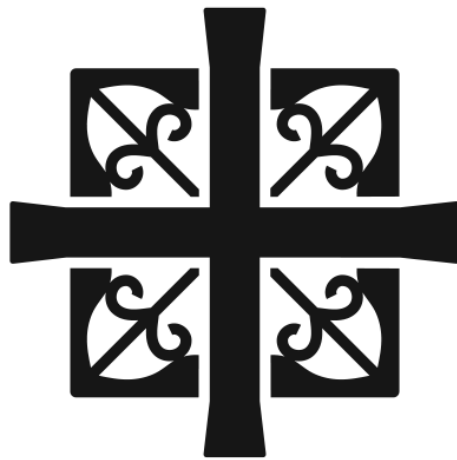


First Sunday after Pentecost:
Trinity Sunday
Holy Eucharist Rite II- Hymnic Setting



GRACE
EPISCOPAL CHURCH

May 31, 2026
10:30 am

WELCOME TO GRACE EPISCOPAL CHURCH TO VISITORS

*Welcome! We are delighted that you have joined us for worship this morning. You have a vital role to play in our worship! The **bolded** print indicates that all in attendance are invited to join in responding/ speaking/ praying. You will also notice italicized print. The italicized print is called “rubrics.” Rubrics are the ‘stage directions’ of worship; they offer instruction on who is speaking, when to stand, sit, kneel and so forth. (Even though the rubrics invite you to stand or kneel, if you need to sit, please feel free to do so!) The page numbers in your bulletin are for the music we will sing together: the red or blue book in your pew is the **Hymnal**; the red-and-black book is **Lift Every Voice and Sing (LEVAS)**.*

If you are joining us for the first time, please fill out a welcome card, found in your pew and in the narthex, and please put it in the basket at the welcome table. This allows us to know you were here! There may even be a welcome gift waiting for you...

Anyone sitting near you will be happy to answer questions about our community here at Grace Episcopal Church. Even better, come meet one of the clergy after the service at the back of the church near the exit, or down in the Undercroft (aka the basement) during Coffee Hour. Peace and welcome!

GRACE EPISCOPAL CHURCH MISSION & VISION

MISSION: Nourishing an inclusive community as we walk with Jesus in love, justice, and faith.

VISION: At Grace Church we...

- are leaders in our community, and champions of racial and social justice
- are a place where we can come as we are, be curious, and find meaningful connection, support, and fellowship
- provide worship and ministry opportunities that can engage and inspire everyone who comes here
- provide opportunities to grow our faith through exploration and service
- want to make sure that Grace is here for generations to come

Grace Church Statement of Inclusivity and Anti-racism

As members of Grace Church and followers of Jesus and His Way of Love, we are called to keep our eyes and energies fixed on addressing the root causes of systemic racism and white supremacy in all its forms. As a church, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, and our localities. *(Adapted from the Episcopal Diocese of Washington website.)*

Land Acknowledgment

The people of Grace Episcopal Church respectfully acknowledge that we are on the traditional territory of the Nacotchtank and Piscataway nations. We honor all Indigenous individuals and communities who made—and make—their home here.

PRELUDE

He's Got the Whole World in His Hands

Margaret Bonds (1913-1972)

WELCOME BY THE CLERGY

Please stand, as you are able.

OPENING HYMN

Holy, holy, holy! Lord God Almighty

Hymnal 362

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and forever. Amen.**

People & Presider:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Remain standing.

GLORIA

Gloria in excelsis

S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you

People **And also with you.**

Presider Let us pray.

Presider continues,

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

THE FIRST LESSON

Genesis 1:1-2:4a

Lector A Reading from Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM 8

Domine, Dominus noster

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

THE SECOND LESSON

2 Corinthians 13:11-13

Lector A reading from Paul's second letter to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able, and remain standing through the Gospel lesson.

SEQUENCE HYMN

Let All Things Now Living

(Verse 1 is sung prior to the reading of the Gospel; verse 2 is sung following the reading of the Gospel)

Unison



1. Let all things now liv - ing A song of thanks - giv - ing
2. God rules all the forc - es: The stars in their cours - es



To God the Cre - a - tor tri - um - phant - ly raise,
And sun in its or - bit o - be - dient - ly shine;



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,



And guides us with care to the end of our days.
The deeps of the o - cean pro - claim God di - vine.

Harmony

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing Our love and re -

fore us, A pil - lar of fire shin - ing forth in the night,
joic - ing; With glad ad - o - ra - tion a song let us raise

Unison

Till shad-ows have van-ish-ed And dark-ness is ban-ish-ed,
Till all things now liv-ing U-nite in thanks-giv-ing:

As for-ward we trav-el from light in-to light.
"To God in the high-est, ho-san-na and praise!"

Text: Katherine K. Davis, 1892-1980, alt., © 1939, 1966, E. C. Schirmer Music Co.
Tune: ASH GROVE, 66 11 66 11 D; Welsh melody; harm. by Gerald H. Knight, 1908-1979, © The Royal School of Church Music

THE GOSPEL

Matthew 28:16-20

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Presider The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Yaa Addison

Please stand as you are able

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.
A brief silence
Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace,

People **Hear our prayer.**

Intercessor Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,

People **Hear our prayer.**

Intercessor Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,

People **Hear our prayer.**

Intercessor Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship, especially Federal Employees & Contractors and those in Federally Funded Employment, Those threatened by deportation, Members of the LGBTQ+ community, and all those on the Grace Church Prayer List. God of grace,

People **Hear our prayer.**

Intercessor Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace,

People **Hear our prayer.**

Intercessor Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace,

People **Hear our prayer.**

Intercessor Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

All **Amen.**

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Presider & People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY

*Please place your offering in the baskets as the Ushers arrive at your pen,
or Text to Give: text GIVGRACESILVERSPRING to 73256 and follow the prompts.*

OFFERTORY ANTHEM *The Majesty and Glory of Your Name*

Tom Fettke (b.1941)
Text from Psalm 8

Please stand, as you are able.

PRESENTATION HYMN

WLP 829

The musical score is written in 3/4 time and consists of two systems. The first system has a treble clef and a bass clef. The lyrics are: "Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes". The second system also has a treble clef and a bass clef. It includes first and second endings, marked "1." and "2.", and ends with "D.C.". The lyrics for the second system are: "gen - tes, Al - le - lu - ia. Al - le - lu - ia."

THE GREAT THANKSGIVING

The music for this setting of the Great Thanksgiving is a traditional Punjabi melody often associated with the hymn "Saranam, Saranam." The origin of saranam is Sanskrit, a sacred, but now unspoken language in India. Most of the major languages used by Christian communities have incorporated some version of this word into their songs as it appears frequently in Indian Christian hymns. The word saranam is usually translated as "refuge," but its meaning includes the idea of surrender to and reverence for the most Holy One. It is fitting that the spirit of saranam should permeate the Eucharist, a meal shared by all Christians around the world, as together we celebrate the risen Christ who is with us regardless of our circumstances.

Celebrant

D G/D D

1. May the liv - ing God be with you, my friends.
 2. Come and join the saints in their end - less praise:
 3. To the cap - tives Je - sus pro - claimed re - lease!
 4. On the night when Je - sus would be be - trayed
 5. As the meal was end - ing he took a cup
 6. Ho - ly Spir - it, show us that you are near.

Congregation

D A7 D

And may God now be al - so with you.
 Liv - ing God, you are ho - ly in - deed!
 To our Sav - ior "Ho - san - na!" we sing.
 (As a serv - ant you of - fer your love)
 We give thanks as we drink of your love.
 Feed us all. Make us one. Lead us on.

Celebrant

D G/D D

Let us lift our hearts as our God in - tends!
 Through the u - ni - verse see God's glo - ries blaze!
 as he taught and fol - lowed the reign of peace.
 Tak - ing bread, he broke it and then he prayed;
 "Soon my blood will flow when I'm lift - ed up"
 As we eat and drink Christ is pre - sent here.

Congregation

D A7 D

We are loved. We are chil - dren of God!
 Liv - ing God, you are ho - ly in - deed!
 To our Sav - ior "Ho - san - na!" we sing.
 (As a serv - ant you of - fer your love)
 We give thanks as we drink of your love.
 Feed us all. Make us one. Lead us on.

Celebrant

Praise is ev' - ry - where and al - ways right. Prais - ing
Bless - ed is the One whose com - ing sings of the
Heal - ing suf - fer - ers with pain dis - tressed, feed - ing
"Take the bread I break, and glad - ly share. I'll be
Sor - row, pain and grief may do their worst. Here's the
Though the world will beck - on and en - tice we'll be

God shall be our du - ty and de - light. Then
life his death and res - ur - rec - tion brings, whose
hun - gry peo - ple, rais - ing earth's op - pressed our
bro - ken, lift - ing bur - dens you can't bear. Re -
wine of life that quench - es all our thirst. Re -
watch - ing, wait - ing for the reign of Christ. Our

sing, till sin and death are put to flight
Spir - it bids us soar and gives us wings.
Sav - ior all God's lov - ing will ex - pressed.
mem - ber me. I'm with you ev' - ry - where."
mem - ber Christ, and put for - give - ness first.
lives shall be a thank - ful sac - ri - fice.

Congregation

"We are loved. We are chil - dren of God."
Liv - ing God, you are ho - ly in - deed!
To our Sav - ior "Ho - san - na!" we sing.
And as serv - ants we'll of - fer your love.
We give thanks as we drink of your love.
Feed us all. Make us one. Lead us on.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Remain standing.

THE BREAKING OF THE BREAD *(BCP, p. 364)*

Presider Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

Presider The gifts of God for the people of God.

All are welcome to receive Holy Communion. Bread and wine are distributed at the base of the chancel steps. Gluten-free wafers are available upon request. Should you wish to participate but not take Communion, you are invited to come forward for a blessing. Simply cross your arms over your chest as you approach the clergy to indicate that you desire a blessing. If you are unable to come forward to receive communion, please let an usher know, and a clergy member will bring Holy Communion to you. Please join us for the feast!

COMMUNION ANTHEM

Farewell Anthem and Sevenfold Amen

Peter Christian Lutkin (1858-1931)

*The Lord bless you and keep you
The Lord lift His countenance upon you,
And give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious, and be gracious;
The Lord be gracious, gracious unto you.
Amen.*

Standing or kneeling, as you prefer.

POSTCOMMUNION PRAYER

Presider Let us pray.

People & Presider:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

Immortal, invisible, God only wise

Hymnal 423

DISMISSAL

Deacon Go in peace to love and serve Jesus Christ our Savior.

***People* Thanks be to God.**

TWO CENTS FROM THE ORGAN BENCH

Ragazzi,

Just a heads-up that you won't see me on the organ bench June 6 through 17. During that time, I'll be touring Rome with the Georgetown Chorale, making my European debut as their conductor! On the docket: Haydn's *Te Deum*, Cherubini's *Requiem in C Minor*, and a program of American choral music featuring the poetry of Langston Hughes, Sara Teasdale, and Robert Frost. I also hope to catch Mass at St. Peter's and a view of the Eternal City at sunset between sips of a cool aperol spritz. (Wish you were here!)

Attendees of the 7:45 am service: The Rite 1 Eucharist will be celebrated without music on June 7 and 14. I project worship will conclude a few minutes earlier than usual. Enjoy, *ma non ti scordar di me!*

Attendees of the 10:30 am service: I leave you in capable hands. On June 7, the 10:30 am service will be led by my colleague, Sam Post, a D.C. based composer, pianist, and brilliant improviser. (Check out his website: sampostpiano.com) On June 14, we welcome organist and harpsichordist Ann Colgrove from the active music program at St. Columba's, Tenleytown. I hope you'll stop by the organ console to say hello after service.

A few postcards from the end of the program year at Grace:

Last Sunday, Grace choristers received letters recognizing years of service, ranging from 1 month to 39 years. David Kitzmiller celebrated 39 years of service as a member of Grace's Chancel Choir, Chamber Singers, and Co-Director of the Handbell Choir. On the other end of the spectrum, our newest Treble Chorister, Mason Flood, earned his cotta after capably singing three services, including a service where the Bishop of Washington was present! For these two and for every faithful servant in between, we give thanks!

This Thursday, our first class of Choral Scholars will be recognized, and five eligible rising freshmen will be invited to join their ranks. (I'd call that a bumper crop!) Next week, we'll hold our annual Paper Plate Superlatives (PPS) Awards Night, after which the entire Music Ministry will enjoy fellowship and great food at our Season Finale Potluck.

A little trip to Italy, a little rest, and then it's on to Sing in the Summer Choir Camp in August.

Rallegratevi, rendete grazie, e cantate!

Heather Adelsberger, *Maestra di cappella*

The flowers on the altar are given to the glory of God.

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ANNOUNCEMENTS

~**Easter Book Study: “The Death of Race” concludes this Wednesday, June 3, 7:30–8:30 pm, in person and on Zoom.** Join Wade in the Water this Easter season for a thoughtful and engaging book study of **The Death of Race** by Brian Bantum. Together we explore Bantum’s powerful reflections on identity, faith, and the ways the Christian story reshapes how we understand race and belonging. Through conversation and shared reading, we reflect on what it means to live into a more hopeful and embodied vision of community.. All are welcome! Reach out to Rev. Aaron with any questions. **Mid-week Eucharist begins in the Chapel at 6:30 pm.**

~**The Episcopal Public Policy Network is sponsoring monthly “Vote Faithfully” networking calls. The first call takes place this Thursday, June 4, from 1:30 to 2:00 pm.** Scan the QR code for more information and the registration form.

~ **End of Program Year Celebration Next Sunday, June 7** Our annual celebration of another wonderful program year of learning, serving, and worshipping together will take place next Sunday, with a special lunch following the 10:30 service. Please join the fun in the Undercroft and enjoy a delicious meal from Chipotle. We'll also have some fun summer treats for everyone.

~**Juneteenth Community Night: Food, Film & Fellowship** – Join Wade in the Water, Grace's racial justice ministry, for a meaningful Juneteenth community gathering on **Friday, June 19 from 6:00–8:00 PM in the Undercroft.** Together, we’ll share a Juneteenth-inspired meal, view the film *Juneteenth: Faith and Freedom* (rated TV-PG), and engage in rich conversation and fellowship as we reflect on freedom, faith, history, and community. This free gathering is an opportunity to come together in learning, reflection, and connection as we honor the significance and ongoing legacy of Juneteenth. **Scan the QR code for the registration form.**

~**Capital Pride Parade on June 20.** Grace Church will march alongside other EDOW parishes in the annual parade. **We will meet at St. Luke's (1514 15th Street, NW, Washington, DC 20005) at 1:30 pm. Please wear walking shoes** because you will be walking a long distance and standing for long periods, and **bring a water bottle.** To help us know how many participants to expect, please **scan the QR code for the registration form.** If you have any questions, please contact Rev. Yaa.

~**Participate in the HOPE Study – \$50 Compensation.** Grace is partnering with the Ralph Lauren Cancer Prevention Center, part of the Georgetown Lombardi Comprehensive Cancer Center. This is the first research opportunity available to women in Grace Church. If you are a woman taking a GLP-1 medication (like Ozempic or Wegovy) for weight loss or diabetes, or you are eligible for a GLP-1, you may qualify for the HOPE Study, a **30-minute virtual research study** conducted by Georgetown University and Medstar Health. Eligible participants will be **compensated \$50. Scan the QR code for a link to the form to see if you qualify** or call 202.687.3519. Your participation in this study will help researchers better understand how personal experiences related to weight, obesity, and GLP-1 medications influence women's health and behaviors affecting cancer risk.

~**Strolling Seniors Planning Meeting, June 14, 11:30 am in the Undercroft.**

~**Additional Chimers Class is now offered on Saturdays from 12:00-12:45pm.** Chimers Class offers side-by-side music education for parents and children, ages 4-6. Young musicians play instruments and music games that target specific pre-reading skills such as reading directionally on the staff, sorting, and noticing patterns. To register, please contact Heather Adelsberger, Director of Music Ministries, hadelsberger@graceepiscopalchurch.org.

~**Altar Flower Dedications** - Requests for altar flower dedications should be directed to Fern Johnon-Clarke, ferncclarke994@gmail.com. The cost of flowers starts at \$50.

Sunday Forum Schedule - 9:30-10:20 in the Undercroft

~**May 31** - No Forum

~**June 7** - End of Program Year celebration (special lunch after the 10:30 service)

Sunday School Schedule - Sunday School meets each week in the chapel at 9:30 am.

Add some Grace to your calendar!

~June 1 – **Tai Chi/Qigong class, 6:30 pm** in the Undercroft

~June 3 – **Mid-week Eucharist, 6:30 pm** in the Chapel

~June 3 – **Easter Bible Study Session VIII: “The Death of Race” 7:30 pm** in the Chimer Room/Zoom

~June 7 – **End-of-Program-Year Celebration, after the 10:30 service** in the Undercroft

Please scan the QR code and go to our webpage for sign ups, donations, or RSVP.



Or go to www.graceepiscopalchurc.org and click the Event Registration button on the homepage.

GRACE CHURCH PRAYER LIST

RECENTLY ADDED OR IMMEDIATE NEED

Federal Employees & Contractors and those in Federally Funded Employment,
Those threatened by deportation, Members of the LGBTQ+ community

CONTINUED SUPPORT

Roderick Harrison, Louise & Michael Clark, Kennita Collard, Maria Jenkins, Susan Maloney,
David Max-Johnson, Marc Biagas, Rebecca Morgan, Sandra Friedman, Barry Jackson,
Marlene McKetty Ekuban, Asher & the Bravo-Jones family, Kala & Thomas Fowler,
Helen Spence, Kathleen Corbett, Eileen Parker, Traci Thompson,
Treva Alston, Brigitte Johnson, Maria Bejarano, John Holm, Lucida Robles,
Alisa Breetz, Hannah Albus, Tamara Gordon

FRIENDS OF GRACE

Olivia Engler, Georgean & Don Vorwek, Nicki Williams, Woudnesh Ewhetu, Betsy Burton,
Laneisha Williams, Hayden McCain, John Buckley, Eva Leach, Sy Jones, Myrtle Gordon,
Joel Ifraimoff, Janet Foster Britt, Vernon Conton, Kent Stamps, Vonzela Vaughn,
Joannie Adair, the Long family, Edmund Kent Friedman, Alice Mayiio, David Zinger,
Josh Holtgrewe, Christy Beling, Therese Dabady, Reginald Brown, Innocent d'Almeida,
David & Helen Gehrenbeck, Dick Haffner, Gretchen Hershberger, Reuben Varghese,
Fernando Montoya, Cynthia Raab Morgenthaler, Deirdre Martel, Ben Hayes,
Kermit A. Banks, Terry Walsh, John & Fran Juriga, Billy, Linda Stratman, Jay Price,
Leah Gossett, Stacey Glover, Jim & Karen Foust & family, Jason Williams,
Gail Cargile, John & Louisa Wagoner, Carol Sikkelee, Jean Weber, Marianne Sato

PASTORAL CARE

To share news or request pastoral support, please call the parish office (301-585-3515). After office hours, the church voicemail system will prompt you to leave your message for the clergy. To add a name to the prayer list, please email communications@graceepiscopalchurch.org.

Throughout the week, the clergy and Grace Church chapter of the Daughters of the King pray for the people listed on our prayer list. The Daughters of the King also pray daily for those who submit prayer requests. Prayer requests may be dropped in the designated box in the Chapel, or sent via email to our private, confidential email address: dok@graceepiscopalchurch.org.

SERVICE PARTICIPANTS

PRESIDER

The Rev. Aaron R. Dunn

PREACHER

The Rev. Yaa Addison

MINISTERS OF MUSIC

Heather Adelsberger, Director of Music Ministries
The Grace Church Chancel Choir
Jouelle Roberson, soprano soloist

LECTORS/LEMS

Anne Sheldon
Uchenna Alexander
Aileen Moodie
Kecia Brown

USHERS

Virgil Whitehurst
Bill Scott
Mike Mozden
Jabari Lynk

ACOLYTES

Noelle Robles
Penelope Steele
Genvieve Steele

ALTAR GUILD

Tracey Henley
Dawn Patti
Karen Brown
Howard Sprague

FLOWER GUILD

Fern Johnson-Clarke, Phyllis MacFarlane, Markie Blake

CLERGY & STAFF

The Rev. Sarah D. Odderstol, *Rector*

The Rev. Yaa Addison, *Associate Rector*

The Rev. Aaron R. Dunn, *Associate Rector*

Heather Adelsberger, *Director of Music Ministries*

Jennifer Danish, *Head of School, Grace Episcopal Day School*

D'Oniece Dillard *Parish Admin./Dir. of Communications*

Justin Harrison, *Choral Assistant*

pastorsarah@graceepiscopalchurch.org

yaa@graceepiscopalchurch.org

aaron@graceepiscopalchurch.org

hadelberger@graceepiscopalchurch.org

jdaniel@geds.org

communications@graceepiscopalchurch.org

justin@graceepiscopalchurch.org

WARDENS & VESTRY

Paul Purnell, *Senior Warden*

Laura Parks, *Junior Warden*

srwarden@graceepiscopalchurch.org

jrwarden@graceepiscopalchurch.org

Class of 2027

Ross Frischmuth
Lori Perine
Cheryl Peterson

Class of 2028

Craig Morash
Cherisse Robles
James Rogers

Class of 2029

Emma Bate
Karen Brown
Greg Kurtz