Vorwek, Nicki Williams, Woudnesh Ewhetu, Betsy Burton,
Laneisha Williams, Hayden McCain, John Buckley, Eva Leach, Sy Jones, Myrtle Gordon,
Joel Ifraimoff, Janet Foster Britt, Vernon Conton, Kent Stamps, Vonzela Vaughn,
Joannie Adair, the Long family, Edmund Kent Friedman, Alice Mayiio, David Zinger,
Josh Holtgrewe, Christy Beling, Therese Dabady, Reginald Brown, Innocent d'Almeida,
David & Helen Gehrenbeck, Dick Haffner, Gretchen Hershberger, Reuben Varghese,
Fernando Montoya, Cynthia Raab Morgenthaler, Deirdre Martel, Ben Hayes,
Kermit A. Banks, Terry Walsh, John & Fran Juriga, Billy, Linda Stratman, Jay Price, Leah Gossett,
Stacey Glover, Jim & Karen Foust & family, Jason Williams,
the Rev. Jean Young, Stan Tumidolsky

PASTORAL CARE

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email communications@graceepiscopalchurch.org.

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: dok@graceepiscopalchurch.org.

SERVICE PARTICIPANTS

PRESIDER

The Rev. Yaa Addison

PREACHER

The Rev. Sarah D. Odderstol

MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries

Jouelle Roberson, soprano

LECTORS/LEMS

Sarah Albus
Mark Albus
Linda Baily
Autumn Smith

USHERS

Lorton McFarlane
Matt Hardwick
Jeff Martinez

ACOLYTES

Noelle Robles
Maddie Elsasser
Jack Kirby
Hannah Albus
Wesley Blankensop
Corrina Forney

ALTAR GUILD

Traci Thompson
Kala Fowler
Kay Raisch
Karen Brown

FLOWER GUILD

Fern Johnson-Clarke, Phyllis MacFarlane, Markie Blake

CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

The Rev. Yaa Addison, *Associate Rector*

The Rev. Aaron R. Dunn, *Associate Rector*

Heather Adelsberger, *Director of Music Ministries*

Jennifer Danish, *Head of School, Grace Episcopal Day School*

D'Oniece Dillard *Parish Admin./Dir. of Communications*

Justin Harrison, *Choral Assistant*

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justin@graceepiscopalchurch.org

WARDENS & VESTRY

Paul Purnell, *Senior Warden*

Laura Parks, *Junior Warden*

srwarden@graceepiscopalchurch.org

jrwarden@graceepiscopalchurch.org

Class of 2027

Ross Frischmuth
Lori Perine
Cheryl Peterson

Class of 2028

Craig Morash
Cherisse Robles
James Rogers

Class of 2029

Emma Bate
Karen Brown
Greg Kurtz